

**STUDENT SEAT**  
**HISTORIC PRESERVATION BOARD**  
**APPOINTMENT BALLOT**

**Openings:**                   **One (1) Opening – (City Residency Required)**  
**Applications:**           **Three (3) Applications**

**PLEASE INITIAL YOUR SELECTION**

NAME OF APPLICANT	Comm. Arreola	Comm. Hayes-Santos	Comm. Simmons	Mayor Poe	Comm. Johnson	Comm. Ward	Comm. Warren
Brown, Jordan (6/21/18 – 9/30/19) <i>*applied to Bicycle Pedestrian Advisory Board</i>							
Harvey, Nathan (6/21/18 – 9/30/19) <i>*applied to Human Rights Board</i>							
MacGinnis, Noah (6/21/18 – 9/30/19) <i>*applied to City Beautification Board</i>							
READVERTISE FOR ADDITIONAL APPLICANTS							



## BOARD DETAILS



**OVERVIEW**

 **SIZE** 9 Seats

 **TERM LENGTH** 36

 **TERM LIMIT** 2

Nine (9) members; three (3) year terms. **TWO CONSECUTIVE TERM LIMIT** [Reference Ordinance No. 2842 (03/28/83); Ordinance No. 3541 (Name Change) (06/12/89)]. **CITY RESIDENCY REQUIRED.**

All members of the board shall be residents of the City. One (1) member shall be a registered architect. The City Commission shall, when possible, appoint a representative from each of the following areas of expertise: 1) History; 2) Real Estate and/or Real Property Appraisal and/or Finance; 3) Urban Planning and/or Law; 4) Engineering and/or Building Construction; and 5) Landscape Architecture.

The responsibility of the Historic Preservation Board (HPB) shall be to: 1) update the official inventory of cultural resources and submit recommendations and documentation to the City Commission; 2) develop programs to stimulate public interest in urban neighborhood conservation policies and goals; 3) advise property owners concerning funding and grant sources which might be available for the identification, protection, enhancement, perpetuation, and use of historic, architectural, archeological, and cultural resources; 4) cooperate with city, county, regional, state and federal government agencies in planning proposed and future projects to reflect the concerns and policies expressed in this article, and assist in the development of proposed and future land use plans; 5) advise property owners and local governmental agencies concerning the proper protection, maintenance, enhancement and preservation of cultural resources; 6) advise the City Commission concerning the effects of local governmental actions on cultural resources; 7) review and recommend sites, buildings, structures, objects, areas and districts, both public and private, for listing on the local register for historic places; and otherwise further the objectives and purposes defined in section 12-2 of the Gainesville Code of Ordinances.



### DETAILS

#### ORDINANCE

Reference Ordinance No. 2842 (03/28/83); Ordinance No. 3541 (Name Change) (06/12/89)



## BOARD ROSTER



### DAVID ENRIQUEZ

**1st Term** Oct 21, 2016 - Sep 30, 2017

Email: [davidenriquez7219@gmail.com](mailto:davidenriquez7219@gmail.com)

Home: (813) 506-4757

Address:

32035001 Sledd Hall

Gainesville, FL 32612

**Appointing Authority** City Commission

**Category** Student Seat



### RICHARD SCOTT DANIEL

**1st Term** Apr 07, 2016 - Jun 01, 2019

Email: [rscotidaniels2012@gmail.com](mailto:rscotidaniels2012@gmail.com)

352-538-0325

352-376-7824

**Appointing Authority** City Commission

**Position** Vice-Chair



### DANIELLE M MASSE

**1st Term** Oct 20, 2016 - Jun 01, 2019

Email: [dmmasse@yahoo.com](mailto:dmmasse@yahoo.com)

Mobile: (401) 640-0284

Address:

730 NE 9th Ave

Gainesville, FL 32601

**Appointing Authority** City Commission



### ERIC M NEIBERGER

**1st Term** Jul 20, 2017 - Jun 01, 2020

Email: [neiberger@yahoo.com](mailto:neiberger@yahoo.com)

