

**Legislative #**

**170354B**



# MEMORANDUM

Office of the City Attorney

Phone: 334-5011/Fax 334-2229

Box 46

**TO:** Mayor and City Commissioners  
Members of the Utility Advisory Board

**DATE:** August 30, 2017

**FROM:** Nicolle Shalley, City Attorney *NS*

**SUBJECT:** Due Diligence Search regarding litigation, uniform commercial code and corporate status filings

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## Litigation

On August 30, 2017, this Office performed searches of litigation filed between January 1, 2009 through August 29, 2017 under the name of Gainesville Renewable Energy Center, LLC and GREC, LLC in the following courts: The Supreme Court of Florida, First District Court of Appeals, U.S. Northern District, and the Eighth Judicial Circuit. Note: Bankruptcy records are not included in this search because there is no central repository for such records.

The results of these searches are attached as Exhibit "A." The searches found no open litigation.

## Uniform Commercial Code

On August 30, 2017, this Office performed a search through the Florida Secured Transaction Registry for records filed in the name of Gainesville Renewable Energy Center, LLC through August 25, 2017.

The results of this search are attached as Exhibit "B." The search found four filings: a UCC-1 Financing Statement filed July 5, 2011 between Gainesville Renewable Energy Center, LLC (as Debtor) and Union Bank, N.A. (as Secured Party) and three related UCC-3 Financing Statement Amendments filed March 23, 2016; March 24, 2016 and April 20, 2016.

## Corporate Status

On August 30, 2017, this Office performed a search through the Florida Department of State, Division of Corporations for records filed in the name of Gainesville Renewable Energy Center, LLC to confirm active corporate status in the State of Florida.

The results of this search are attached as Exhibit "C." The search found that Gainesville Renewable Energy Center, LLC, is a Foreign Limited Liability Company, registered to do business in the State of Florida and is current on its annual report filings.

# J.K. "Jess" Irby

Clerk of Circuit Court



## General Index Search

[« LINDAS Menu](#)

- Search

### General Index Search Criteria

! : No records found for these search criteria.

Search

Clear Form

#### Search Options

- All
- Civil
- Juvenile
- Criminal
- Civil Traffic

#### Search Criteria

Last Name

First Name

Company Name

DOB  MM/DD/YYYY

Race / Sex  /

Party Type

SSN

Case Number ---  
Example Format:  
01-2017-XX-000001-A

Case Type

Agency

File Date  -

Case Status

Status Date  -

Status Date Range  -

Citation Number

(Civil citations received after 3/1/2006; all criminal citations)

Search

Clear Form

In order to comply with our statutory obligation to provide prompt access to public records, the Alachua County Clerk of Court's Office provides Internet access to public information about Alachua County court cases. The Clerk's internet site allows the public to access court information 24 hours a day, 7 days a week.

**NOTE: A person's name may appear in the court case index even if their case was dropped or dismissed.**

To determine how a **criminal** case was resolved, first open the case by clicking on the case number, then click on the "Charges" tab at the top of the screen. The information under "Charges" will include the disposition of each charge and the reason for that disposition. For additional information, click on the "Dockets" tab to review the progress docket tracking each court event and document filing in the case.

Username: cogcgw

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[Public Records Online](#)



# J.K. "Jess" Irby

Clerk of Circuit Court



## General Index Search

[« Search Form](#) [« IINDAS Menu](#)

- Results


### Search Results

#### Search Criteria:

**Company Name:** GAINESVILLE RENEWABLE ENERGY CENTER LLC

**File Date:** 01/01/2009 - 08/29/2017

3 records found

<u>Party</u> 	<u>Affl Party Type</u>	<u>D.O.B.</u>	<u>Case Status</u>	<u>Case Number</u>
GAINESVILLE RENEWABLE ENERGY CENTER LLC	INTERVENOR		CLOSED	<u>01 2012 CA 001346</u>
GAINESVILLE RENEWABLE ENERGY CENTER LLC	COUNTER PLAINTIFF	99	CLOSED	<u>01 2015 CA 001218</u>
GAINESVILLE RENEWABLE ENERGY CENTER LLC	DEFENDANT	99	CLOSED	<u>01 2015 CA 001218</u>

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### Notes Regarding Search Results:

The case search report you have generated does not include cases that are not authorized for public disclosure pursuant to Florida Supreme Court Administrative Order AOSC15-18, Eighth Judicial Circuit Administration or the Clerk's Office policy.

A person listed may be a party to a case without being the defendant. They could be the State Attorney, Statewide Prosecutor, Co-counsel, Surety Agent, Victim Counsel, or other party type.

