

# **City of Gainesville**

*City Hall  
200 East University Avenue  
Gainesville, Florida 32601*



## **Meeting Agenda - Final**

**March 5, 2019**

**3:00 PM**

**Room 16 Roberta Lisle Kline Conference Room**

## **Rental Housing Subcommittee**

*Commissioner David Arreola (Chair)  
Commissioner Helen Warren (Vice-Chair)  
Commissioner Gigi Simmons (Member)  
Commissioner Adrian Hayes-Santos (Member)*

**CALL TO ORDER****ROLL CALL****ADOPTION OF THE AGENDA****APPROVAL OF MINUTES**[180787.](#)**Rental Housing Subcommittee Minutes (B)****RECOMMENDATION**

*The Rental Housing Subcommittee approve the minutes of February 19, 2019.*

[180787 February 19 2019 Minutes 20190305.pdf](#)

**DISCUSSION OF PENDING REFERRALS**[180591.](#)**Energy Efficiency (B)**

*Explanation: At their December 18, 2018 meeting, the committee requested that staff report back at their next meeting originally scheduled for February 19, 2019, later moved to March 5, 2019 regarding the following items: 1) Look at basics of what a program would look like for minimum energy and water efficiency standards for rental units with focus on most cost-effective efficiencies; 2) Look at what energy and water efficiency inspection programs would look like; 3) Energy efficiency ratings program; 4) Looking at affordable energy and water efficiency rental loan program (see what best practices are in other places); 5) Rebates and grants (look at what best practices are in other places) for landlords; 6) Strong and innovative education component; 7) Bring back information on what exactly the HERS (Home Energy Rating System) requirements are; and 8) Minimum efficiency standards for new construction. provide information regarding Energy Efficiency Rating Programs, Minimum Efficiency Standards, Program Options, Rental Loan Programs and Education Options for landlords and renters.*

*Fiscal Note: None at this time.*

**RECOMMENDATION**

*Hear a presentation from staff.*

**Legislative History**

11/28/18	General Policy Committee	Referred to the Rental Housing Subcommittee
12/18/18	Rental Housing Subcommittee	Heard

[180591 EBS Rental Sub Com 20181218](#)

[180591 RECO and Landlord Programs History 20181218](#)

[180591 EBS RHS EEMin 20190305](#)

[180593.](#)

### Rental Housing Subcommittee Referral List (B)

**RECOMMENDATION**

*Discuss*

**Legislative History**

12/4/18	Rental Housing Subcommittee	No Action Taken
12/18/18	Rental Housing Subcommittee	No Action Taken
1/2/19	Rental Housing Subcommittee	Approved, as shown above
1/15/19	Rental Housing Subcommittee	Discussed
2/5/19	Rental Housing Subcommittee	No Action Taken

[180593 Rental Housing Subcommittee Referral List 20190305.pdf](#)

## NEW BUSINESS

[180788.](#)

### Sunset Date (NB)

**RECOMMENDATION**

*Extend the sunset date beyond March 14, 2019 and refer to the City Commission.*

## MEMBER COMMENT

## PUBLIC COMMENT

**NEXT MEETING DATE - April 2, 2019**

## ADJOURNMENT