Mobile: (352) 281-8463

Business: (352) 372-4381

Address:

951 NW Terrace

Gainesville, FL 32605

**Appointing Authority** City Commission



### JORDAN A BROWN

**1st Term** Jul 20, 2017 - Jun 01, 2020

**Appointing Authority** City Commission



### MICHELLE A. HAZEN

**2nd Term** Nov 16, 2017 - Jun 01, 2020

(352) 219-2033

Address:

430 NE 9th Avenue

Gainesville, FL 32601

**Appointing Authority** City Commission



## JAMES JAY D. REEVES JR.

**7th Term** Nov 16, 2017 - Jun 01, 2020

(352) 284-4399

Address:

305 NE 5th Avenue  
Gainesville, FL 32601

**Appointing Authority** City Commission

**Position** Chair

**Category** Preservation Architect



## BILL WARINNER

**5th Term** Nov 01, 2017 - Jun 01, 2020

(352) 514-2336

Address:

306 NE 5th Avenue  
Gainesville, FL 32601-5403

**Appointing Authority** City Commission

**Office/Role** Chair

**Category** Architect & Realtor



## KYRA N LUCAS

**1st Term** Nov 16, 2017 - Jun 01, 2020

Email: kyalucas4@gmail.com

Mobile: (561) 284-3339

Address:

4000 SW 23rd Street #1-301  
Gainesville, FL 32608

**Appointing Authority** City Commission



## JASON P DIVEN

**1st Term** Mar 15, 2018 - Jun 01, 2021

Email: jasonpdiven@gmail.com

Home: (561) 248-1511

Home: (561) 248-1511

Address:

309 NW 32nd Street  
Gainesville, FL 32607

**Appointing Authority** City Commission

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**Profile**

Jordan

First Name

A

Middle Initial

Brown

Last Name

jordan.brown1257@gmail.com

Email Address

1500 NW 4th Ave

Street Address

Suite or Apt

Gainesville

City

FL

State

32601

Postal Code

**Ward \*** District 4

Mobile: (352) 875-5705

Primary Phone

Home: (352) 875-5705

Alternate Phone

University of Florida

Employer

Student Library Assistant

Job Title

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**Which Boards would you like to apply for?**

Bicycle Pedestrian Advisory Board: Submitted

City Beautification Board: Submitted

City Plan Board: Submitted

Historic Preservation Board: Submitted

Student Community Relations Advisory Board: Submitted

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**Primary Phone Type** Cell

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**Alternate Phone Type** Cell

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## Interests & Experiences

Why are you interested in serving on a board or commission?

I want to gain hands on experience with the field of work I want to go into once I graduate. I recognize the unique characteristics that Gainesville has and I can see the great amount of potential this city has. As a college student, I can represent the wants and needs of the students and help foster a more improved connection between the students and Gainesville's permanent residents.

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Upload a Resume

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## Demographics

### Ethnicity

Caucasian/Non-Hispanic

### Gender

Female

Are you a City of Gainesville Employee?

Yes  No

Are you a City of Gainesville Intern?

Yes  No

Are you currently on a City Advisory Board/Committee?

Yes  No

If yes, which Advisory Board/Committee?

