

1 disposal of the property. The property is depicted in **Exhibit B** for visual reference. In the event
2 of conflict or inconsistency, **Exhibit A** shall prevail over **Exhibit B**.

3 **Section 2.** The City Commission waives the competitive disposition requirement in the
4 Policies and authorizes the sale of the property to the adjacent property owners, subject to
5 retention of a utility easement for any existing utilities.

6 **Section 3.** In accordance with the Policies, the Mayor (or in his absence the Mayor Pro-
7 tem) is authorized to execute and the Clerk of the Commission is authorized to attest the Special
8 Warranty Deeds to convey the property and the City Manager (or in his absence an Assistant
9 City Manager) is authorized to execute all other closing documents.

10 **Section 4.** This Resolution shall become effective immediately upon adoption.

11 **PASSED AND ADOPTED** this 7th day of July, 2016.


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Lauren Poe, Mayor

ATTEST:

APPROVED AS TO FORM AND LEGALITY:



Kurt Lannon, Clerk of the Commission

Nicolle M. Shalley, City Attorney

The northern approximately 600 feet of the tract of land (Tax Parcel No. 17945-000-000) that is described as follows. (More detailed legal descriptions forthcoming.)

Parcel 1

THE SOUTH HALF OF SECTION 5, TOWNSHIP 10 SOUTH, RANGE 21 EAST, LESS 430 FEET FROM THE NORTH SIDE OF SAID HALF SECTION AND ALSO LESS THE RIGHT-OF-WAY OF THE PAVED ROAD RUNNING FROM GAINESVILLE VIA NEWMAN'S LAKE TO THE GAINESVILLE-HAWTHORNE ROAD.

Parcel 2

**COMMENCE 56.96 CHAINS EAST OF THE NORTHWEST CORNER OF SECTION 7, TOWNSHIP 10 SOUTH, RANGE 21 EAST; AND RUN THENCE EAST 22.68 CHAINS; THENCE RUN SOUTH 80 CHAINS; THENCE RUN WEST 22.68 CHAINS; THENCE RUN NORTH 80 CHAINS MORE OR LESS TO THE POINT OF BEGINNING. LESS, HOWEVER THE FOLLOWING DESCRIBED LAND HERETOFORE CONVEYED TO C.A. POUND:
BEGIN AT THE (1/2) MILE POST ON WEST LINE OF SECTION 8, TOWNSHIP 10 SOUTH, RANGE 21 EAST AND RUN SOUTH 495 FEET, THENCE RUN WEST 406 FEET, THENCE RUN NORTH 315 FEET TO A STAKE ON SOUTH BOUNDARY OF RIGHT-OF-WAY OF COUNTY ROAD, THENCE RUN IN A NORTHEASTERLY DIRECTION ALONG THE RIGHT-OF-WAY OF COUNTY ROAD TO A POINT OF BEGINNING, SAID LYING AND BEING IN THE NORTHEAST (1/4) OF SOUTHEAST (1/4) OF SECTION 7, TOWNSHIP 10 SOUTH, RANGE 21 EAST.**

AND

Parcel 3

ALL OF SECTION 8, TOWNSHIP 10 SOUTH, RANGE 21 EAST, LESS THE FOLLOWING DESCRIBED LAND:

COMMENCE AT (1/2) MILES POST ON WEST LINE OF SECTION 8, TOWNSHIP 10 SOUTH, RANGE 21 EAST, AND RUN EAST 760 FEET TO POINT IN LAKE, THENCE RUN SOUTH PARALLEL WITH WEST LINE OF SAID SECTION A DISTANCE OF 495 FEET TO A POINT IN LAKE, THENCE RUN WEST PARALLEL WITH THE (1/2) MILE SECTION LINE 760 FEET TO WEST LINE OF SAID SECTION, THENCE RUN NORTH 495 FEET ALONG WEST LINE OF SECTION 8 TO THE POINT OF BEGINNING.

AND ALSO LESS THE FOLLOWING DESCRIBED LAND:

BEGIN AT THE (1/2) MILE POST ON WEST LINE OF SECTION 8, TOWNSHIP 10 SOUTH, RANGE 21 EAST, AND RUN EAST 760 FEET, THENCE RUN NORTH 293 FEET, THENCE RUN WEST 515 FEET TO A STAKE ON EAST BOUNDARY OF RIGHT-OF-WAY OF COUNTY ROAD, THENCE RUN IN A SOUTHWESTERLY DIRECTION ALONG THE RIGHT-OF-WAY OF COUNTY ROAD TO POINT OF BEGINNING, SAID LAND LYING AND BEING IN SOUTHWEST (1/4) OF NORTHWEST (1/4) OF SECTION 8, TOWNSHIP 10 SOUTH, RANGE 21 EAST.

ALSO LESS RIGHT-OF-WAY OF PAVED ROAD ABOVE MENTIONED THROUGH SAID SECTIONS 7 AND 8.

ALL OF SAID LANDS SITUATE, LYING AND BEING IN ALACHUA COUNTY, FLORIDA.

Parcel Identification Number: 17895-000-000, 17942-000-000 and 17945-000-000

