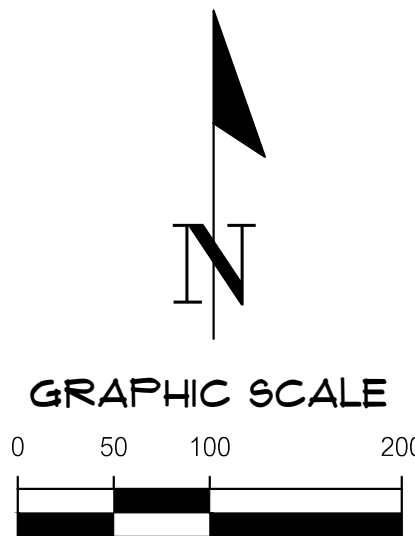


**LEGISLATIVE #**  
**191241B**

# FINLEY WOODS PHASE 2

## SITUATED IN THE GAREY GRANT AND IN SECTIONS 22 AND 27, TOWNSHIP 10 SOUTH, RANGE 19 EAST, CITY OF GAINESVILLE, FLORIDA



**FLOOD ZONE:**

THIS PROPERTY IS LOCATED IN FEDERAL FLOOD ZONE 'X', AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AND IN FEDERAL FLOOD ZONE 'A', AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD (NO BASE FLOOD ELEVATIONS DETERMINED) AS INTERPOLATED FROM F.I.R.M. PANEL NO. 435 OF 640, COMMUNITY PANEL NO. 120001 0435 D, EFFECTIVE DATE: JUNE 16, 2006.

**POINT OF COMMENCEMENT**

N.W. CORNER OF SECTION 27  
FOUND 3/4" IRON PIPE (NO. ID.)  
S 89°41'31"E 3825.66'  
NORTH LINE OF SECTION 27

**POINT OF BEGINNING**

N.W. CORNER OF SECTION 27  
FOUND 3/4" IRON PIPE (NO. ID.)  
S 89°41'31"E 3825.66'  
NORTH LINE OF SECTION 27  
THENCE SOUTH 89°45'10" EAST, ALONG THE NORTH LINE OF SAID LANDS DESCRIBED, A DISTANCE OF 61.25 FEET; THENCE NORTH 00°14'50" EAST, A DISTANCE OF 6.83 FEET TO THE SOUTHWEST CORNER OF BROOKS ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 'A', PAGE 40 OF AFOREMENTIONED PUBLIC RECORDS AND TO THE SOUTHWEST CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3051, PAGE 1421 OF SAID PUBLIC RECORDS; THENCE NORTH 39°24'30" WEST, ALONG THE WEST LINE OF SAID LANDS DESCRIBED, A DISTANCE OF 104.13 FEET TO THE NORTHWEST CORNER OF SAID LANDS DESCRIBED; THENCE NORTH 84°05'35" EAST, ALONG THE NORTH LINE OF SAID LANDS DESCRIBED, A DISTANCE OF 886.89 FEET; THENCE SOUTH 01°39'51" WEST, A DISTANCE OF 195.35 FEET TO POINT LYING AND BEING ON THE SOUTH LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3051, PAGE 1421, OF AFOREMENTIONED PUBLIC RECORDS; THENCE NORTH 88°20'10" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 252.58 FEET TO A POINT LYING AND BEING ON THE EAST LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3590, PAGE 162, OF SAID PUBLIC RECORDS; THENCE SOUTH 00°26'53" WEST, ALONG SAID EAST LINE, A DISTANCE OF 369.21 FEET TO THE NORTHWEST CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3590, PAGE 153, OF SAID PUBLIC RECORDS; THENCE SOUTH 81°02'41" EAST, ALONG THE NORTH LINE OF SAID LANDS DESCRIBED, A DISTANCE OF 620.72 FEET TO THE NORTHEAST CORNER OF SAID LANDS DESCRIBED; THENCE SOUTH 01°07'57" WEST, ALONG THE EAST LINE OF SAID LANDS DESCRIBED AND ALONG THE EAST LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3590, PAGE 163, OF SAID PUBLIC RECORDS, A DISTANCE OF 548.95 FEET TO A BOUNDARY CORNER OF SAID LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3560, PAGE 163; THENCE NORTH 88°51'58" WEST, ALONG THE BOUNDARY LINE OF SAID LANDS, A DISTANCE OF 572.28 FEET TO THE SOUTHWEST CORNER OF SAID LANDS, SAID CORNER LYING AND BEING ON THE NORTHERLY MAINTAINED RIGHT OF WAY LINE OF S.W. 62ND AVENUE; THENCE NORTH 89°18'10" WEST, ALONG THE SOUTH LINE OF SAID LANDS DESCRIBED AND ALONG SAID NORTHERLY MAINTAINED RIGHT OF WAY LINE, A DISTANCE OF 191.19 FEET; THENCE NORTH 88°46'07" WEST, ALONG SAID SOUTH BOUNDARY LINE AND ALONG SAID NORTHERLY MAINTAINED RIGHT OF WAY LINE, A DISTANCE OF 138.78 FEET TO THE SOUTHWEST CORNER OF SAID LANDS; THENCE NORTH 00°36'22" EAST, ALONG THE WEST LINE OF SAID LANDS, A DISTANCE OF 728.10 FEET TO THE NORTHWEST CORNER OF SAID LANDS, SAID NORTHWEST CORNER LYING AND BEING ON THE SOUTH LINE OF AFOREMENTIONED LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3590, PAGE 162; THENCE NORTH 89°45'09" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 310.28 FEET TO THE SOUTHWEST CORNER OF SAID LANDS; THENCE NORTH 00°32'09" EAST, ALONG THE WEST LINE OF SAID LANDS, A DISTANCE OF 850.24 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 28.55 ACRES, MORE OR LESS.

