

This Instrument Prepared By:  
Ann M. Mullins, Land Rights Coordinator  
Real Estate Division  
Gainesville Regional Utilities  
P.O. Box 147117, Sta. A130  
Gainesville, FL 32614-7117

Tax Parcel Nos. 6336-007-000 and 6336-005-Unit  
Section 33, Township 9 South, Range 19 East  
Page 1 of 3

PARTIAL RELEASE OF EASEMENT

This Partial Release of Easement executed this \_\_\_\_\_ day of \_\_\_\_\_, 2002, by the CITY OF GAINESVILLE, Florida, a municipal corporation of the State of Florida, whose post office address is P. O. Box 490, Gainesville, Florida 32602, GRANTOR, to FJS REAL ESTATE, LLC, GRANTEE:

WHEREAS, the purpose of this Partial Release of Easement is to release the City of Gainesville's interests in a portion of a certain public utilities easement granted by Black, Crow & Eidsness, Inc., to the City of Gainesville dated December 20, 1973, filed in Official Record Book 873, Pages 776-778, of the Public Records of Alachua County, Florida.

WITNESSETH, That the City of Gainesville, for and in consideration of the benefits flowing to the City from improvement of the referenced property, does hereby remise and release forever, all the right, title, interest, claim and demand which the City has by virtue of the above-described easement in and to the following described lot, piece or parcel of land, situated, lying and being in the County of Alachua, State of Florida, to wit:

See Exhibit "A" Attached Hereto and Made a Part Hereof.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behoof of the said Grantee forever.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name, affixed its seal the day and year first above written.

Signed, sealed and delivered:  
in the presence of:

CITY OF GAINESVILLE, FLORIDA

\_\_\_\_\_  
Print Name: \_\_\_\_\_

BY: \_\_\_\_\_  
Thomas D. Bussing  
Mayor

\_\_\_\_\_  
Print Name: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Kurt M. Lannon  
Clerk of the Commission

STATE OF FLORIDA  
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2002, by Thomas D. Bussing and Kurt M. Lannon, the Mayor and Clerk of the Commission, respectively, of the City of Gainesville, Florida, a municipal corporation, who are personally known to me and duly sworn, acknowledged that as such officers, and pursuant to authority from said corporation, they executed the foregoing instrument and affixed the corporate seal all for and on behalf of said corporation, as its act and deed, and for the uses and purposes set forth and contained in said instrument.

\_\_\_\_\_  
Print Name:  
Notary Public, State of Florida  
Commission No. and Expiration:

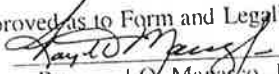
Approved as to Form and Legality  
By:   
Raymond O. Manasco, Jr.  
Utilities Attorney  
City of Gainesville, Florida

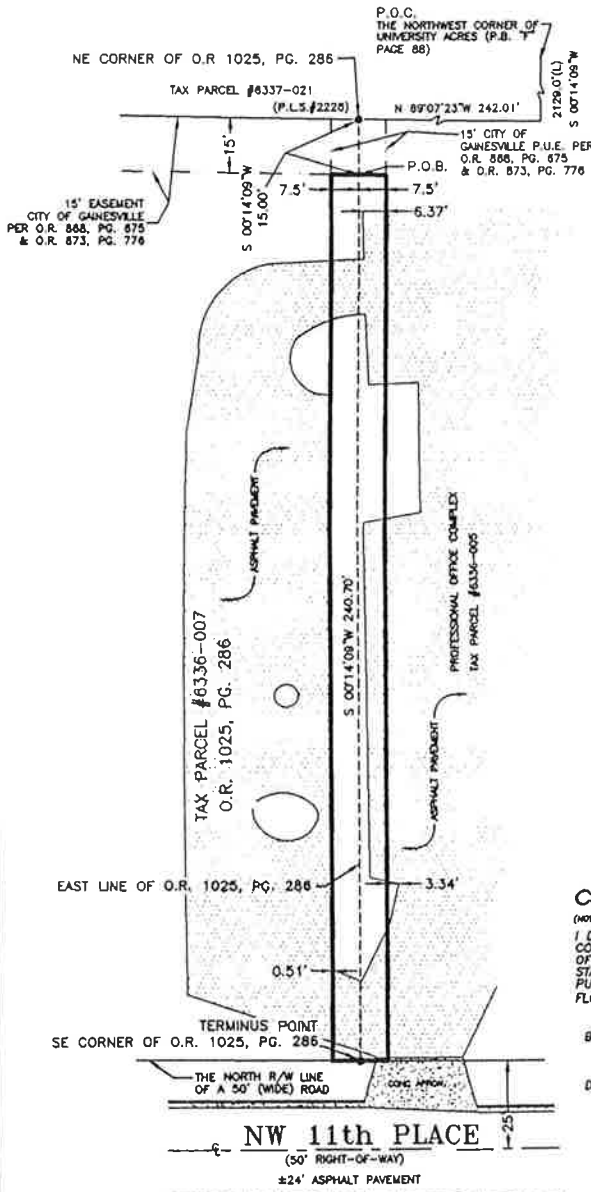
EXHIBIT "A"