Username: **cogcgw**

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# J.K. "Jess" Irby

Clerk of Circuit Court



## General Index Search

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  - [Notes](#)
- [Parties](#)
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- [Charges](#)
- [Alerts](#)
- [Bond](#)
- [Summons](#)
- [Ticklers](#)
- [Disposition](#)
- [Costs](#)

### Case Summary

**01 2012 CA 001346 - CIRCUIT CIVIL - DIV J (JUDGE KEIM)  
GAINESVILLE CITIZENS CARE INC -VS- CITY OF GAINESVILLE**

**PLAINTIFF  
GAINESVILLE CITIZENS CARE INC**

**DEFENDANT  
CITY OF GAINESVILLE**

**Attorney  
Full Name    LAHART, MARCY I  
Address**

**Attorney  
Full Name    MCDERMOTT, TIMOTHY J.  
Address**

4804 SW 45TH ST

**City/State/Zip** GAINESVILLE, FL 32608  
**Phone**

ATTORNEY AT LAW  
50 N LAURA ST STE 3100

**City/State/Zip** JACKSONVILLE, FL 32202  
**Phone**

Action  
DECLARATORY JUDGMENT

Additional Fields

Case Attributes

**Number** 01 2012 CA 001346  
**Status** CLOSED  
**Filed** 04/04/2012  
**Incomplete** No

Agency Code	Agency Description	Agency # Type	Agency #
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Username: **cogcgw**

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# J.K. "Jess" Irby

Clerk of Circuit Court



## General Index Search

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- [Summons](#)
- [Ticklers](#)
- [Disposition](#)
- [Costs](#)

### Case Summary

**01 2015 CA 001218 - CIRCUIT CIVIL - DIV. K (JUDGE BRASINGTON)**  
**WOOD RESOURCE RECOVERY LLC -VS- GAINESVILLE RENEWABLE ENERGY CENTER LLC**

PLAINTIFF

WOOD RESOURCE RECOVERY LLC

DEFENDANT

GAINESVILLE RENEWABLE ENERGY CENTER LLC

Attorneys

**Full Name** BOYES ESQ, PATRICE

Attorneys

**Full Name** PISCITELLI ESQ., MIKE

**Address** ATTORNEY AT LAW  
5700 SW 34 ST SUITE 1120  
**City/State/Zip** GAINESVILLE, FL 32608  
**Phone**

**Full Name** ALAO ESQ, MICHAEL A  
ATTORNEY AT LAW  
**Address** 119 SOUTH MONROE ST  
SUITE 300  
**City/State/Zip** TALLAHASSEE, FL 32301  
**Phone**

**Full Name** SAFRIET ESQ, D KENT  
**Address** 119 S MONROE ST STE 300  
**City/State/Zip** TALLAHASSEE, FL 32301  
**Phone**

Action  
CONTRACT AND INDEBTEDNESS

Additional Fields

Case Attributes

**Number** 01 2015 CA 001218  
**Status** 99 CLOSED  
**Filed** 04/01/2015  
**Incomplete** No

Agency Code	Agency Description	Agency # Type	Agency #
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Username: cogcgw

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**Address** 300 SW 1 AVE STE 150  
**City/State/Zip** FT LAUDERDALE, FL 33301  
**Phone**

**Full Name** VEZINA III ESQ, W. ROBERT  
**Address** 413 E PARK AVE  
**City/State/Zip** TALLAHASSEE, FL 32301  
**Phone**

[Query](#) [Reports](#) [Utilities](#) [Help](#) [Log Out](#)

**No information was found that matched the search criteria entered.**

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PACER Service Center			
Transaction Receipt			
08/30/2017 10:24:51			
<b>PACER Login:</b>	crystalwhite	<b>Client Code:</b>	Nicolle
<b>Description:</b>	Search	<b>Search Criteria:</b>	Filed From: 1/1/2009 Filed To: 8/29/2017 Last Name: Gainesville Renewable Energy Center, LLC
<b>Billable Pages:</b>	1	<b>Cost:</b>	0.10

[Query](#) [Reports](#) [Utilities](#) [Help](#) [Log Out](#)

**No information was found that matched the search criteria entered.**

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PACER Service Center			
Transaction Receipt			
08/30/2017 10:42:22			
<b>PACER Login:</b>	crystalwhite	<b>Client Code:</b>	Nicolle
<b>Description:</b>	Search	<b>Search Criteria:</b>	Filed From: 1/1/2009 Filed To: 8/29/2017 Last Name: GREC, LLC
<b>Billable Pages:</b>	1	<b>Cost:</b>	0.10



**Florida First District Court of Appeal Docket**

**Party Search Results**  
**Last name contains "GREC, LLC"**

Printer Friendly View

Last Name	First Name	Middle Name	Bar or Prisoner Number	Current Address	Phone	No. of Cases
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Printer Friendly View

No parties were found that meet your search criteria. Click [here](#) to submit a new query.

