

# **City of Gainesville**

*City Hall  
200 East University Avenue  
Gainesville, Florida 32601*



## **Meeting Agenda - Final**

**February 19, 2019**

**3:00 PM**

**Room 16 Roberta Lisle Kline Conference Room**

## **Rental Housing Subcommittee**

*Commissioner David Arreola (Chair)  
Commissioner Helen Warren (Vice-Chair)  
Commissioner Gigi Simmons (Member)  
Commissioner Adrian Hayes-Santos (Member)*

**CALL TO ORDER****ROLL CALL****ADOPTION OF THE AGENDA****APPROVAL OF MINUTES**[180682.](#)**Rental Housing Subcommittee Minutes (B)****RECOMMENDATION***The Rental Housing Subcommittee approve the minutes of January 15, and February 5, 2019.***Legislative History**

2/5/19	Rental Housing Subcommittee	Continued
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[180682 January 15, 2019 20190205.pdf](#)[180682A February 5 Minutes 0219.pdf](#)**DISCUSSION OF PENDING REFERRALS**[170873.](#)**Landlord Rental License (B)****RECOMMENDATION***The Rental Housing Sub-committee discuss.***Legislative History**

3/1/18	City Commission	Referred to the General Policy Committee
5/10/18	General Policy Committee	Approved, as shown above
9/20/18	City Commission	Referred to the General Policy Committee
11/8/18	General Policy Committee	Approved, as shown above
11/29/18	General Policy Committee	Referred to the Rental Housing Subcommittee
12/4/18	Rental Housing Subcommittee	Approved, as shown above
2/5/19	Rental Housing Subcommittee	No Action Taken

[170873 MEMORANDUM 20180510 GPC.pdf](#)

[170873 Recommendation City Commission 20180510 GPC.pdf](#)

[170873 C Hayes-Santos DRAFT Model Energy Conservation Ordinance for FL](#)

[170873 C Hayes-Santos Keeping Our Neighborhoods Invested in Safe Housin](#)

[170873 C Hayes-Santos MFEOpportunities FinalReport 1-9-15 20180510.pc](#)

[170873 C Hayes-Santos Multifamily Retrofit Demonstration Projects Data A](#)

[170873 C Hayes-Santos Rental License + SmartRegs Handbook Decembe](#)

[170873A 2018 Case Files Excess List 20190205.pdf](#)

[170873B 2018 Case List 20190205.pdf](#)

[170873C Rental Housing PPT FINAL 20190205.pdf](#)

**MEMBER COMMENT**

**PUBLIC COMMENT**

**NEXT MEETING DATE - March 5, 2019**

**ADJOURNMENT**