

City of Gainesville

*City Hall
200 East University Avenue
Gainesville, Florida 32601*



Meeting Agenda - Final

May 26, 2021

4:00 PM

City Commission Workshop

City Hall Auditorium

City Commission

*Mayor Lauren Poe (At Large)
Commissioner Reina Saco (At Large)
Mayor-Commissioner Pro Tem Gail Johnson (At Large)
Commissioner Desmon Duncan-Walker (District 1)
Commissioner Harvey Ward (District 2)
Commissioner David Arreola (District 3)
Commissioner Adrian Hayes-Santos (District 4)*

If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352)334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.

CALL TO ORDER**AGENDA STATEMENT**

"The City of Gainesville encourages civility in public discourse and requests that speakers direct their comments to the Chair. Signs, props and posters are not permitted in the meeting room."

ROLL CALL**ADOPTION OF THE AGENDA****BUSINESS DISCUSSION ITEMS**[200988.](#)**Comprehensive Plan Update (B)**

Explanation: This is a request for the Commission to hear a presentation from HR&A Advisors, Inc. detailing their effort to date on the update of the City's Comprehensive Plan. The Commission requested that they receive periodic updates throughout the work. The City Commission received an update on January 14, 2021 and March 31, 2021. The consultant and City staff have moved into the drafting phase and are seeking commission input into some of the primary ideas that have emerged from the first phase of work for each of the new chapters of the plan.

RECOMMENDATION

City Commission: 1) Hear a presentation from HR&A Advisors, Inc.

Legislative History

3/31/21 City Commission Heard

[200988A_ImagineGNV_Phase 1 City Commission Presentation_20210331](#)

[200988A_ImagineGNV_Phase 2 City Commission Presentation_20210526](#)

ADJOURNMENT