

# **City of Gainesville**

*City Hall  
200 East University Avenue  
Gainesville, Florida 32601*



## **Meeting Minutes**

**Thursday, March 17, 2011**

**1:00 PM**

**City Hall Auditorium**

## **City Commission**

*Mayor Craig Lowe (At Large)  
Mayor-Commissioner Pro Tem Jeanna Mastrodicasa (At Large)  
Commissioner Scherwin Henry (District 1)  
Commissioner Lauren Poe (District 2)  
Commissioner Warren Nielsen (District 3)  
Commissioner Randy Wells (District 4)  
Commissioner Thomas Hawkins (At Large)*

*Persons with disabilities who require assistance to participate in this meeting are requested to notify the Office of Equal Opportunity at 334-5051 or call the TDD phone line at 334-2069 at least two business days in advance.*

## CALL TO ORDER - 1:00 PM

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## ROLL CALL

Present: Warren Nielsen, Craig Lowe, Jeanna Mastrodicasa, Scherwin Henry, Lauren Poe, Thomas Hawkins and Randy Wells

## INVOCATION

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*The City Commission observed a moment of silence.*

## CONSENT AGENDA

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*Commissioner Nielsen moved and Commissioner Hawkins seconded to adopt the Consent Agenda, as modified.*

*(VOTE: 6-0, Mayor-Commissioner Pro Tem Mastrodicasa - Absent, MOTION CARRIED)*

### *MODIFICATIONS:*

- 1. File #100767 - Red Light Traffic Safety Program - (Remove from the Consent Agenda and place on the Regular Agenda for discussion).*
- 2. File #100800 - (NEW ITEM) GPD Teen Driving Enforcement Program - (Add to the Consent Agenda).*
- 3. File #100801 - (NEW ITEM) GPD Speed and Aggressive Driving Project - (Add to the Consent Agenda).*

## CITY MANAGER, CONSENT AGENDA ITEMS

### **100746.**

#### **Approval of the Regional Transit System (RTS) Ten-Year Transit Development Plan (TDP) Annual Update for FY2011 (B)**

**This item is a request for the City Commission to approve the annual update of the FY2011 Regional Transit System (RTS) Transit Development Plan (TDP).**

#### **RECOMMENDATION**

*The City Commission approve the Ten-Year TDP Annual Update for FY2011.*

**This Matter was Approved as Recommended on the Consent Agenda.**

100746A\_Letter\_20110317.pdf  
100746B\_TDPAnnualUpdate\_20110317.pdf

**100762.****Walnut Creek Planned Development Time Extension (B)**

**A request to have the City Attorney process an amendment to Ordinance 071066, "Walnut Creek Planned Development" to extend the timeframe for final plat or conditional plat adoption.**

**RECOMMENDATION**

*Staff to the City Commission - direct the City Attorney to draft an amendment to Ordinance 071066 to correct the inconsistency allowing the final or conditional plat to be adopted by the March 19, 2012 expiration date of the Planned Development*

*Alternative recommendation*

*Staff to the City Commission - forward the issue to the City Plan Board as a petition to amend the ordinance.*

**This Matter was Approved as Recommended on the Consent Agenda.**

100762A\_Ordinance 071066\_20110317.pdf  
100762B\_Ordinance 020948\_20110317.pdf  
100762\_draft ordinance\_20110407.pdf  
100762\_draft ordinance\_20110407.pdf

**100800.****GPD Teen Driving Enforcement Program (NB)****RECOMMENDATION**

*The City Commission authorize the City Manager to apply for, accept, and execute the grant award subject to approval by the City Attorney as to form and legality and approve the expenditures as outlined in the approved grant award.*

**This Matter was Approved as Recommended on the Consent Agenda.**

**100801.****GPD Speed and Aggressive Driving Project (NB)****RECOMMENDATION**

*The City Commission authorize the City Manager to apply for, accept, and execute the grant award subject to approval by the City Attorney as to form and legality and approve the expenditures as outlined in the approved grant award.*

**This Matter was Approved as Recommended on the Consent Agenda.**

**GENERAL MANAGER FOR UTILITIES, CONSENT AGENDA ITEMS**

**CITY ATTORNEY, CONSENT AGENDA ITEMS****CLERK OF THE COMMISSION, CONSENT AGENDA ITEMS****100772. City Commission Minutes (B)**

**RECOMMENDATION**      *The City Commission approve the minutes of January 18, 2011, February 17, 2011, and February 28, 2011, as circulated.*