**Profile****Nathan**

First Name

**Harvey**

Last Name

Middle Initial

**nate1091@ufl.edu**

Email Address

**720 SW 34th Street**

Street Address

**720 SW 34th Street**

Suite or Apt

**Gainesville**

City

**FL**

State

**32607**

Postal Code

**Ward \*** District 3**Mobile: (863) 224-4913**

Primary Phone

**Home:**

Alternate Phone

**Executive Office of the Governor**

Employer

**Law Clerk**

Job Title

**Which Boards would you like to apply for?**

Citizens Advisory Committee For Community Development: Submitted

Gainesville Human Rights Board: Submitted

Gainesville/Alachua County Cultural Affairs Board: Submitted

Historic Preservation Board: Submitted

Public Recreation and Parks Board: Submitted

State Housing Initiatives Partnership: Submitted

Student Community Relations Advisory Board: Submitted

**Primary Phone Type** Cell**Alternate Phone Type**

None Selected

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## Interests & Experiences

### Why are you interested in serving on a board or commission?

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The opportunity to serve on a board or commission would provide me with the opportunity to fulfill that passion and give back to my community. As a student resident of Gainesville for almost eight years, I am well acquainted with the many issues facing our community. I have a great deal of experience in the public sector dealing with critical policy issues. Most recently, I served as a fellow with the Florida Department of Economic Opportunity where I became well acquainted with issues impacting the state's economy, workforce, low-income families. I believe I can bring this experience and expertise in labor and workforce issues to city government. Furthermore, I have a unique perspective as a long-time graduate student at the University of Florida. I am well positioned to represent issues specifically impacting the student community. Both my passion for public service and my experience in government will serve me well as a member of a city board or commission. Finally, I am committed to advocating for and representing the most vulnerable members of our community, particularly individuals of color and historically marginalized groups. If given the chance, I will make sure the voices of these individuals are heard. Thank you for your time and consideration.

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Upload a Resume

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## Demographics

### Ethnicity

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None Selected

### Gender

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Male

### Are you a City of Gainesville Employee?

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Yes  No

### Are you a City of Gainesville Intern?

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Yes  No



**Are you currently on a City Advisory Board/Committee?**

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Yes  No

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If yes, which Advisory Board/Committee?

# R. Nathan Harvey

Address: 720 SW 34th<sup>h</sup> St., Apt. #J113, Gainesville, Florida 32607  
nateharvey01@gmail.com

Email:

Phone: 863.224.4913

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## EDUCATION

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### University of Florida Levin College of Law

Candidate for J.D./M.A. in Political Science (joint-degree); (Top 25%)

*Expected May 2018*

Activities: Federalist Society, President  
Florida Moot Court Team, Member  
*University of Florida Journal of Law and Public Policy*, Student Works Editor  
*Harvard Journal of Law and Public Policy*, Symposium Editor  
Native American Law Student Association, Treasurer

### University of Florida

B.A. in Political Science, Minor in History; *Cum Laude*

*Received May 2014*

Activities: Future of Florida Public Policy Summit, Organizing Committee Chair  
Center for Leadership and Service, Student Advisory Committee  
Public Leadership Society, President and Founder  
Phi Alpha Delta Pre-law Fraternity Mock Trial Team, Team Captain  
Club Golf Team, Co-Founder and Public Relations Chair

Honors: Graham Civic Scholar, Spring 2014  
University Representative, Harvard University IOP National Campaign Conference, Spring  
2013  
Best Defense Attorney, Charity Mock Trial Tournament, Spring 2013  
Tournament Champion, Phi Alpha Delta Mock Trial Tournament, Fall 2012

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## EXPERIENCE

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### Executive Office of the Governor, Tallahassee, FL

*Law Clerk*

*May 2017 - present*

Conduct legal research and draft legal memoranda on a wide range of issues important to the Governor, including federal and state constitutional law, ethics and lobbying regulations, election law, clemency proceedings, environmental law, public contracts, and state procurement law. Write legal briefs summarizing case law for ongoing litigation. Assist with judicial nomination interviews and appointment process.

### Florida Department of Economic Opportunity, Tallahassee, FL

*Gubernatorial Fellow*

*April 2017*

*August 2016 -*

Selected for Florida's most prestigious public service fellowship program. Assigned to the state's labor and workforce agency. Reviewed and updated Florida's five-year strategic economic development plan. Worked with the legislative affairs team to advocate for the Governor's legislative priorities, attend legislative committee meetings, review legislation, conduct bill analyses, and advise the agency head on pending legislation. Assisted communications team with writing press releases and managing social media accounts. Attended weekly lecture series with top government officials and policy trips to national guard facilities, local governments, and the nation's capital.

