

**STUDENT ADJUNCT BOARD-COMMITTEE  
APPOINTMENT BALLOTS**

050543c

**Board:** Development Review Board

**Openings:** One (1) term  
**Applications:** Seven (7) applications

**PLEASE *Initial* YOUR SELECTION**

**Expiration:** August 1, 2006

NAME OF APPLICANT	COMM Braddy	COMM Bryant	COMM Chestnut	COMM Donovan	COMM Lowe	COMM Nielsen	CHAIR Hanrahan
Jariel Bortnick						P	
George M. Brockway				P			
Jenny L. Lee					P		
Raymond S. Miller	P	P					P
Steven C. Stamatogianis			P				
Brad I Vialpando							
Samuel M. Warfield							

1  
2  
3



OCT 3

SEP 33 PM 3:09

**City of Gainesville**  
**STUDENT ADJUNCT APPLICATION**  
 for City Commission Advisory Boards & Committees  
 (Please Print or Type)

NAME: Jarriel Bortnick

BOARD NAME:

1) Development Review Board

MEETING DATE ATTENDED:

June, 2005

CITY, ST: Gainesville, FL ZIP 32601

BOARD NAME:

2) Citizens Advisory Committee for Econ. Dev.

MEETING DATE ATTENDED:

June, 2005

PHONE: (HOME) ( ) -

e-MAIL: bortnick@ufl.edu

Training/Experience related to Board/Committee to which appointment is being sought: I recently graduated from the Univ. of Pennsylvania with a BA in Urban Studies (Urban Planning), and a dual minor in real estate/urban development. I am also very familiar with the growth principles that the city commission often relies on, including New Urbanism and anti-sprawl/urban infill policies (which I wrote my thesis on). I am also very familiar with Gainesville and its many distinct

EDUCATIONAL BACKGROUND			PROFESSIONAL ORGANIZATIONS
COLLEGE/HIGHER EDUCATION	GRAD?	DEGREE	
Univ. of FL Levin College of Law	2008	J.D.	
Univ. of Pennsylvania	Yes	B.A.	
High School: <u>Eastside High School / O.H.H.S.</u>	Yes	Location: <u>Gainesville</u>	

REFERENCES	
NAME	PHONE NUMBER
1) <u>Andrew Cooper</u>	<u>(561) 702-0908</u>
2) <u>Aaron Davis</u>	<u>(305) 283-7887</u>
3) <u>Andrew Comiter</u>	<u>(352) 262-9465</u>

**DEMOGRAPHIC INFORMATION**  
(Voluntary)

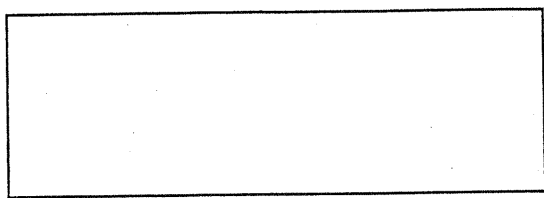
RACE:  African American  White  Asian American  Hispanic American  Other \_\_\_\_\_  
 SEX:  Male  Female

Reside Within City of Gainesville City Limits?  YES  NO

Are you a "relative" of a member of the City Commission?  YES  NO  
 Section 112.3135, Florida Statutes defines "relative" as: An individual who is related to the public official as father, mother, son, daughter, brother, sister, uncle, aunt, first cousin, nephew, niece, husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, sister-in-law, stepfather, stepmother, stepson, stepdaughter, stepbrother, stepsister, half brother, or half sister."