Florida State Courts

Courts

Opinions

New Query

Help



**Florida First District Court of Appeal Docket**

**Party Search Results**

Last name contains **"Gainesville Renewable Energy Center, LLC"**

Print Friendly View

Last Name	First Name	Middle Name	Bar or Prisoner Number	Current Address	Phone	No. of Cases
Gainesville Renewable Energy Center, LLC				Not Entered		1

Print Friendly View

Florida State Courts

Courts

Opinions

New Query

Help



**Florida First District Court of Appeal Docket**

**Cases for Party Gainesville Renewable Energy Center, LLC**

Printed: 07/20/2017 10:14 AM

Case No.	Filed	Case Style	County	Lower Tribunal Case	Disposed
<a href="#">16-3271</a>	07/20/2016	Gainesville Renewable v. Wood Resource Recovery,	Alachua	2015-CA-001218. <a href="#">more</a>	01/10/2017
<i>Total Cases 1</i>					

Printed: 07/20/2017 10:14 AM

***First District Court of Appeal Case Docket***

**Case Number: 1D16-3271**

**Final Civil Other Notice from Alachua County**

**Gainesville Renewable Energy Center, LLC vs. Wood Resource Recovery, LLC,  
a Florida etc.**

**Lower Tribunal Case(s): 2015-CA-001218, 2015-CA-001218**

[Right-click to copy shortcut directly to this page](#)

08/30/2017 11:30

<b>Date Docketed</b>	<b>Description</b>	<b>Date Due</b>	<b>Filed By</b>	<b>Notes</b>
07/20/2016	order appealed			
07/20/2016	Notice of Appeal Filed		Mike Piscitelli 0364967	
07/20/2016	Notice of Appeal / Acknowledgement letter			
07/25/2016	Notice of Cross Appeal		Patrice Boyes 892520	Wood Resource Recovery, LLC *Paid 1019148*
07/26/2016	Docketing Statement			AA Mike Piscitelli 0364967
07/27/2016	20-Day Pay Fee (\$300)-111a			The appellant/petitioner has failed to tender the required \$300.00 filing fee per Section 35.22(2)(a), Florida Statutes (2013), and Florida Rule of Appellate Procedure 9.110(b). It is ordered that appellant/petitioner forward to the clerk of this Court within 20 days a cashier's check or money order in the amount of \$300.00 to cover the filing fee. Failure to comply with this order will result in the dismissal of this cause without further opportunity to be heard. Florida Rule of Appellate Procedure 9.410.
07/28/2016	Case Filing Fee			
08/02/2016	20-Day Pay Fee Cross-Appellant (\$295)			Having filed a notice of cross appeal in the current case, the appellee/cross-appellant has failed to tender the required \$295.00 filing fee per Section 35.22(2)(b), Florida Statutes (2013). It



<b>Date Docketed</b>	<b>Description</b>	<b>Date Due</b>	<b>Filed By</b>	<b>Notes</b>
				is ordered that appellee/cross-appellant forward to the clerk of this Court within 20 days a single check, cashier's check or money order in the amount of \$295.00 to cover the filing fee. Failure to comply with this order will result in the dismissal of the cross appeal without further opportunity to be heard. Florida Rule of Appellate Procedure 9.410.
08/08/2016	Cross Notice			
09/21/2016	Mot. for Extension of time to file Initial Brief		Mike Piscitelli 0364967	
09/23/2016	Grant Initial Brief Extension-1A	10/27/2016		Appellant's motion filed September 21, 2016, for extension of time for service of the initial brief is granted. Appellant's brief shall be served on or before October 27, 2016.
10/25/2016	Initial Brief on Merits		Mike Piscitelli 0364967	
10/25/2016	Appendix		Mike Piscitelli 0364967	to initial brf
11/04/2016	Mot. for Extension of time to file Answer Brief		Patrice Boyes 892520	
11/09/2016	Grant Ans Brf Ext/No Fur EOT unless Extraord-3B	01/20/2017		Appellee's motion for extension of time filed November 4, 2016, is granted. The answer/cross-initial brief shall be filed on or before January 20, 2017. No further extensions of time shall be granted on this brief absent a showing of extraordinary circumstances.
11/09/2016	Received Records			4676 pages scanned ftp
11/09/2016	Transcript Received			1919 pages scanned ftp
01/05/2017	Motion For Voluntary Dismissal		D. Kent Safriet 174939	w/ prejudice of Cross-appeal
01/05/2017	Motion For Voluntary Dismissal		Mike Piscitelli 0364967	w/prejudice
01/10/2017	Voluntary Dismissal- Rule 9.350(b)-86A			Appeal and cross appeal dismissed pursuant to Florida Rule of Appellate Procedure 9.350(b).
01/10/2017	Dismissed - Order by Clerk			
01/10/2017	Returned Records			np
01/10/2017	Case Permanent			



Florida Supreme Court Docket

Party Search Results

Last name contains "Gainesville Renewable Energy Center, LLC"

Total Parties Found

Last Name	First Name	Middle Name	Bar or Prisoner Number	Current Address	Phone	Count
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Print Results Here

No parties were found that meet your search criteria. Click [here](#) to submit a new query.