**Institute for Justice, Miami, FL**

*Law Clerk*

*June 2016 - August 2016*

Performed legal research in various areas of First Amendment, property, and economic rights law. Drafted in-office memos detailing the controlling statutory law and relevant case law for ongoing cases. Attended a constitutional law symposium and training program with leading constitutional lawyers and scholars. Accompanied attorneys to court proceedings and assisted with oral argument preparations

**Center for Prosecutor Integrity, Washington, D.C.**

*Legal Analyst/Koch Fellows Program*

*June 2015 - August 2015*

Performed research on a myriad of issues pertaining to criminal justice reform and police practices. Wrote a comprehensive white paper report on exonerations to be published in a law journal. Participated in weekly seminars on current events and public policy issues.

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**Profile**

Noah

First Name

A

Middle Initial

MacGinnis

Last Name

nmacginnis@ufl.edu

Email Address

3705 SW 27th Street

Street Address

Suite or Apt

Gainesville

City

FL

State

32608

Postal Code

**Ward \*** District 4

Mobile: (352) 284-0166

Primary Phone

Home:

Alternate Phone

University of Florida Legal  
Information Center

Employer

Student Assistant

Job Title

---

**Which Boards would you like to apply for?**

Bicycle Pedestrian Advisory Board: Submitted

Board of Adjustment: Submitted

Citizens Advisory Committee For Community Development: Submitted

City Beautification Board: Submitted

Gainesville Housing Authority: Submitted

Gainesville Human Rights Board: Submitted

Gainesville/Alachua County Regional Airport Authority: Submitted

Historic Preservation Board: Submitted

Nature Centers Commission: Submitted

Public Recreation and Parks Board: Submitted

Regional Transit System Advisory Board: Submitted

State Housing Initiatives Partnership: Submitted

Student Community Relations Advisory Board: Submitted

Utility Advisory Board: Submitted

## Primary Phone Type

Cell

## Alternate Phone Type

None Selected

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## Interests & Experiences

### Why are you interested in serving on a board or commission?

Being a Republican student at the University of Florida comes with its fair share of criticism; however, one aspect of my character has remained constant despite what seems omnipresent ridicule. This facet is my work ethic which is backed by a strong belief as an individualist. If the University of Florida has taught me anything in particular it is the power behind listening. I am not applying for a resume builder; but rather, to get a glimpse of hope that citizens' can still make substantial change in our local community. The University of Florida has chosen me as a political science major for the University Scholars program where I have already become familiar with bridging the gap between research and implementation. Most of all, I am the dedicated team member who will work tirelessly to explain my point of view but also delegate a proper degree of respect for all involved.

[CopyofUPDATEDRESUMEMACGINNIS.docx.pdf](#)

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## Demographics

### Ethnicity

Prefer not to Answer

### Gender

Male

### Are you a City of Gainesville Employee?

Yes  No

**Are you a City of Gainesville Intern?**

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Yes  No

**Are you currently on a City Advisory Board/Committee?**

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Yes  No

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If yes, which Advisory Board/Committee?

# NOAH A. MACGINNIS

352-284-0166 | nmacginnis@ufl.edu | 3705 SW 27th Street, Gainesville Florida 32608

## EDUCATION

### **Bachelor of Arts in Political Science**

University of Florida, *Gainesville*,

**May 2019**

**GPA: 3.8/4.00**

## PROFESSIONAL EXPERIENCE

### **Data Targeting Inc., Gainesville, FL**

*Political Consulting Internship*

**April 2016 – July 2016**

### **Florida House of Representatives Messenger Internship**

*Intern for Representative. Dennis C. Baxley- 23<sup>rd</sup> District*

**April 2015**

### **Leadership Institute, Arlington, VA**

*Tennessee Field Representative*

**July-November 2016**

- Managed the operations of 40 student leaders, personally recruited 1300 students and chartered 12 new student led groups, and one bi-weekly publication.