FOR OFFICE USE ONLY

Signature Jarriel Bortnick Date 10/3/05



# JARIEL R. BORTNICK

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<b>Education</b>	B.A. Degree	The University of Pennsylvania	Philadelphia, PA
	<ul style="list-style-type: none"><li>• Urban Studies Major, Real Estate Concentration</li><li>• 3.7 Cumulative Grade Point Average</li><li>• Dean's Scholar, 2002-2003 (1 of 4 Recipients)</li></ul>		
<b>Relevant Work Experience</b>	June 2005 – August 2005	The White House	Washington, D.C.
	<b>Intern, Communications Department</b>		
	<ul style="list-style-type: none"><li>• Wrote a daily analysis of major news stories for members of the White House Senior Staff</li><li>• Compiled "talking points" on various major issues that were utilized by members of the administration and Congress</li><li>• Wrote "fact sheets" detailing the President's agenda that were distributed to national news media</li></ul>		
	October 2004 – May 2005	Cushman & Wakefield	Philadelphia, PA
	<b>Investment Sales Associate</b>		
<ul style="list-style-type: none"><li>• Analyzed pending transactions in order to design case studies of major deals</li><li>• Assisted in the proposal, marketing, and transaction phases of investment sales</li><li>• Designed promotional materials for the department</li></ul>			
	January 2004-May 2004	Campus Apartments	Philadelphia, PA
	<b>Leasing Agent</b>		
	<ul style="list-style-type: none"><li>• Responsible for guiding potential tenants through the leasing process</li><li>• Primary task was showing the available units</li></ul>		
	May 2004-September 2004	Re-Elect State Rep. Adam Hasner	Boca Raton, FL
	<b>Senior Campaign Aide</b>		
	<ul style="list-style-type: none"><li>• Planned events to increase candidate awareness among area residents</li><li>• Organized district walks, direct mail campaigns, and candidate appearances</li><li>• Drafted campaign materials</li></ul>		
	August 2003 – Present	The Daily Pennsylvanian Newspaper	Philadelphia, PA
	<b>Beat Reporter/General Assignments</b>		
	<ul style="list-style-type: none"><li>• Real Estate reporter, Spring '04 semester, responsible for covering real estate development in the West Philadelphia/University City area, writing in-depth profiles of real estate developers</li><li>• General Assignments reporter, Fall '03 semester</li></ul>		
<b>Campus Leadership Experience</b>	<b>College Republicans:</b> University of Pennsylvania Chapter		
	<ul style="list-style-type: none"><li>• 2004-2005: Executive Director<ul style="list-style-type: none"><li>-Responsible for coordinating the chapter's internal organization, as well as the local campaign efforts, including those of incumbent Sen. Arlen Specter and President Bush</li></ul></li><li>• 2004: State Convention Delegate</li></ul>		
	<b>Penn History Review:</b> Bi-annual publication of top student research essays		
	<ul style="list-style-type: none"><li>• 2003-2005: Editor<ul style="list-style-type: none"><li>-Directed the submission and selection processes, as well as overseeing the Review's marketing campaign</li></ul></li></ul>		
	<b>Student Government Lobbying Team</b>		
<ul style="list-style-type: none"><li>• 2002-2003: City Lobbying Director<ul style="list-style-type: none"><li>-Responsible for coordinating the efforts of the student delegation to City Council</li><li>-Organized an on-campus debate for City Council candidates (with 80% attendance)</li></ul></li></ul>			

## Student Adjunct Board/Committee Application

Submitted on: (Sunday, October 02, 2005 at 3:14:07 PM)

Boards Applied For:

✓ **Development Review Board**

Meeting Date: n/a

Boards Applied For:

**Board of Adjustment**

Meeting Date: n/a

### Personal/Contact Information

Name: George M Brockway

E-mail Address: [mattie@ufl.edu](mailto:mattie@ufl.edu)

Occupation: Student

Race: Caucasian

Sex: Male

Miscellaneous Information:

### Experience/Training Information

#### **Related to Board/Committee:**

American Heritage Engineering of Florida, Inc.

Project Manager, August 2004-August 2005

- . Coordinated design and permitting requirements between administrative agencies and governmental entities
- . Designed and produced construction plans for commercial sites and residential subdivisions
- . Created and evaluated stormwater models according to water management district and local government criteria
- . Designed site drainage and sedimentation controls
- . Produced quantity estimates and engineer's cost estimates
- . Evaluated contractor bids and advised owner during bid selection process
- . Aided in preparation of feasibility studies

Kimley-Horn and Associates, Inc.

Project Analyst, Summer 2004

- . Guided projects through permitting processes with multiple agencies
- . Administered construction phase services
- . Created and evaluated stormwater models according to water management district and local government criteria

- . Aided in preparation of DRI's
- . Coordinated between permitting agencies and local governments, and owners
- . Reviewed shop drawings

**Educational Background:**

University of Florida, Gainesville, Florida Candidate for Juris Doctor, December 2007  
GPA: 3.35/4.0

Master of Engineering, December 2004  
GPA: 3.89/4.0

Bachelor of Science, Civil Engineering, December 2003  
GPA: 3.15/4.0

Florida Community College at Jacksonville, Jacksonville, Florida Associate of Arts, cum laude, June 2000  
GPA: 4.0/4.0

Auburn University, Auburn, Alabama  
GPA: 4.0/4.0

**Professional Organizations:**

John Marshall Bar Association, Member American Bar Association, Member Law Student Division Florida Blue Key Leadership Honorary, Member Construction Institute, American Society of Civil Engineers, Student Member

