# **City of Gainesville**

City Hall 200 East University Avenue Gainesville, Florida 32601



## Minutes

Wednesday, March 4, 2015

## 1:00 PM

Roberta Lisle Kline Conference Room

**Community Development Committee** 

## CALL TO ORDER - 1:00 PM

## ROLL CALL

Present 1 - Carter

## ADOPTION OF THE AGENDA

The Community Development Committee adopted the agenda with modification to reverse the order of agenda items so that agenda item 140292 - Landlord Permits be heard frist.

Adopted

## **APPROVAL OF MINUTES**

#### Adopted

<u>140654.</u> Community Development Minutes of February 4, 2015 (B)

 Attachments:
 140654\_CDC Minutes for 1-7-15\_20150204.pdf

 140654
 CDC Minutes for 2-4-15\_20150304.pdf

<u>RECOMMENDATION</u> The Community Development Committee approve the Minutes of February 4, 2015 as circulated.

## DISCUSSION OF PENDING REFERRALS

These minutes are a summary of the meeting, not a verbatim discussion. A copy of the meeting recording may be provided upon request.

140655. Review of Pending CDC Referrals (B)

Attachments: 140655 Pending Referral List 20150701.pdf

140655 Referral List 20150902.pdf

Planning and Development Services Director Steve Dush informed the Community Development Committee members that two new referrals are on the Committee's referral list and he will meet will Chair Carter to discuss direction the Committee should take with these items and also identify the project manager. The two new referrals from the City Commission are: 1) 140517 Residential Leases and Models of other University City which resulted from a City Commission meeting with the UF Student Government; and 2) 140446 Strategic Initiative 3.2 - Renew for the Empowerment Center and Identify Metrics and Best Practices for Success.

**RECOMMENDATION** 

The Community Development Committee review and approve the pending referral list and proposed action schedule prepared by staff.

Discussed

<u>140660.</u>	Achievable Ho	Achievable Housing-Strategic Initiative 6.2	
	Attachments:	140660A_PPt_HomeER_GainesvilleAccessibleHousing_20150304.pdf	
		140660B Energy Handout 20150304.pdf	
		140660C Water Table Handout 20150304.pdf	
		140660D JFults PACE Handout 20150304.pdf	
	The Community Development Committee heard a Home Energy Response (ER) Program presentation by Pierce Jones, Ph.D., Extension Program Leader for Energy Programs, UF and UF staff Hal Knowles and Don Davis, introduced by Chair Carter. Dr. Jones noted their UF group saw opportunities in the community to address how to make housing more affordable by being energy efficient and the opportunity to invest in energy efficiency through a coordinated effort by GRU, the University, the City and local banks. What the UF group would like to do is present a consensus of solutions to problems for programs that might function to achieve some level of sufficiency and some level of financial underwriting support. The Home Energy Response (ER) Program highlights were presented as shown below.		
		Hal Knowles reported that the purpose of the Home Energy Response (ER) Program is:	
		- household empowerment program	
	-	ed improvement services (based on existing UF program)	
		ALL consumers with tools for improving household energy & financial nagement	
	- Provide d	contractors with tools for improving consumer engagement & formance-based services	
		outcomes would include:	
		essible, affordable, & incremental energy efficiency retrofit	
		energy use & utility costs	
		l home comfort & safety l household financial management	
		active household planning	
		l periodic home maintenance	
	•	expected building system & appliance failures	
		gy Response (ER) Program faces financial challenges such as:	
		sidential EE improvements ≤ \$2,500	
		nancial products ≥ \$5,000 	
	Poor credit	equity in homes	
		ication on which improvements to make at which times & under	
		decision moments	
		dback on actual energy (& cost) savings	
	Poor accou	ntability (borrowers, lenders, contractors)	
	This ER Program needs a solid based consortium of support. The Proposed		
	Consortium sho		
	•	ience & Education Partners	
		nagement: University of Florida	
		nagement: Community Weatherization Coalition	
		nal Content Development: Both ive Partners	
		Ive Falliteis Perameters: City of Cainaavilla	

- Program Parameters: City of Gainesville

- Utility Parameters: GRU

- Financing Parameters: Capital City Bank

After Community Development Committee members' discussion and citizen discussion, Chair Carter determined he will arrange a meeting between the UF Pierce Jones team and GRU to identify the parameters on an exploratory basis the City would need to use for a City driven ER Program. The Community Development Committee members tabled this ER Program item for further input research and this item will be heard at a future meeting date.

**RECOMMENDATION** The Community Development Committee will hear a presentation from guest speaker Dr. Pierce Jones on the subject of housing and consider any appropriate action.

#### Discussed

#### <u>140292.</u> Landlord Permits (B)

#### Attachments: 140292 Landlord Permit Review 20150304.pdf

140292 FY14 GAINESVILLE (FL) - LL CAP FINAL 20150902.pdf

The Community Development Committee heard an overview presentation of the Landlord Permits' process from Code Enforcement Manager Chris Cooper and heard discussion from citizens in attendance. Mr. Cooper's presentation included staff recommendations to the Committee as follows: 1) Discuss the permit fee; 2) Implement a single late fee increase; 3) Return revocation process to hearing officer (Special Magistrate); 4) Implement ability to transfer permit to new owner (permit stays with property); and 5) Clarify how to enforce and verify relative occupied properties. At that time Chair Carter, with Commissioner Wells in agreement, opted to defer action in order to include his own research and citizen input at a future meeting. A two hour meeting will be scheduled in the near future to address the Landlord Permit issue in totality.

## **RECOMMENDATION**

The Community Development Committee hear staff's presentation and consider the recommended actions proposed by staff.

#### **Discussed**

## **MEMBER COMMENT**

**CITIZEN COMMENT** 

## **NEXT MEETING DATE - April 1, 2015**

## ADJOURNMENT - 3:15 PM