*Florida Supreme Court Docket*

**Party Search Results**  
**Last name contains "GREC, LLC"**

Print This Page

Last Name	First Name	Middle Name	Bar or Prisoner Number	Current Address	Phone	Court
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Print This Page

No parties were found that meet your search criteria. Click [here](#) to submit a new query.



FLORIDA SECURED TRANSACTION REGISTRY



Search Results Detail

Detail Record For: 201104892543

[PREVIOUS](#)      [BACK TO RESULTS](#)      [NEXT](#)

Status	Date Filed	Expires	Filings Completed Thru	Summary For Filing
FILED	07/05/2011	TRANS UTIL	08/25/2017	201104892543

Filing Events

Events Filed: 3

[View Filing History](#)

Secured Parties

Current Secured Parties: 1

Name & Address

MUFG UNION BANK, N.A. AS COLLATERAL AGENT  
 350 CALIFORNIA STREET 11TH FLOOR ATTN: CORPORATE TRUST DEPARTMENT SAN FRANCISCO CA 94104

Debtor Parties

Current Debtor Parties: 1

Name & Address

GAINESVILLE RENEWABLE ENERGY CENTER, LLC  
 20 PARK PLAZA, SUITE 320 BOSTON MA 02116

Document Images

Pages in all forms/attachments: 7

Document Number	Type	Filing Date	Pages
<a href="#">201104892543</a>	UCC1	07/05/2011	4

**STATE OF FLORIDA UNIFORM COMMERCIAL CODE  
FINANCING STATEMENT FORM**

FLORIDA SECURED TRANSACTION REGISTRY

**FILED**

2011 Jul 05 08:00 AM

\*\*\*\*\* 201104892543 \*\*\*\*\*

<b>A. NAME &amp; DAYTIME PHONE NUMBER OF CONTACT PERSON</b> James A. Park III (407) 244-5165	
<b>B. SEND ACKNOWLEDGEMENT TO:</b>	
Name	James A. Park III
Address	Holland & Knight LLP
Address	200 S. Orange Ave., Suite 2600
City/State/Zip	Orlando, FL 32801

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - INSERT ONLY ONE DEBTOR NAME (1a OR 1b) - Do Not Abbreviate or Combine Names**

<b>1a. ORGANIZATION'S NAME</b> Gainesville Renewable Energy Center, LLC					
<b>1b. INDIVIDUAL'S LAST NAME</b>		<b>FIRST NAME</b>	<b>MIDDLE NAME</b>		<b>SUFFIX</b>
<b>1c. MAILING ADDRESS</b> 75 Arlington Street, 5 <sup>th</sup> Floor, Attn: James Gordon			<b>CITY</b> Boston	<b>STATE</b> MA	<b>POSTAL CODE</b> 02116
<b>1d. TAX ID#</b>	<b>REQUIRED ADD'L INFO RE: ORGANIZATION DEBTOR</b>	<b>1e. TYPE OF ORGANIZATION</b> LLC	<b>1f. JURISDICTION OF ORGANIZATION</b> Delaware		<b>1g. ORGANIZATIONAL ID#</b> 4969461 <input type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - INSERT ONLY ONE DEBTOR NAME (2a OR 2b) - Do Not Abbreviate or Combine Names**

<b>2a. ORGANIZATION'S NAME</b>					
<b>2b. INDIVIDUAL'S LAST NAME</b>		<b>FIRST NAME</b>	<b>MIDDLE NAME</b>		<b>SUFFIX</b>
<b>2c. MAILING ADDRESS</b>			<b>CITY</b>	<b>STATE</b>	<b>POSTAL CODE</b>
<b>2d. TAX ID#</b>	<b>REQUIRED ADD'L INFO RE: ORGANIZATION DEBTOR</b>	<b>2e. TYPE OF ORGANIZATION</b>	<b>2f. JURISDICTION OF ORGANIZATION</b>		<b>2g. ORGANIZATIONAL ID#</b> <input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - INSERT ONLY ONE SECURED PARTY NAME (3a OR 3b)**