**LEGAL DESCRIPTION:** (PREPARED BY THIS SURVEYOR)

A TRACT OF LAND SITUATED IN THE GAREY GRANT AND IN SECTIONS 22 AND 27, TOWNSHIP 10 SOUTH, RANGE 19 EAST, ALACHUA COUNTY, FLORIDA, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 27; THENCE SOUTH 89°41'31" EAST, ALONG THE NORTH LINE OF SAID SECTION 27, A DISTANCE OF 3825.66 FEET TO THE NORTHWEST CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3590, PAGE 162 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, SAID POINT BEING THE POINT OF BEGINNING;  
THENCE SOUTH 89°45'10" EAST, ALONG THE NORTH LINE OF SAID LANDS DESCRIBED, A DISTANCE OF 61.25 FEET; THENCE NORTH 00°14'50" EAST, A DISTANCE OF 6.83 FEET TO THE SOUTHWEST CORNER OF BROOKS ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 'A', PAGE 40 OF AFOREMENTIONED PUBLIC RECORDS AND TO THE SOUTHWEST CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3051, PAGE 1421 OF SAID PUBLIC RECORDS; THENCE NORTH 39°24'30" WEST, ALONG THE WEST LINE OF SAID LANDS DESCRIBED, A DISTANCE OF 104.13 FEET TO THE NORTHWEST CORNER OF SAID LANDS DESCRIBED; THENCE NORTH 84°05'35" EAST, ALONG THE NORTH LINE OF SAID LANDS DESCRIBED, A DISTANCE OF 886.89 FEET; THENCE SOUTH 01°39'51" WEST, A DISTANCE OF 195.35 FEET TO POINT LYING AND BEING ON THE SOUTH LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3051, PAGE 1421, OF AFOREMENTIONED PUBLIC RECORDS; THENCE NORTH 88°20'10" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 252.58 FEET TO A POINT LYING AND BEING ON THE EAST LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3590, PAGE 162, OF SAID PUBLIC RECORDS; THENCE SOUTH 00°26'53" WEST, ALONG SAID EAST LINE, A DISTANCE OF 369.21 FEET TO THE NORTHWEST CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3590, PAGE 153, OF SAID PUBLIC RECORDS; THENCE SOUTH 81°02'41" EAST, ALONG THE NORTH LINE OF SAID LANDS DESCRIBED, A DISTANCE OF 620.72 FEET TO THE NORTHEAST CORNER OF SAID LANDS DESCRIBED; THENCE SOUTH 01°07'57" WEST, ALONG THE EAST LINE OF SAID LANDS DESCRIBED AND ALONG THE EAST LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3590, PAGE 163, OF SAID PUBLIC RECORDS, A DISTANCE OF 548.95 FEET TO A BOUNDARY CORNER OF SAID LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3560, PAGE 163; THENCE NORTH 88°51'58" WEST, ALONG THE BOUNDARY LINE OF SAID LANDS, A DISTANCE OF 572.28 FEET TO THE SOUTHWEST CORNER OF SAID LANDS, SAID CORNER LYING AND BEING ON THE NORTHERLY MAINTAINED RIGHT OF WAY LINE OF S.W. 62ND AVENUE; THENCE NORTH 89°18'10" WEST, ALONG THE SOUTH LINE OF SAID LANDS DESCRIBED AND ALONG SAID NORTHERLY MAINTAINED RIGHT OF WAY LINE, A DISTANCE OF 191.19 FEET; THENCE NORTH 88°46'07" WEST, ALONG SAID SOUTH BOUNDARY LINE AND ALONG SAID NORTHERLY MAINTAINED RIGHT OF WAY LINE, A DISTANCE OF 138.78 FEET TO THE SOUTHWEST CORNER OF SAID LANDS; THENCE NORTH 00°36'22" EAST, ALONG THE WEST LINE OF SAID LANDS, A DISTANCE OF 728.10 FEET TO THE NORTHWEST CORNER OF SAID LANDS, SAID NORTHWEST CORNER LYING AND BEING ON THE SOUTH LINE OF AFOREMENTIONED LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3590, PAGE 162; THENCE NORTH 89°45'09" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 310.28 FEET TO THE SOUTHWEST CORNER OF SAID LANDS; THENCE NORTH 00°32'09" EAST, ALONG THE WEST LINE OF SAID LANDS, A DISTANCE OF 850.24 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINING 28.55 ACRES, MORE OR LESS.