**References:**

**Professional**

Lynn Townsend-Burnett, PE (352) 732-4581  
Glen Gareau, PE (772) 345-3800

**Personal**

Shezad Moten (561) 254-0887

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**Background Information**  
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Contacted Mayor **Hanrahan**: [ E-mail, ]  
Contacted Commissioner **Braddy**: [ E-mail, ]  
Contacted Commissioner **Bryant**: [ E-mail, ]  
Contacted Commissioner **Chestnut**: [ E-mail, ]  
Contacted Commissioner **Donovan**: [ E-mail, ]  
Contacted Commissioner **Lowe**: [ E-mail, ]  
Contacted Commissioner **Nielsen**: [ E-mail, ]

Question 1 (City Resident?): No

Question 2 (Commission Relative?): No

**Student Adjunct Board/Committee Application**

Submitted on: (Thursday, September 22, 2005 at 1:14:51 PM)

Boards Applied For:

✓ **Development Review Board**

Meeting Date:

Boards Applied For:

**Pension Review Committee**

Meeting Date:

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**Personal/Contact Information**  
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Name: Jenny L Lee

E-mail Address: [jenny22@ufl.edu](mailto:jenny22@ufl.edu)

Occupation: Student

Race: Asian American

Sex: Female

Miscellaneous Information:

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**Experience/Training Information**  
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***Related to Board/Committee:***

I've been active in Student Government (See Resume).

I work for Gainesville Family Dentistry with Dr. Witt which has trained me to be efficient and organized in what I need to do.

I'm also a fast typist and can pick up things quickly.

***Educational Background:***

University of Florida, 2004-Current Started here as a Summer B Freshman Nutritional Science (Pre-Dental) Sophomore Student

Fort Myers High School, 2000-2004

International Baccalaureate Program (IB) Freshman-Senior year (Graduated Cum Laude)

Good Shepherd Lutheran School, until 2000 Pre-school through eight grade

Professional Organizations:

College Organizations (See Resume)

**References:**

Francis Hassell ~ 239-334-2167 X335  
Paige Gillenwaters~ 239-404-8147  
Scott Hubbard~ 239-561-1365

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**Background Information**  
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Contacted Mayor Hanrahan:[ No data entered ]  
Contacted Commissioner Braddy:[ No data entered ]  
Contacted Commissioner Bryant:[ No data entered ]  
Contacted Commissioner Chestnut:[ No data entered ]  
Contacted Commissioner Donovan:[ No data entered ]  
Contacted Commissioner Lowe:[ No data entered ]  
Contacted Commissioner Nielsen:[ No data entered ]

Question 1 (City Resident?): Yes  
Question 2 (Commission Relative?): No

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Applicant's Location  
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<http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=920 SW 6th Street&zip=32601&country=us&zoom=5>

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Technical Data  
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This message was generated on the City of Gainesville Website.  
User IP address: 208.60.220.228  
Client software: Mozilla/5.0 (Windows; U; Windows NT 5.1; en-US; rv:1.7.8)  
Gecko/20050511 Firefox/1.0.4

**Student Adjunct Board/Committee Application**

Submitted on: (Friday, September 02, 2005 at 10:24:23 PM)

Boards Applied For:  
**Gainesville Energy Advisory Committee**  
Meeting Date: July

Boards Applied For:  
**Development Review Board**  
Meeting Date: Not Applicable

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**Personal/Contact Information**  
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Name: Raymond S Miller

E-mail Address: [rayscott@ufl.edu](mailto:rayscott@ufl.edu)

Occupation:  
Race: Caucasian  
Sex: Male  
Miscellaneous Information:

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**Experience/Training Information**  
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**Related to Board/Committee:**  
I have been a member of the Geac for one year.  
Key to the City of Gainesville recipient

**Educational Background:**  
A.A. from SFCC Currently enrolled at UF Professional Organizations:

**References:**  
Mayor Pegeen Hanrahan  
Commissioner Braddy  
Guy York 395-5000

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**Background Information**  
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Contacted Mayor Hanrahan:[ No data entered ]  
Contacted Commissioner Braddy:[ No data entered ]  
Contacted Commissioner Bryant:[ No data entered ]  
ontacted Commissioner Chestnut:[ No data entered ]  
Contacted Commissioner Donovan:[ No data entered ]  
Contacted Commissioner Lowe:[ No data entered ]  
Contacted Commissioner Nielsen:[ No data entered ]

Question 1 (City Resident?): Yes  
Question 2 (Commission Relative?): No



=====  
Applicant's Location  
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[http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=5619 NW 23rd Ave&zip=32606&country=us&zoom=5](http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=5619%20NW%2023rd%20Ave&zip=32606&country=us&zoom=5)

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Technical Data  
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This message was generated on the City of Gainesville Website.  
User IP address: 70.171.35.218  
Client software: Mozilla/4.0 (compatible; MSIE 6.0; America Online Browser 1.1; Windows NT 5.1; SV1; .NET CLR 1.1.4322)