<b>3a. ORGANIZATION'S NAME</b> Union Bank, N.A.					
<b>3b. INDIVIDUAL'S LAST NAME</b>		<b>FIRST NAME</b>	<b>MIDDLE NAME</b>		<b>SUFFIX</b>
<b>3c. MAILING ADDRESS</b> 1251 Avenue of the Americas, 19 <sup>th</sup> Floor, Attn: Hugo Gindraux			<b>CITY</b> New York	<b>STATE</b> NY	<b>POSTAL CODE</b> 10020
			<b>COUNTRY</b> USA		

**4. This FINANCING STATEMENT covers the following collateral:**

All property and equipment now owned or hereafter acquired by Debtor which, to the fullest extent permitted by applicable law in effect from time to time, shall be deemed to be fixtures used in connection with Debtor's construction and operation of a biomass-fired power production facility on the lands in Alachua County, Florida described on attached Exhibit A.

<b>5. ALTERNATE DESIGNATION (if applicable)</b>	<input type="checkbox"/>	LESSEE/LESSOR	<input type="checkbox"/>	CONSIGNEE/CONSIGNOR	<input type="checkbox"/>	BAILEE/BAILOR
	<input type="checkbox"/>	AG. LIEN	<input type="checkbox"/>	NON-UCC FILING	<input type="checkbox"/>	SELLER/BUYER

**6. Florida DOCUMENTARY STAMP TAX - YOU ARE REQUIRED TO CHECK EXACTLY ONE BOX**

All documentary stamps due and payable or to become due and payable pursuant to s. 201.22 F.S., have been paid.

Florida Documentary Stamp Tax is not required.

**7. OPTIONAL FILER REFERENCE DATA**

*State of Florida*

**STATE OF FLORIDA UNIFORM COMMERCIAL CODE  
FINANCING STATEMENT FORM - ADDENDUM**

**8. NAME OF FIRST DEBTOR (1a OR 1b) ON RELATED FINANCING STATEMENT**

8a. ORGANIZATION'S NAME  <b>Gainesville Renewable Energy Center, LLC</b>			
8b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

9. MISCELLANEOUS:

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

**10. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - INSERT ONLY ONE DEBTOR NAME (10a OR 10b) - Do Not Abbreviate or Combine Names**

10a. ORGANIZATION'S NAME				
10b. INDIVIDUAL'S NAME		FIRST NAME	MIDDLE NAME	SUFFIX
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
10d. TAX ID#	REQUIRED ADD'L INFO RE: ORGANIZATION DEBTOR	10e. TYPE OF ORGANIZATION	10f. JURISDICTION OF ORGANIZATION	10g. ORGANIZATIONAL ID# <input type="checkbox"/> NONE

**11. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - INSERT ONLY ONE SECURED PARTY NAME (11a OR 11b)**

11a. ORGANIZATION'S NAME				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

12. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

13. Description of real estate:

**Lands in Alachua County, Florida described on Attached Exhibit A**

14. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

15. Additional collateral description:

16. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

17. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction - effective 30 years
- Filed in connection with a Public-Finance Transaction - Effective 30 years

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**LEGAL DESCRIPTION - "PREMISES"**