**SURVEYOR'S NOTES:**

- BEARINGS SHOWN HEREON ARE REFERRED TO A VALUE OF NORTH 00°32'09" EAST FOR THE WEST LINE OF THE PLAT.
- NO UNDERGROUND INSTALLATION OF UTILITIES OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN.
- THE SURVEYOR HAS NO KNOWLEDGE OF UNDERGROUND FOUNDATIONS WHICH MAY ENCR OACH.
- SYMBOLS SHOWN HEREON MAY BE EXAGGERATED FOR PICTORIAL PURPOSES ONLY AND MAY NOT BE SHOWN TO SCALE.
- NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO THE SURVEYOR EXCEPT AS SHOWN, AND NO SEARCH OF THE PUBLIC RECORDS HAS BEEN DONE BY THE SURVEYOR.
- INFORMATION FROM FEDERAL EMERGENCY MANAGEMENT AGENCY, (F.E.M.A.) FLOOD INSURANCE RATE MAP(S), SHOWN ON THIS MAP WAS CURRENT AS OF THE REFERENCED DATE. MAP REVISIONS AND AMENDMENTS ARE PERIODICALLY MADE BY LETTER AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.
- THE ERROR OF CLOSURE FOR THE BOUNDARY OF THIS PLAT DOES NOT EXCEED 1":10,000".
- PRIMARY AND ACCESSORY BUILDING SETBACKS ARE AS FOLLOWS: (UNLESS NOTED OTHERWISE)  
- FRONT: 5 FEET  
- SIDE (INTERIOR): 0 FEET (PRIMARY); 5 FEET (ACCESSORY)  
- SIDE (STREET): 5 FEET  
- REAR: 10 FEET (PRIMARY); 5 FEET (ACCESSORY)
- MINIMUM FINISHED FLOOR ELEVATION NOTE:  
\*FFE = MINIMUM FFE TO BE AT LEAST 6" ABOVE THE LOWEST UPSTREAM SANITARY SEWER MANHOLE TOP OR THE LOT MUST HAVE AN APPROVED SEWAGE BACKWATER VALVE INSTALLED ON THE SANITARY SEWER LATERAL UPSTREAM OF THE GRU CLEANOUT; THE FFE MUST MEET THE ELEVATION LISTED (OR HAVE THE BACKWATER VALVE) AND BE 18 INCHES ABOVE THE CLEANOUT INVERT ELEVATION FOR THAT LOT, WHICHEVER IS GREATER.  
\*\*FFE = TWO MINIMUM FLOOD ELEVATIONS AND LOWEST LOT ELEVATION WERE CALCULATED FOR LOTS WITHIN THE 100 YEAR FLOOD PLAIN AND ADJACENT TO STORMWATER BASINS. THE MINIMUM FFEs WERE CALCULATED BY ADDING 1 FOOT TO THE TOP OF BANK ELEVATIONS AND THE LOWEST LOT ELEVATION. THE FFE SHOWN ON EACH LOT IS THE HIGHEST OF THE THREE CALCULATED MINIMUM FFEs. IN NO CASE SHALL THE MINIMUM FFE FOR ANY LOT ADJACENT TO A STORMWATER MANAGEMENT FACILITY BE LESS THAN THAT SHOWN AS "MIN FFE."