## **Student Adjunct Board/Committee Application**

Submitted on: (Monday, September 19, 2005 at 7:20:35 PM)

Boards Applied For:

**City Beautification Board** - Meeting Date: Not available

Boards Applied For:

**Development Review Board** - Meeting Date: Not available

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### **Personal/Contact Information**

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Name: Steven C Stamatogianis

E-mail Address: [stathy@ufl.edu](mailto:stathy@ufl.edu)

Occupation: Student

Race: Caucasian

Sex: Male

Miscellaneous Information:

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### **Experience/Training Information**

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#### **Related to Board/Committee:**

Educational Background:

Pursuing BA's in Building Construction/Agricultural Management & a minor in Classics.

About to take GC exam for Low Voltage Electrical Systems. EE Technician for over 5 years Professional Organizations:

#### **References:**

Ed Dean: 772.567.6657

Taj Azarian: 352.494.2011

James Dufek: 352.333.3069

Roger Strickland: 352.371.7375

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**Background Information**  
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Contacted Mayor Hanrahan:[ No data entered ]  
Contacted Commissioner Braddy:[ No data entered ]  
Contacted Commissioner Bryant:[ No data entered ]  
Contacted Commissioner Chestnut:[ No data entered ]  
Contacted Commissioner Donovan:[ No data entered ]  
Contacted Commissioner Lowe:[ No data entered ]  
Contacted Commissioner Nielsen:[ No data entered ]

Question 1 (City Resident?): No  
Question 2 (Commission Relative?): No

=====  
Applicant's Location  
=====

[http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=505 NW 50th BLVD&zip=32607&country=us&zoom=5](http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=505%20NW%2050th%20BLVD&zip=32607&country=us&zoom=5)

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Technical Data  
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This message was generated on the City of Gainesville Website.  
User IP address: 64.238.188.88  
Client software: Mozilla/4.0 (compatible; MSIE 6.0; Windows NT 5.1; SV1; .NET CLR 1.1.4322)

## Student Adjunct Board/Committee Application

Submitted on: (Friday, September 30, 2005 at 7:59:48 PM)

Boards Applied For:

✓ **Development Review Board**

Meeting Date:

Boards Applied For:

**Citizens Committee for Community Development**

Meeting Date:

### Personal/Contact Information

Name: Brad I Vialpando

E-mail Address: [BradleyVialpando@yahoo.com](mailto:BradleyVialpando@yahoo.com)

Occupation: Law Student

Race: Hispanic American

Sex: Male

Miscellaneous Information:

### Experience/Training Information

#### *Related to Board/Committee:*

#### *Educational Background:*

University of Florida B.A. History Cum Laude GPA 3.5, Upper Divisional GPA 3.86  
Levin College of Law University of Florida Juris Doctor Candidate GPA 3.07 Professional

#### *Organizations:*

#### *References:*

### Background Information

Contacted Mayor Hanrahan:[ No data entered ]

Contacted Commissioner Braddy:[ No data entered ]

Contacted Commissioner Bryant:[ No data entered ]

Contacted Commissioner Chestnut:[ E-mail,]

Contacted Commissioner Donovan:[ No data entered ]

Contacted Commissioner Lowe:[ No data entered ]

Contacted Commissioner Nielsen:[ No data entered ]

Question 1 (City Resident?): Yes

Question 2 (Commission Relative?): No

## Student Adjunct Board/Committee Application

Submitted on: (Monday, October 03, 2005 at 3:43:01 PM)

Boards Applied For:

- ✓ Development Review Board
- ✓ Meeting Date: 9/8/2005

Boards Applied For:

**Gainesville Enterprise Zone Development Agency**

Meeting Date:

### Personal/Contact Information

Name: Samuel M Warfield

E-mail Address: [sw2008@ufl.edu](mailto:sw2008@ufl.edu)

Occupation: Student

Race: Other

Sex: Male

Miscellaneous Information:

### Experience/Training Information

#### ***Related to Board/Committee:***

Resume has been forwarded to the Clerk of Commission Office.

Educational Background:

Professional Organizations:

References:

### Background Information

Contacted Mayor Hanrahan:[ No data entered ]

Contacted Commissioner Braddy:[ No data entered ]

Contacted Commissioner Bryant:[ No data entered ]

Contacted Commissioner Chestnut:[ No data entered ]

Contacted Commissioner Donovan:[ No data entered ]

Contacted Commissioner Lowe:[ No data entered ]

Contacted Commissioner Nielsen:[ No data entered ]

Question 1 (City Resident?): Yes

Question 2 (Commission Relative?): No