A PARCEL OF LAND IN SECTION 27, TOWNSHIP 8 SOUTH, RANGE 19 EAST, CITY OF GAINESVILLE, ALACHUA COUNTY, FLORIDA, LYING NORTH AND EAST OF THE CSX RAILROAD RIGHT-OF-WAY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 27, TOWNSHIP 8 SOUTH, RANGE 19 EAST, CITY OF GAINESVILLE, ALACHUA COUNTY, FLORIDA; THENCE S 01°42'15" E, ALONG THE WEST LINE OF SAID SECTION 27, A DISTANCE OF 50.00 FEET TO A CONCRETE MONUMENT STAMPED "GFY LB 021" MARKING THE INTERSECTION WITH THE SOUTHERLY MAINTAINED RIGHT-OF-WAY LINE OF NW 128TH LANE; THENCE RUN N 88°04'12" E, ALONG SAID SOUTHERLY MAINTAINED RIGHT-OF-WAY LINE, A DISTANCE OF 1799.45 FEET TO A REBAR & CAP STAMPED "LB 6816" FOR A POINT OF BEGINNING; THENCE CONTINUE N 88°04'12" E, ALONG SAID SOUTHERLY MAINTAINED RIGHT-OF-WAY LINE, A DISTANCE OF 2570.49 FEET TO A REBAR & CAP STAMPED "LB 6816"; THENCE S 01°21'26" E, A DISTANCE OF 469.34 FEET TO A REBAR & CAP STAMPED "LB 6816"; THENCE S 43°38'34" W, A DISTANCE OF 109.95 FEET TO A REBAR & CAP STAMPED "LB 6816"; THENCE S 01°21'26" E, A DISTANCE OF 657.92 FEET TO A REBAR & CAP STAMPED "LB 6816"; THENCE S 46°21'26" E, A DISTANCE OF 109.95 FEET TO A REBAR & CAP STAMPED "LB 6816"; THENCE S 01°21'26" E, A DISTANCE OF 194.37 FEET TO A REBAR & CAP STAMPED "LB 6816"; THENCE S 88°38'34" W, A DISTANCE OF 1532.22 FEET TO A REBAR & CAP STAMPED "LB 6816"; THENCE S 01°21'26" E, A DISTANCE OF 946.22 FEET TO A REBAR & CAP STAMPED "LB 6816"; THENCE S 02°38'34" W, A DISTANCE OF 613.09 FEET TO A REBAR & CAP STAMPED "LB 6816"; THENCE S 15°38'34" W, A DISTANCE OF 221.07 FEET TO A REBAR & CAP STAMPED "LB 6816"; THENCE S 00°21'26" E, A DISTANCE OF 815.82 FEET TO A REBAR & CAP STAMPED "LB 6816"; THENCE S 87°48'31" W, A DISTANCE OF 120.06 FEET TO A REBAR & CAP STAMPED "LB 6816" LYING 100.0 FEET NORTHEASTERLY, AS MEASURED PERPENDICULAR, FROM THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE CSX RAILROAD RIGHT-OF-WAY; THENCE N 39°18'09" W, PARALLEL WITH SAID NORTHEASTERLY RAILROAD RIGHT-OF-WAY LINE AND 100.0 FEET NORTHEASTERLY THEREFROM, A DISTANCE OF 796.96 FEET TO A REBAR & CAP STAMPED "LB 6816"; THENCE N 50°41'51" E, A DISTANCE OF 444.00 FEET TO A REBAR & CAP STAMPED "LB 6816"; THENCE N 39°18'09" W, A DISTANCE OF 300.00 FEET TO A REBAR & CAP STAMPED "LB 6816"; THENCE S 50°41'51" W, A DISTANCE OF 444.00 FEET TO A REBAR & CAP STAMPED "LB 6816"; THENCE N 39°18'09" W, PARALLEL WITH SAID NORTHEASTERLY RAILROAD RIGHT-OF-WAY LINE AND 100.0 FEET NORTHEASTERLY THEREFROM, A DISTANCE OF 163.09 FEET TO A CONCRETE MONUMENT STAMPED "PRM LB 2389"; THENCE N 01°46'38" W, A DISTANCE OF 1124.16 FEET TO A CONCRETE MONUMENT STAMPED "PERRY C. McGRIF RLS 509"; THENCE N 01°45'24" W, A DISTANCE OF 1801.64 FEET TO A CONCRETE MONUMENT STAMPED "ALACHUA CO. PLS 6185"; THENCE N 01°45'52" W, A DISTANCE OF 118.71 FEET TO THE POINT OF BEGINNING.

CONTAINING 130.78 ACRES, MORE OR LESS.



**LEGAL DESCRIPTION - "INGRESS/EGRESS EASEMENT"**

A PARCEL OF LAND IN SECTION 27, TOWNSHIP 8 SOUTH, RANGE 19 EAST, CITY OF GAINESVILLE, ALACHUA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 27, TOWNSHIP 8 SOUTH, RANGE 19 EAST, CITY OF GAINESVILLE, ALACHUA COUNTY, FLORIDA; THENCE S 01°42'15" E, ALONG THE WEST LINE OF SAID SECTION 27, A DISTANCE OF 50.00 FEET TO A CONCRETE MONUMENT STAMPED "GFY LB 021" MARKING THE INTERSECTION WITH THE SOUTHERLY MAINTAINED RIGHT-OF-WAY LINE OF