NOTE THAT ALL LOTS HAVE THE "FFE SHOWN FOR SANITARY SEWER REQUIREMENTS. ONLY LOTS ADJACENT TO STORMWATER BASINS AND/OR FLOOD PLAINS HAVE THE "FFE SHOWN FOR THE FLOOD ELEVATION. EACH LOT MUST BE EVALUATED ON A CASE BY CASE BASIS AND WITH THE ELEVATIONS SHOWN ON THE LOT AND INFORMATION ABOVE TO DETERMINE THE FINAL APPROPRIATE FFE FOR THE LOT.

- THIS PLAT IS FOUR (4) SHEETS TOTAL. EACH SHEET IS NOT COMPLETE WITHOUT THE OTHERS. SEE SHEET ONE (1) FOR OVERALL BOUNDARY INFORMATION. SEE SHEETS TWO (2) THROUGH FOUR (4) FOR DETAILED INFORMATION.
- STREET NAMES SHOWN HEREON WERE FURNISHED BY ALACHUA COUNTY'S ENHANCED 911 OFFICE.
- PERMANENT CONTROL POINTS AND LOT CORNERS SHALL BE SET PER CHAPTER 177.091 (8) AND (9) FLORIDA STATUTES.

**LEGEND:**

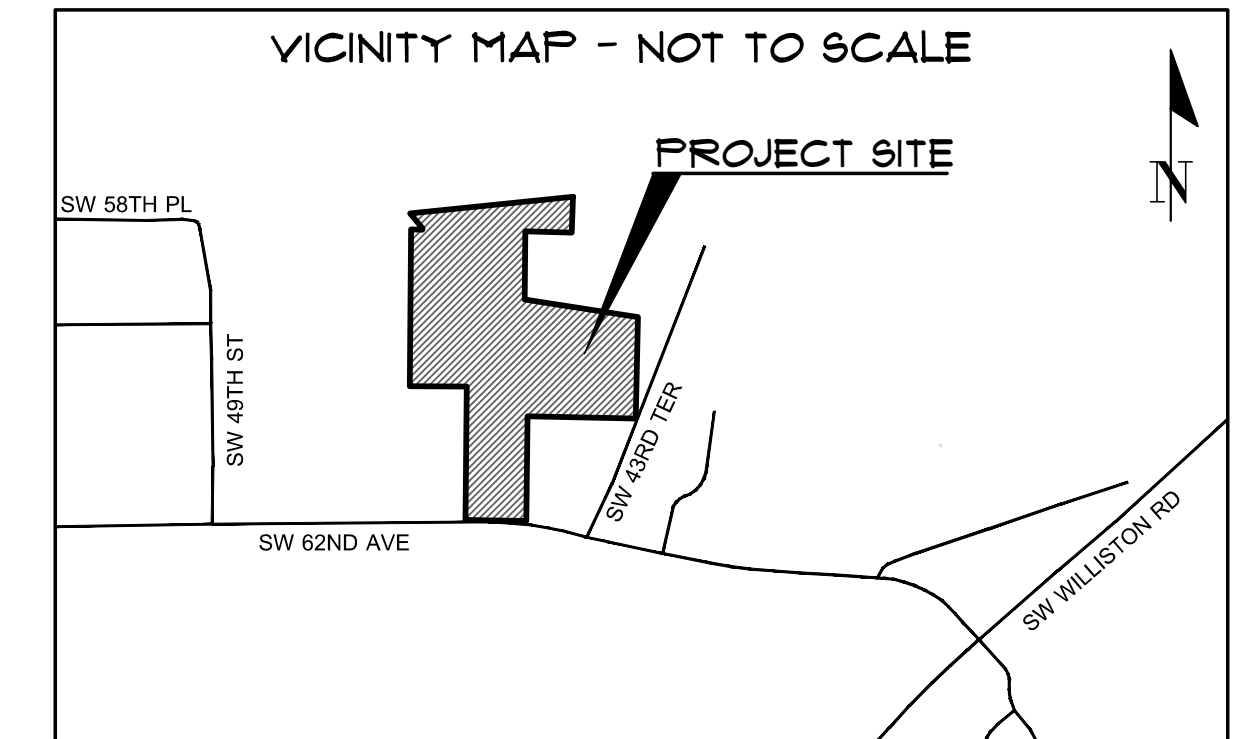
