

PROPERTY TO BE DEEDED TO F.D.O.T. IS SHOWN ABOVE IN APPROXIMATE LOCATION AND DIMENSION.

BOUNDARY SURVEY IS REQUIRED TO DETERMINE FINAL DIMENSIONS AND BEARINGS.



LOCATION MAP (N.T.S.)

**FIGURE** 

Gainesville Regional Utilities has prepared the information on this map for its own use. It is not intended to be, nor should it be relied upon by others for any other purpose. Gainesville Regional Utilities assumes no responsibility for errors or omissions in the information on this map. Further information may be obtained by contacting the Strategic Planning Department by calling (352)334-3400 x1286.

STRATEGIC PLANNING DEPARTMENT GAINESVILLE REGIONAL UTILITIES PO BOX 147117 GAINESVILLE, FL 32614-7117



| RESOLU | TION NO. |  |  |
|--------|----------|--|--|
| PASSED |          |  |  |

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF GAINESVILLE, FLORIDA, REQUESTING A QUIT CLAIM DEED FOR A TEN ACRE PARCEL OF LAND FROM THE FLORIDA DEPARTMENT OF TRANSPORTATION, IDENTIFYING THE PUBLIC PURPOSE FOR THE REQUEST; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Gainesville – Gainesville Regional Utilities, proposes an exchange of property owned by the Florida Department of Transportation for a parcel of land owned by the City of Gainesville; and

WHEREAS, the Florida Department of Transportation parcel of land consists of ten acres and is located in approximately the 5100 block of NW 128<sup>th</sup> Lane north of the GRU Deerhaven Power Plant facility; and

WHEREAS, the City of Gainesville parcel of land consists of ten acres and is located in approximately the 5900 block of NW 128<sup>th</sup> Lane west of the GRU Deerhaven Power Plant facility; and

NOW, THEREFORE BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF GAINESVILLE, FLORIDA:

Section 1. The Florida Department of Transportation is formally requested to convey by Quit Claim Deed to the City of Gainesville the land more specifically described in Attachment "A" in exchange for the land more specifically described in Attachment "B".

Section 2. The City of Gainesville agrees to maintain public ownership of said lands and specifically agrees and covenants to utilize the property for a public purpose.

| Section | on 3. This Resolution shall become  | ome effective immediately upon a | doption. |
|---------|---|----------------------------------|----------|
|         | DATED THIS day of   | , 2005                           |          |
|         |   |                                  |          |
|         |   | Pegeen Hanrahan, Mayor           |          |
|         | ATTEST:   |                                  |          |
|         | CLERK OF THE COMMISSION<br>Kurt M. Lannon                                   |                                  |          |
|         |   |                                  |          |
|         | Approved as to Form and Legality:   |                                  |          |
|         | By: Raymond O. Manasco, Jr. Utilities Attorney City of Gainesville, Florida |                                  |          |

### ATTACHMENT "A"

LEGAL DESCRIPTION FOR THE FLORIDA DEPARTMENT OF TRANSPORTATION TO GAINESVILLE REGIONAL UTILITIES 10 ACRE PARCEL:

A PARCEL OF LAND SITUATED IN SECTION 22, TOWNSHIP 8 SOUTH, RANGE 19 EAST, ALACHUA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE ON THE SOUTH LINE OF SAID SECTION 22, AT A POINT 1556.38 FEET EASTERLY FROM THE SOUTHWEST CORNER THEREOF; THENCE NORTH 2°06'49" EAST, 37.00 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF A COUNTY GRADED ROAD, AND THE POINT OF BEGINNING; THENCE NORTH 88°57'14" EAST ALONG SAID NORTHERLY RIGHT OF WAY LINE A DISTANCE OF 968.00 FEET; THENCE NORTH 2°06'49" EAST, 450.68 FEET; THENCE SOUTH 88°57'14" WEST, 968.00 FEET; THENCE SOUTH 2°06'49" WEST, 450.68 FEET TO THE POINT OF BEGINNING.

CONTAINING 10.00 ACRES, MORE OR LESS.

#### ATTACHMENT "B"

LEGAL DESCRIPTION FOR THE GAINESVILLE REGIONAL UTILITIES TO THE FLORIDA DEPARTMENT OF TRANSPORTATION 10 ACRE PARCEL.