NW 128TH LANE; THENCE RUN N 88°04'12" E, ALONG SAID SOUTHERLY MAINTAINED RIGHT-OF-WAY LINE, A DISTANCE OF 1799.45 FEET TO A REBAR AND CAP STAMPED "LB 6816"; THENCE S 01°45'52" E, A DISTANCE OF 118.71 FEET TO A CONCRETE MONUMENT STAMPED "ALACHUA CO. PLS 6185"; THENCE S 01°45'24" E, A DISTANCE OF 1801.64 FEET TO A CONCRETE MONUMENT STAMPED "PERRY C. McGRIFF RLS 509"; THENCE S 01°46'38" E, A DISTANCE OF 1124.16 FEET TO A CONCRETE MONUMENT STAMPED "PRM LB 2389"; THENCE S 01°45'52" E, A DISTANCE OF 164.12 FEET TO A CONCRETE MONUMENT STAMPED "PERRY C. McGRIFF RLS 509" MARKING THE INTERSECTION WITH THE NORTHEASTERLY RIGHT-OF-WAY LINE OF A 120.0 FOOT WIDE CSX RAILROAD RIGHT-OF-WAY; THENCE S 39°18'09" E ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 1231.65 FEET TO A REBAR & CAP STAMPED "LB 2389" AND THE POINT OF BEGINNING; THENCE CONTINUE S 39°18'09" E ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 120.00 FEET TO A REBAR & CAP STAMPED "LB 2389" ON THE ARC OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 157.21 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 51°03'17", AN ARC DISTANCE OF 140.08 FEET TO A REBAR & CAP STAMPED "LB 2389" AT THE END OF SAID CURVE, SAID ARC BEING SUBTENDE BY A CHORD HAVING A BEARING AND DISTANCE OF N 25°10'12" E, 135.50 FEET; THENCE N 00°21'26" W, A DISTANCE OF 116.89 FEET TO A REBAR & CAP STAMPED "LB 6816"; THENCE S 87°48'31" W, A DISTANCE OF 120.06 FEET TO A REBAR & CAP STAMPED "LB 6816"; THENCE S 00°21'26" E, A DISTANCE OF 113.04 FEET TO A REBAR & CAP STAMPED "LB 2389" AT THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 37.21 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 51°03'17", AN ARC DISTANCE OF 33.16 FEET TO THE END OF SAID CURVE AND THE POINT OF BEGINNING; SAID ARC BEING SUBTENDE BY A CHORD HAVING A BEARING AND DISTANCE OF S 25°10'12" W, 32.07 FEET.

CONTAINING 24,190 SQUARE FEET (0.555 OF AN ACRE) MORE OR LESS.





FLORIDA SECURED TRANSACTION REGISTRY



**Filing History**

Filing History/Filing Events For: 201104892543

[BACK TO DETAILS](#)

Filing History		DOCUMENT NUMBER	TYPE	DATE	PAGES	ACTIONS
<a href="#">201607379668</a>			UCC3	04/20/2016	1	1
1) Change a secured	Old secured is: MUFG UNION BANK, N.A. 350 CALIFORNIA STREET 11TH FLOOR ATTN: CORPORATE TRUST DEPARTMENT SAN FRANCISCO CA 94104 New secured is: MUFG UNION BANK, N.A. AS COLLATERAL AGENT 350 CALIFORNIA STREET 11TH FLOOR ATTN: CORPORATE TRUST DEPARTMENT SAN FRANCISCO CA 94104					
<a href="#">201607042922</a>			UCC3	03/24/2016	1	1
1) Change a debtor	Old debtor is: GAINESVILLE RENEWABLE ENERGY CENTER, LLC 75 ARLINGTON STREET, 5TH FLOOR ATTN: JAMES GORDON BOSTON MA 02116 New debtor is: GAINESVILLE RENEWABLE ENERGY CENTER, LLC 20 PARK PLAZA, SUITE 320 BOSTON MA 02116					
<a href="#">201606934277</a>			UCC3	03/23/2016	1	1
1) Change a secured	Old secured is: UNION BANK, N.A. 1251 AVENUE OF THE AMERICAS, 19TH FLOOR ATTN: HUGO GINDRAUX NEW YORK NY 10020 New secured is: MUFG UNION BANK, N.A. 350 CALIFORNIA STREET 11TH FLOOR ATTN: CORPORATE TRUST DEPARTMENT SAN FRANCISCO CA 94104					

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**NATIONAL CORPORATE RESEARCH, LTD.**  
 10 East 40th Street, 10th Floor  
 New York, NY 10016

FLORIDA SECURED TRANSACTION REGISTRY

**FILED**

2016 Mar 23 04:13 PM

\*\*\*\*\* 201606934277 \*\*\*\*\*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
**201104892543 Filed: 07/05/2011**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer, attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  **ASSIGNMENT (full or partial):** Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9. For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  **PARTY INFORMATION CHANGE:**

Check one of these two boxes:

AND Check one of these three boxes to

This Change affects  Debtor or  Secured Party of record. CHANGE name and/or address: Complete  item 6a or 6b; and item 7a or 7b and item 7c. ADD name: Complete item 7a or 7b, and item 7c. DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

**Union Bank, N.A.**

OR 6b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

**MUFG Union Bank, N.A.**

OR 7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

350 California Street, 11th Floor; Attn. Corporate Trust Department

CITY

**San Francisco**

STATE

**CA**

POSTAL CODE

**94104**

COUNTRY

**USA**

8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

**MUFG Union Bank, N.A.**

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**

File with FL SOS; Debtor: Gainesville Renewable Energy Center, LLC

MW

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

FLORIDA SECURED TRANSACTION REGISTRY

**FILED**

2016 Mar 24 04:05 PM

\*\*\*\*\* 201607042922 \*\*\*\*\*

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**NATIONAL CORPORATE RESEARCH, LTD.**  
**10 East 40th Street, 10th Floor**  
**New York, NY 10016**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
**201104892543 Filed: 07/05/2011**