SKETCH TO ACCOMPANY LEGAL DESCRIPTION

LEGAL DESCRIPTION:

A PORTION OF A 15 FOOT PUBLIC UTILITIES EASEMENT RECORDED IN OFFICIAL RECORDS 868, PAGE 675 AND OFFICIAL RECORDS BOOK 873, PAGE 776 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA TO BE RELEASED. SAID EASEMENT TO BE RELEASED LYING 7.50 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT THE NORTHWEST CORNER OF "UNIVERSITY ACRES" AS RECORDED IN PLAT BOOK "F", PAGE 88 OF THE PUBLIC RECORDS OF SAID ALACHUA COUNTY, AND RUN THENCE N 89°07'23"W, A DISTANCE OF 242.01 FEET TO THE NORTHEAST CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1025, PAGE 286 OF SAID PUBLIC RECORDS; THENCE RUN S 00°14'09"W ALONG THE EAST LINE OF SAID LANDS, A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE CONTINUE S 00°14'09"W ALONG SAID EAST LINE, A DISTANCE OF 240.70 FEET TO THE SOUTHEAST CORNER OF SAID LANDS AND THE POINT OF TERMINUS OF SAID CENTERLINE.



- LEGEND**  
(UNLESS OTHERWISE NOTED)
- = FOUND 5/8" REBAR NO IDENTIFICATION
  - = FOUND 5/8" REBAR & CAP (AS SHOWN)

- ABBREVIATIONS**
- P.O.C. = POINT OF COMMENCEMENT
  - P.O.B. = POINT OF BEGINNING
  - O.R. = OFFICIAL RECORDS BOOK
  - PG. = PAGE

CERTIFIED TO:  
DR. PAUL SCHILLING

**CERTIFICATE OF SURVEYOR**

(NOT VALID WITHOUT THE SIGNATURE AND OFFICIAL SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER)  
I DO HEREBY CERTIFY THAT THE SURVEY (DATA SHOWN HEREON), IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY PERFORMED UNDER MY SUPERVISION OF THE HEREON DESCRIBED PROPERTY AND IT MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF SURVEYORS AND MAPPERS PURSUANT TO SECTION 472.021, FLORIDA STATUTES AND CHAPTER 61G17, FLORIDA ADMINISTRATIVE CODE.

BY: *[Signature]*  
ALAN J. HAAKER - REG. LAND SURVEYOR, FLA. CERT. # 5548

DATE: 3-A-2002

J.W. BROWN INC., LAND SURVEYORS 101 NW 75TH STREET, SUITE 2 GAINESVILLE, FLORIDA 32607 PH: (352)-331-3663		LB #3566
SCALE: 1" = 40'		DRAWN BY: S.L.L.
DATE: 3/01/02		CHECKED:
THIS IS NOT A BOUNDARY SURVEY		
PREPARED FOR: DR. PAUL SCHILLING		DRAWING NUMBER: 15872-02