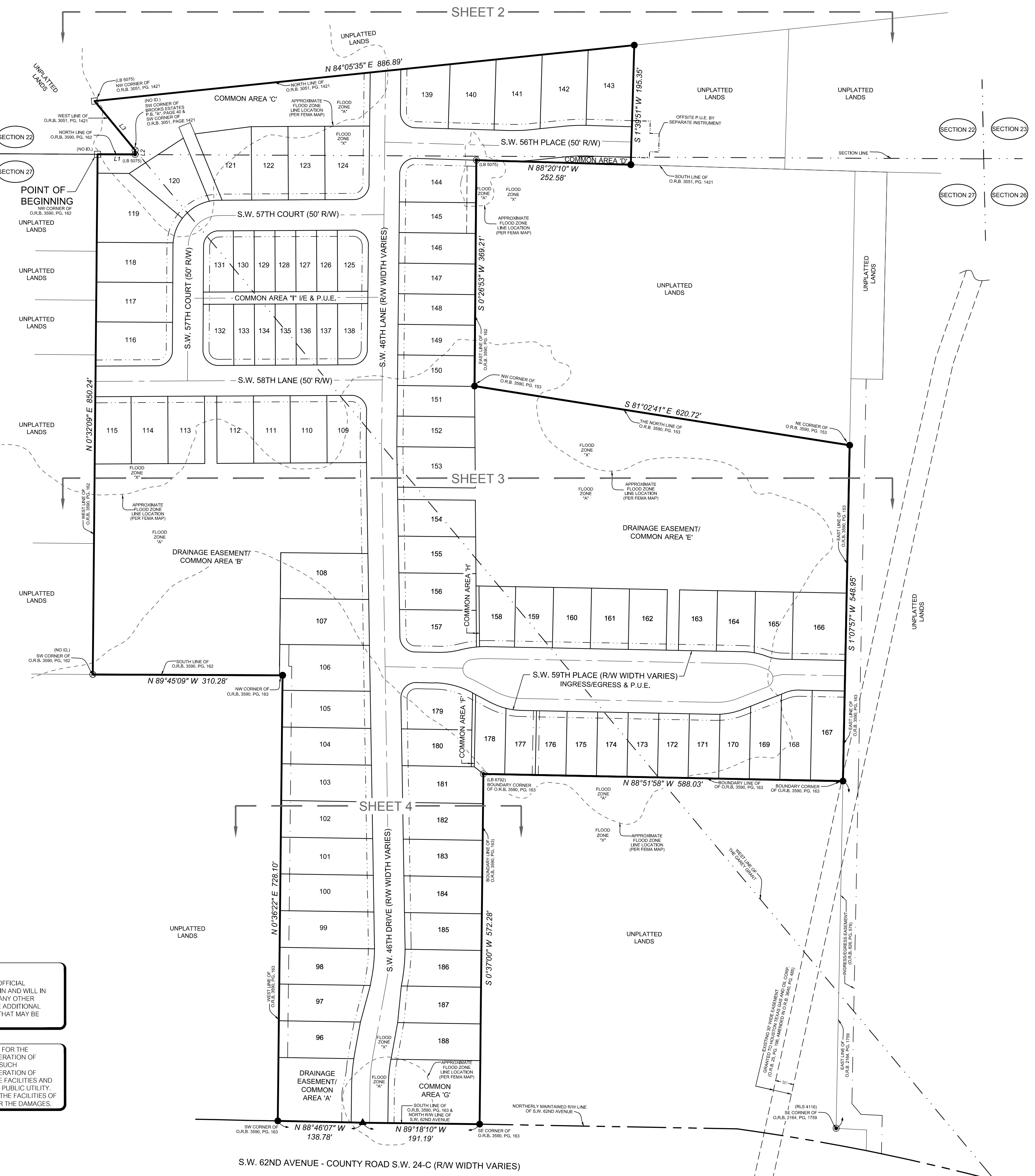
FEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY  
F.I.R.M. = FLOOD INSURANCE RATE MAP  
SF = SQUARE FEET  
RW = RIGHT OF WAY  
ID. = IDENTIFICATION  
O.R.B. = OFFICIAL RECORDS BOOK  
PB. = PLAT BOOK  
PG. = PAGE  
IE = INGRESS/EGRESS EASEMENT  
P.U.E. = PUBLIC UTILITY EASEMENT  
B.S.L. = BUILDING SETBACK LINES  
FFE = FINISHED FLOOR ELEVATION  
PCP = PERMANENT CONTROL POINT  
PRM = PERMANENT REFERENCE MONUMENT  
▲ = SET NAIL AND DISK (CHW PCP LB 5075)  
● = SET 5/8" STEEL ROD AND CAP (CHW PRM LB 5075)  
○ = FOUND 5/8" STEEL ROD & CAP (MARKED AS NOTED)  
□ = FOUND 4"x4" CONCRETE MONUMENT (MARKED AS NOTED)  
⊗ = FOUND 3/4" IRON PIPE (NO. ID.)  
⊙ = FOUND 5/8" IRON ROD (NO. ID.)

