Jul.15. 2005 3:40PM

General Manager Consent Item #050202 July 25, 2005

This Instrument Prepared By: Kristie A. Brewer, Land Rights Coordinator Real Estate Division Gainesville Regional Utilities P.O. Box 147117, Str. A130 Gainesville, FL 32614-7117

Tax Parcel No. 12956-000-000 Section 5, Township 10 South, Range 20 East Page 1 of 4

PARTIAL RELEASE OF EASEMENT

This Partial Release of Eastment executed this _____ day of ______, 2005, by the CITY OF GAINESVILLE, Florida, a municipal corporation of the State of Florida, whose post office address is P.O. Box 490, Gainesville, Florida 32602, GRANTOR.

WHEREAS, the purpose of this Partial Release of Easement is to release the City of Gainesville's interests in a portion of that certain public utilities easement granted by Kenneth R. McGurn and Linda C. McGurn, to the City of Gainesville dated October 24, 2001, filed in Official Records Book 2397, Page 2826, of the Public Records of Alachua County, Florida.

WITNESSETH, That the City of Gainesville, for and in consideration of the benefits flowing to the City from improvement of the referenced property, does hereby remise and release forever, all the right, title, interest, claim and demand which the City has by virtue of the above-described easement in and to the following described lot, piece or parcel of land, situated, lying and being in the County of Alachua, State of Florida, to wit:

See Exhibit "A" Attached Hereto and Made a Part Hereof.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor, either in law or equity, forever

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name, affixed its seal the day and year first above written.

| Signed, scaled and delivered: in the presence of: | CITY OF GAINESVILLE, FLORIDA |
|--|------------------------------|
| Print Name: | BY:Pegeen Hanrahan, Mayor |
| | |
| Print Name: | |
| | ATTEST: |
| | Kurt M. Lannon |
| | Clerk of the Commission |

Release of Easement Page 2 of 4

STATE OF FLORIDA COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this _____ day of ______, 2005, by Pegeen Hanrahan and Kurt M. Lannon, the Mayor and Clerk of the Commission, respectively, of the City of Gainesville, Florida, a municipal corporation, who are personally known to me and duly sworn, acknowledged that as such officers, and pursuant to authority from said corporation, they executed the foregoing instrument and affixed the corporate seal all for and on behalf of said corporation, as its act and deed, and for the uses and purposes set forth and contained in said instrument.

Print Name:

Notary Public, State of Florida Commission No. and Expiration:

Approved as to Form and Legality

Raymond O. Manasco, Jr

Utilities Attorney

City of Gainesville, Florida

Release of Easement Page 3 of 4

EXHIBIT "A"



ENG, DENIMAN & ASSOCIATES, INC.

June 29, 2005

Legal Description

Gainesville Regional Utilities

To Release a Portion of 10' Public Utility Easement

(Tax Parcel No. 12956-000-000)

The southerly 1.00 foot of the northerly 10.00 feet of the westerly 60.00 feet of that certain parcel of land as described in Official Records Book 2188, page 951 of the Public Records of Alachua County, Florida, lying in Section 5, Township 10 South, Range 20 East, City of Gainesville, Alachua County, Florida; being more particularly described as follows:

Commence at the northwest corner of the certain parcel of land as described in Official Records Book 2188, page 951 of the Public Records of Alachua County, Florida, and run thence South 01°03'26" East, along the westerly line of said certain parcel of land, 9.00 feet to the Point of Beginning; thence continue South 01°03'26" East, along said westerly line, 1.00 feet; thence North 90°00'00" East, parallel with the northerly line of said parcel of land, 60.01 feet; thence North 01°03'26" West, 1.00 feet; thence South 90°00'00" West, 60.01 feet to the Point of Beginning.

Containing 60 square feet, more or less

EXHIBIT "A" Continued