A PARCEL OF LAND SITUATED IN SECTION 27, TOWNSHIP 8 SOUTH, RANGE 19 EAST, IN ALACHUA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 27; THENCE RUN S 1°41'58"E ALONG THE WEST LINE OF SAID SECTION 27, A DISTANCE OF 50.00 FEET TO THE SOUTH MAINTAINED RIGHT OF WAY LINE OF N.W. 128TH LANE (COUNTY MAINTAINED GRADED ROAD) AND THE POINT OF BEGINNING; THENCE RUN N 88°04'12" E, ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 799.88 FEET TO THE INTERSECTION WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 883, PAGE 502 OF THE PUBLIC RECORD OF ALACHUA COUNTY FLORIDA; THENCE RUN S 1°45'01" E, ALONG SAID NORTHERLY EXTENSION AND SAID WEST LINE A DISTANCE OF 548.64 FEET; THENCE RUN S 88°40'03" W, A DISTANCE OF 800.38 FEET TO THE WEST LINE OF SAID SECTION 27; THENCE RUN N 01°41'58" W, ALONG THE WEST LINE OF SAID SECTION 27, A DISTANCE OF 540.29 FEET TO THE POINT OF BEGINNING.

CONTAINING 10.00 ACRES, MORE OR LESS.

03-BSD.05-November 28, 2005

T. S. #
R/W Map Sheet #2
Tax Parcel No. Portion 05884-001-000

This instrument prepared by or under the direction of:
Kenneth S. Davis
District General Counsel
Florida Department of Transportation
1109 South Marion Avenue
Lake City, Florida 32025-5874

PARCEL NO. 100.1 SECTION 26000-9245(00000-9245)(26100) F.P. NO. 2137371 STATE ROAD 121 COUNTY OF Alachua

## CITY DEED

THIS DEED, made this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_, by the CITY OF GAINESVILLE, FLORIDA, a municipal corporation, whose mailing address is Post Office Box 490, Gainesville, Florida 32602-0490, grantor, to the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, 1109 South Marion Avenue, Lake City, Florida 32025-5874, grantee: (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors, and assigns of organizations).

WITNESSETH: That the grantor, for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, receipt and sufficiency being hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Alachua County, Florida, viz:

A PARCEL OF LAND SITUATED IN SECTION 27, TOWNSHIP 8 SOUTH, RANGE 19 EAST, IN ALACHUA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 27; THENCE RUN S 01°41'58" E, ALONG THE WEST LINE OF SAID SECTION 27, A DISTANCE OF 50.00 FEET TO THE SOUTH MAINTAINED RIGHT OF WAY LINE OF N.W. 128<sup>TH</sup> LANE (COUNTY MAINTAINED GRADED ROAD) AND THE POINT OF BEGINNING; THENCE RUN N 88°04'12" E, ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 799.86 FEET TO THE INTERSECTION WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 883, PAGE 502, OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA; THENCE RUN S 01°45'01" E, ALONG SAID NORTHERLY EXTENSION AND SAID WEST LINE, A DISTANCE OF 548.62 FEET; THENCE RUN S 88°40'03" W, A DISTANCE OF 800.35 FEET TO THE WEST LINE OF SAID SECTION 27; THENCE RUN N 01°41'58" W, ALONG THE WEST LINE OF SAID SECTION 27, A DISTANCE OF 540.28 FEET TO THE POINT OF BEGINNING.

CONTAINING 10.00 ACRES, MORE OR LESS.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

IN WITNESS WHEREOF, the said grantor has caused these presents to be

executed in its name by its Mayor, and its seal to be hereto affixed, attested by its Corporation Secretary, the date first above written. ATTEST: CITY OF GAINESVILLE, Kurt M. Lannon FLORIDA, a municipal Clerk of the Commission corporation Signed, sealed and delivered in the presence of: Witness: BY: Print Name: Pegeen Hanrahan Mayor Witness: Print Name: (CORPORATE SEAL) STATE OF FLORIDA COUNTY OF ALACHUA The foregoing instrument was acknowledged before me this \_ \_\_\_\_\_, 20\_\_\_\_, by PEGEEN HANRAHAN AND KURT M. LANNON, the Mayor and Clerk of the Commission, respectively, of the CITY OF GAINESVILLE, FLORIDA, a municipal corporation, who are personally known to me and duly sworn, and acknowledged that as such officers, and pursuant to authority from said corporation, as its act and deed, and for the uses and purposes set forth and contained in said instrument. Print Name: NOTARY PUBLIC State of Florida at Large My Commission Expires:\_ Approved as to Form and Legality: Raymond O. Manasco, Jr. Utilities Attorney City of Gainesville, Florida

Date: November 28, 2005

Prepared under the supervision of:

A 44 -----

Florida Department of Transportation 1109 South Marion Avenue Lake City, Florida 32025-5874

COUNTY OF

: Alachua

SECTION

: 26000-9245 (00000-9245)(26530)

F. P. NO.

STATE ROAD NO. PARCEL NO.