**NOTICE:**  
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

ALL PLATTED UTILITY EASEMENTS ARE ALSO EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

CURVE DATA TABLE					
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD BEARING
C1	190.65	2973.10'	2°44'58"	95.34'	190.63' S 76°47'11"E

LINE DATA TABLE			
LINE	DIRECTION	LENGTH	BEARING
L1	S 89°45'10" E	61.25'	
L2	N 0°14'50" E	6.83'	
L3	N 39°24'30" W	104.13'	



**OWNER'S CERTIFICATION AND DEDICATION**  
WMB REAL ESTATE INVESTMENTS, LLC AND WMB REVERSE EXCHANGE, LLC DOES HEREBY CERTIFY THAT IT IS THE OWNER OF "FINLEY WOODS PHASE 2", AS DESCRIBED HEREIN AND DOES HEREBY DEDICATE TO THE PUBLIC, FOR PURPOSE OF OWNERSHIP, OPERATION AND MAINTENANCE THE ROAD RIGHTS-OF-WAY; AND DOES HEREBY DEDICATE THE PUBLIC UTILITY EASEMENTS TO THE USE OF THE PUBLIC FOR THE PURPOSE OF UTILITY INSTALLATION AND MAINTENANCE AND DOES HEREBY DEDICATE THE DRAINAGE EASEMENTS TO THE USE OF THE PUBLIC FOR THE RIGHT TO DISCHARGE STORMWATER WITH THE PUBLIC'S RESPONSIBILITY FOR MAINTENANCE LIMITED ONLY TO THE INTEGRITY OF THE STRUCTURAL PORTION OF THE SYSTEM. FURTHERMORE, AN EASEMENT FOR INGRESS & EGRESS OVER AND ACROSS THE DRAINAGE EASEMENT SHOWN HEREON IS HEREBY DEDICATED TO THE PUBLIC FOR PUBLIC SERVICE VEHICLE ACCESS PURPOSES.

