# **City of Gainesville**

City Hall 200 East University Avenue Gainesville, Florida 32601



# **Meeting Agenda**

May 03, 2004 1:00 PM

City Hall Room 16

# **Community Development Committee**

Mayor-Commissioner Pro Tem Chuck Chestnut, Chair Commissioner Craig Lowe, Member

## **CALL TO ORDER**

## ADOPTION OF THE AGENDA

## **APPROVAL OF MINUTES**

**031148** Minutes of April 5, 2004 (B)

**RECOMMENDATION** The Committee approve the minutes of April 5, 2004.

## **DISCUSSION OF PENDING REFERRALS**

## **001198** Graffiti Abatement (NB)

RECOMMENDATION	The Committee recommended keeping this item as ar	
	active referral for periodic updates.	

Legislative History				
6/18/01	Community Development	Deferred		
	Committee			
7/2/01	Community	Discussed		
	Development			
	Committee			
11/5/01	Community	Approved as Recommended		
	Development			
	Committee			
12/3/01	Community	Discussed		
	Development			
	Committee			
2/7/02	Community	Approved as Recommended		
	Development			
	Committee			
7/1/02	Community	Approved as Recommended		
	Development			
	Committee			
7/8/02	City Commission	Referred	Community Development	
			Committee	
10/6/03	Community	Approved as Recommende	ed	
	Development			
	Committee			
11/3/03	Community	Approved as Recommende	ed	
	Development			
	Committee			

### 031022 Landlord Licensing Fee Schedule (NB)

**RECOMMENDATION** The Committee recommended that staff contact Eric

Kelly, a consultant from Duncan & Associates, to see if he knows of any way to avoid the loophole; staff report back on possibly increasing the late fee beyond the current \$320 charge at 90 days (another \$80/month for each additional month, beyond the third month for up

to one year); and report back next month.

#### Legislative History

3/15/04 City Commission Referred (6 - 0 - 1 Absent) Community Development Committee

### **NEW BUSINESS**

#### 031225 Special Area Plan for Ironwood Area (NB)

**RECOMMENDATION** Staff to prepare a map of the area (including at least

portions of Highland Court Manor, the area south of N.W. 39th Avenue and all parts of N.E. 15th Street) with options for what a special area plan might

include; and report back next month.

### Legislative History

4/26/04 City Commission Referred (6 - 0 - 1 Absent) Community Development

Committee

## 031226 NHDC Subsidized Housing Requirements (B)

**RECOMMENDATION** The Committee hear a presentation from staff and

discuss the issue.

#### Legislative History

4/26/04 City Commission Referred (6 - 0 - 1 Absent) Community Development

Committee

## **NEXT MEETING DATE**

## **ADJOURNMENT**