### **University of Florida Legal Information Center**

**May-Current**

- Assisted with the organization of books, delegated tasks to other circulators, maintained an approachable environment, and assisted in training rookies.

## LEADERSHIP & INVOLVEMENT

### **University of Florida College Republicans**

*Political Director*

**April 2017-April 2018**

- Responsible for recruitment activities and overall growth of the chapter.

### **Florida Federation of College Republicans**

**April 2017-April 2018**

*State Developmental Director*

- Responsible for the oversight of fundraising operation for the state of Florida.
- Responsible for the execution of grassroots activities in Florida.

### **Florida American Legion Boys State, Florida State Capitol, Tallahassee, FL**

**June 2016**

*Assistant Dean of the House of Representatives*

- Over 200 pieces of legislation passed for our “mock government”, helped draft bills with students and articulate their policy points.

### **Freshman Leadership Council, University of Florida, Gainesville, FL**

**August 2015- April 2016**

*Service Committee*

- Generated and planned opportunities for Freshmen to compile over 100 hours of Community Service outreach fostering a greater relationship with Alachua County.

*St. Baldrick's Logistics Committee*

- Raised over \$13,000 to benefit Child Pediatric Cancer Research, transforming and setting the record for future St. Baldrick's events at the University of Florida.

### **Innovation Academy (IA) LEAD, University of Florida, Gainesville, FL**

**August 2015 – August 2016**

*Director of Innovative Development*

- Consulted with a broad array of IA students, developing, executing, and prototyping Start-Up companies, School clubs, and Inventions, tripling overall student interest in Innovative Development.

### **Young Republican Club, Citrus High School, Inverness, FL**

**August 2014 – May 2015**

*Founder and President*

- Successfully spoke and persuaded a diverse array of County Organizations including Rotary Club, American Legion, Women's Club, Nature Coast Republican Club and the Citrus County Republican Club to donate more than \$600 to the CHS Young Rep Club.

- Supervised and obtained complete subsidization of the attendance of over 25 high schoolers at the annual Lincoln Day Dinner, a total cost of \$1500
- Unified an array of Political ideologies to collect over 500 letters of concern for Citrus Counties “Save our Waters” campaign.

**Turning Point USA, Washington D.C.**

**February 2016**

*Ambassador*

- Cumulated a total of 10 volunteer hours at the **Conservative Political Action Conference**, educating various attendees on the dangers of Big Government, earning their personal information to add them to the educational listserv, ultimately teaching the principles of the Free Market.

**Campaign for a Presidential Youth Council, Florida, United States of America**

**March 2015 – November 2017**

*State Chairman*

- Widened the Grass Roots efforts, recruiting various “District Directors”, targeting Congressional Districts.
- Questioned the slow approach of the campaign in other states, implemented a Socratic Strategy with the top 5 directors of the state of Florida, increasing overall efficiency and broadening student activism.
- Conducted bi-weekly phone conferences, verifying updates from various Congressional Districts, implemented an anonymous rate system to check on my own progress and standing with my student volunteers.

**AWARDS, AFFILIATIONS & CERTIFICATIONS**

- Microsoft Excel 2013 Certification **February 2016**
- College of Liberal Arts and Sciences Dean’s List **Fall 2015/Spring 2016**
- Leadership Institute- Youth Leadership School Graduate **Fall 2015**
- Florida American Legion Boys State Governor Nominee- 2/600 students **July 2014**
- Casey Carson Award- Best example of a Boys Stater Spirit/Attitude **July 2014**
- VFW Voice of Democracy 1<sup>st</sup> place Oratory Competition **November 2013**
- Bob Graham Center for Public Service Fellowship **December 2015-Present**
- Bob Graham Early Childhood Education Civic Scholar **Present**
- University of Florida University Scholar 2017-2018 **Present**
- University of Florida’s Innovation Academy Student Spotlight **January 2017**