WITNESS \_\_\_\_\_  
THOMAS W. WILLIAMS, JR., MANAGING MEMBER

WITNESS \_\_\_\_\_

**ACKNOWLEDGEMENT**  
I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME \_\_\_\_\_ KNOWN TO ME TO BE THE PERSON HERIN DESCRIBED AND ACKNOWLEDGED THAT THEY EXECUTED THIS INSTRUMENT AS THEIR FREE ACT AND DEED, WITH FULL AUTHORITY TO DO SO FROM WMB REAL ESTATE INVESTMENTS, LLC AND WMB REVERSE EXCHANGE, LLC.

WITNESS MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2019

NOTARY PUBLIC-STATE OF FLORIDA  
COMMISSION EXPIRES: \_\_\_\_\_  
COMMISSION NO.: \_\_\_\_\_

**MORTGAGEE'S APPROVAL**  
DRUMMOND COMMUNITY BANK MORTGAGE AS HOLDER OF THAT CERTAIN MORTGAGE RECORDED IN OFFICIAL RECORDS BOOK 4510, PAGE 155 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, DOES HEREBY CONSENT AND AGREE TO THE PLATTING OF THE LANDS ENCOMPASSED IN THIS PLAT AND TO THE DEDICATION SHOWN HEREON.

DATED: \_\_\_\_\_ MORTGAGEE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

**ACKNOWLEDGEMENT**  
I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME \_\_\_\_\_ KNOWN TO ME TO BE THE PERSON HERIN DESCRIBED AND ACKNOWLEDGED THAT THEY EXECUTED THIS INSTRUMENT AS THEIR FREE ACT AND DEED, WITH FULL AUTHORITY TO DO SO FROM WESEMAN DEVELOPMENT LLC.

WITNESS MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2019

NOTARY PUBLIC-STATE OF FLORIDA  
COMMISSION EXPIRES: \_\_\_\_\_  
COMMISSION NO.: \_\_\_\_\_

**CERTIFICATE OF APPROVALS BY CITY OF GAINESVILLE:**  
WE, THE UNDERSIGNED DO HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF THE CITY OF GAINESVILLE, COUNTY OF ALACHUA, STATE OF FLORIDA ORDINANCES AND REGULATIONS AS FOLLOWS:

REQUIREMENTS:	APPROVED BY:	DATE:
SURVEYING REQUIREMENTS:	CITY SURVEYOR	DATE
ENGINEERING REQUIREMENTS:	PUBLIC WORKS DIRECTOR	DATE
ACCEPTED BY THE DEVELOPMENT REVIEW BOARD:	DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES	DATE
FORM AND LEGALITY OF DEDICATION:	CITY ATTORNEY	DATE
UTILITY REQUIREMENTS:	GENERAL MANAGER OF GAINESVILLE REGIONAL UTILITIES	DATE
AS CONFORMS TO THE LAWS OF THE STATE OF FLORIDA AND ADAPTABILITY TO CITY PLANS:	CITY MANAGER	DATE
ACCEPTED BY CITY COMMISSION:	CLERK OF CITY COMMISSION	DATE
RECEIVED AND FILED FOR RECORD ON THIS _____ DAY OF _____ A.D. 2019		
CLERK OF THE CIRCUIT COURT	DEPUTY CLERK	

**SURVEYOR'S CERTIFICATION**  
I DO HEREBY CERTIFY THAT THIS PLAT ENTITLED "FINLEY WOODS PHASE 2", IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE OF THE DESCRIBED LANDS, UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, AND THAT THIS PLAT AND SURVEY COMPLIES WITH ALL REQUIREMENTS AS SET FORTH IN CHAPTER 177 PART 1 FLORIDA STATUTES.

DATE \_\_\_\_\_

AARON H. HICKMAN  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA REGISTRATION NUMBER 6274  
CAUSSELAUX, HEWITT, & WAPPLE, INC.  
11801 RESEARCH DRIVE - ALACHUA, FL 32615  
LICENSED BUSINESS NO. 5075

Title: Surveyor; Date: 2/23/2019 11:11:55am; Filename: C:\Users\achickman\AppData\Local\Temp\Map\Map\Map\Map\1772717-20190205-Phase 2-Plat.dwg