1b.  THIS FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer. Attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

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 Check one of these two boxes:  Debtor or  Secured Party of record AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete  item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
**Gainesville Renewable Energy Center, LLC**

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (see exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME  
**Gainesville Renewable Energy Center, LLC**

OR

7b. INDIVIDUAL'S SURNAME  
 INDIVIDUAL'S FIRST PERSONAL NAME  
 INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS  
**20 Park Plaza, Suite 320**

CITY **Boston** STATE **MA** POSTAL CODE **02116** COUNTRY **USA**

8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
 Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
**MUFG Union Bank, N.A.**

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**  
**File with FL SOS; Debtor: Gainesville Renewable Energy Center, LLC**

MW

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

FLORIDA SECURED TRANSACTION REGISTRY

**FILED**

2016 Apr 20 04:10 PM

\*\*\*\*\* 201607379668 \*\*\*\*\*

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**National Corporate Research, LTD.**  
**10 east 40th Street, 10th Fl**  
**New York, NY 10016 - N413470**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
**201104892543 Filed: 07/05/2011**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
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Check one of these two boxes:

This Change affects  Debtor or  Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete Item 6a or 6b; and Item 7a or 7b and Item 7c  ADD name: Complete Item 7a or 7b, and Item 7c  DELETE name: Give record name to be deleted in Item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
**MUFG Union Bank, N.A.**

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME  
**MUFG Union Bank, N.A. as Collateral Agent**

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

350 California Street, 11th Floor; Attn: Corporate Trust Department	CITY <b>San Francisco</b>	STATE <b>CA</b>	POSTAL CODE <b>94104</b>	COUNTRY <b>USA</b>
---	------------------------------	--------------------	-----------------------------	-----------------------

8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
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9a. ORGANIZATION'S NAME  
**MUFG Union Bank, N.A. as Collateral Agent**

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA:**  
File with FL SOS; Debtor: Gainesville Renewable Energy Center, LLC

International Association of Commercial Administrators (IACA)

AWW



Department of State / Division of Corporations / Search Records / Detail By Document Number /

## Detail by Entity Name

Foreign Limited Liability Company

GAINESVILLE RENEWABLE ENERGY CENTER, LLC

### Filing Information

**Document Number** M08000004667  
**FEI/EIN Number** 26-3879482  
**Date Filed** 10/20/2008  
**State** DE  
**Status** ACTIVE

### Principal Address

20 PARK PLAZA  
 SUITE 320  
 BOSTON, MA 02116

Changed: 04/02/2012

### Mailing Address

20 PARK PLAZA  
 SUITE 320  
 BOSTON, MA 02116

Changed: 04/02/2012

### Registered Agent Name & Address

C T CORPORATION SYSTEM  
 1200 SOUTH PINE ISLAND ROAD  
 PLANTATION, FL 33324

### Authorized Person(s) Detail

#### **Name & Address**

Document Number M08000004657

Title MGRM

GREC INTERMEDIATE HOLDINGS, LLC  
 20 PARK PLAZA, SUITE 320  
 BOSTON, MA 02116

### Annual Reports

Report Year	Filed Date
2015	05/13/2015

2016                    04/20/2016  
 2017                    03/21/2017

**Document Images**

<a href="#">03/21/2017 -- ANNUAL REPORT</a>	View image in PDF format
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<a href="#">04/02/2012 -- ANNUAL REPORT</a>	View image in PDF format
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<a href="#">04/23/2009 -- ANNUAL REPORT</a>	View image in PDF format
<a href="#">10/20/2008 -- Foreign Limited</a>	View image in PDF format

Florida Department of State, Division of Corporations

**2017 FOREIGN LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# M08000004667

**Entity Name:** GAINESVILLE RENEWABLE ENERGY CENTER, LLC

**Current Principal Place of Business:**

20 PARK PLAZA  
SUITE 320  
BOSTON, MA 02116

**Current Mailing Address:**

20 PARK PLAZA  
SUITE 320  
BOSTON, MA 02116

**FEI Number:** 26-3879482

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Authorized Person(s) Detail :**

Title MGRM  
Name GREC INTERMEDIATE HOLDINGS,  
LLC  
Address 20 PARK PLAZA, SUITE 320  
City-State-Zip: BOSTON MA 02116

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** STUART SOHN

**CONTROLLER**

**03/21/2017**

\_\_\_\_\_ Electronic Signature of Signing Authorized Person(s) Detail

\_\_\_\_\_ Date