: 900.1

GRU FILE NO.

: U-PA-4-05

#### QUIT CLAIM DEED

| THIS INDENTURE, MADE THIS day of,   |
|---|
| 20, by and between the STATE OF FLORIDA, by and through the STATE OF FLORIDA            |
| DEPARTMENT OF TRANSPORTATION, 1109 South Marion Avenue, Lake City, Florida              |
| 32025-5874, as the First Party, and CITY OF GAINESVILLE, FLORIDA, a municipal           |
| corporation, Post Office Box 490, Gainesville, Florida 32602-0490, as the Second Party. |

#### WITNESSETH

WHEREAS, said land hereinafter described was heretofore acquired for state highway purposes; and

WHEREAS, said land is no longer required by such purposes, and the First Party, by action of the District Secretary, District Two, Florida Department of Transportation on \_\_\_\_\_\_, pursuant to the provisions of Section 337.25, Florida Statutes has agreed to quitclaim the land hereinafter described to the Second Party;

NOW, THEREFORE, THIS INDENTURE WITNESSETH: That the First Party for and in consideration of the premises and the sum of One Dollar and other valuable considerations to it paid by the Second Party, the receipt of which is hereby acknowledged, does hereby remise, release and quitclaim unto the Second Party, and assigns, forever, all the right, title and interest of the State of Florida and/or the State of Florida Department of Transportation to the property described on Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD, the said premises and the appurtenances thereof unto the Second Party.

STATE ROAD NO. : 121 PARCEL NO. : 900.1 GRU FILE NO. : U-PA-4-05 THIS CONVEYANCE IS made subject to any unpaid taxes, assessments, liens, or encumbrances. IN WITNESS WHEREOF, the State of Florida Department of Transportation has caused these presents to be signed in the name of the State of Florida and in the name of the State of Florida Department of Transportation by its District Secretary, District Two, and its seal to be hereunto affixed, attested by its Executive Secretary, District Two, on the date first above written. STATE OF FLORIDA DEPARTMENT OF Signed, sealed and delivered TRANSPORTATION in our presence as witnesses: Charles W. Baldwin, P.E. Witness: District Secretary Print Name: District Two Witness: Print Name: ATTEST: Print Name:\_ Executive Secretary District Two STATE OF COUNTY OF The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 , by CHARLES W. BALDWIN, P.E., District Secretary, District Two, and Executive Secretary, District Two, for the State of Florida Department of Transportation, respectively, and who are personally known to me to be the persons described in and who executed the foregoing instrument.

: Alachua

: 26000-9245 (00000-9245)(26530)

COUNTY OF

SECTION F. P. NO.

Print Name:

Notary Public

My Commission Expires:\_\_\_\_\_

COUNTY OF

: Alachua

SECTION

: 26000-9245 (00000-9245)(26530)

F. P. NO.

STATE ROAD NO. : 121 PARCEL NO.

: 900.1

GRU FILE NO.

: U-PA-4-05

## EXHIBIT "A"

# "SECTION 26000-9245(00000-9245)(26530) STATE ROAD NO. 121 ALACHUA COUNTY

PARCEL NUMBER 900 MAINTENANCE BORROW PIT NO. 9245 FEE SIMPLE RIGHT-OF-WAY

A parcel of land in Section 22, Township 8 South, Range 19 East, Alachua County, Florida, more particularly described as follows:

Commence on the South line of said Section 22, at a point 1,556.38 feet Easterly from the Southwest corner thereof; thence North 02°06'49" East, 37.00 feet to a point on the Northerly right-of-way line of a County Grade Road, and the Point of Beginning; thence North 88°57'14" East along said Northerly right-of-way line a distance of 968.00 feet; thence North 02°06'49" East, 450.68 feet; thence South 88°57'14" West, 968.00 feet; thence South 02°06'49" West, 450.68 feet to the Point of Beginning.

Containing 10.00 Acres, more or less."