**This Matter was Approved as Recommended on the Consent Agenda.**

100772\_jan 18, 2011\_20110317.pdf

100772\_feb 17, 2011\_20110317.pdf

100772\_feb. 28,2011\_20110317.pdf

**Passed The Consent Agenda**

**A motion was made by Commissioner Nielsen, seconded by Commissioner Hawkins, including all the preceding items marked as having been adopted on the Consent Agenda. The motion carried by the following vote:**

Votes: Aye: Randy Wells, Lauren Poe, Craig Lowe, Scherwin Henry, Thomas Hawkins and Warren Nielsen  
Absent: Jeanna Mastrodicasa

**EQUAL OPPORTUNITY DIRECTOR, CONSENT AGENDA ITEMS****COMMITTEE REPORTS, CONSENT AGENDA ITEMS****COMMUNITY REDEVELOPMENT AGENCY, CONSENT ITEMS****END OF CONSENT AGENDA****ADOPTION OF THE REGULAR AGENDA****[Play Video](#)**

*Commissioner Nielsen moved and Commissioner Hawkins seconded to adopt the Regular Agenda, as modified.*

*(VOTE: 6-0, Mayor-Commissioner Pro Tem Mastrodicasa - Absent, MOTION CARRIED)*

**MODIFICATIONS:**

*1. File #100791 - Springtree Studios Presentation on Film Production - (Remove*

*from the agenda).*

*2. File #100794 - (New Item) - Resolution for a Joint Participation Agreement for Regional Transit System (RTS) Bus Stop Amenities - (Add to the Regular Agenda).*

*3. File #100795 - (New Item) - Resolution for a Joint Participation Agreement - Service Development Funds for Regional Transit Service (RTS) Route 38 - (Add to the Regular Agenda).*

*4. File #100684 - Amend Future Land Use Element Policies 4.1.1 and 4.1.3 Text and add Zoning Districts - (Revised recommendation to continue to the April 7, 2011 City Commission Meeting).*

*5. File #100690 - Comprehensive Plan Text Amendment - Innovation Zone Map - (Revised recommendation to continue to the April 7, 2011 City Commission Meeting).*

*6. File #100721 - UMU-2 Text Amendment (Innovation Square) (B) - (Revised language in the 2nd paragraph of the recommendation).*

## **CHARTER OFFICER UPDATES**

## **CLERK OF THE COMMISSION**

## **CITY MANAGER**

### **100791. Springtree Studios Presentation on Film Production (NB)**

**RECOMMENDATION**      *The City Commission hear the presentation.*

**Withdrawn**

### **100744. NW 16th Avenue Resurfacing and Rehabilitation Project (B)**

**This item is to discuss the NW 16th Avenue Resurfacing and Rehabilitation Project.**

[Play Video](#)

*Assistant Public Works Director Don Hambidge, Alachua County Public Works Department Engineer Brent King, County Engineer David Cerlanek and Gainesville Fire Chief Gene Prince gave presentations.*

*Mayor Lowe recognized Jeff Wade, Bob Karp, Cindy Smith and Tim Dalrymple who spoke to the matter.*

*MOTION: Commissioner Wells moved and Commissioner Nielsen seconded that the City Commission thank Alachua County staff and the County Commission for their work on this and for seeking input from the City; and*

*FIRST CHOICE: 1) Recommend 10 ft. motor vehicle travel lanes and maintain the inside gutter (no change in the median width); 2) request a 4 ft. marked bike lane, 3) complete reconstruction of the sidewalks from a 7 1/2 ft. minimum up to a 10 ft. maximum where feasible; 4) request a report from GRU for undegrounding utilities and receive a plan for increased lighting; 5) seek to maximize the performance and number of crosswalks that cross 16th Avenue; and 6) additional landscape maintenance, over and above what the County currently performs.*

*SECOND CHOICE: 1) Endorse Alachua County's position with respect to sidewalks including complete reconstruction of the sidewalks from a 7 1/2 ft. minimum up to a 10 ft. maximum where feasible; 2) receive a plan for lighting; 3) maximize the performance and number of crosswalks that cross 16th Avenue; and 4) additional landscape maintenance, over and above what the County currently performs.*

*(VOTE: 5-1, Commissioner Poe - No, and Mayor-Commissioner Pro Tem Mastrodicasa - Absent, MOTION CARRIED)*

**RECOMMENDATION**

*The City Commission: 1) hear a presentation from Alachua County staff regarding the NW 16th Avenue Resurfacing and Rehabilitation Project; 2) respectfully decline the request to accept maintenance responsibility; and 3) authorize the Mayor to sign a letter responding to the Alachua County Board of County Commissioners in response to their request.*

**A motion was made by Commissioner Wells, seconded by Commissioner Nielsen, that this matter be Approved as shown above (See Motion). The motion carried by the following vote:**

**Votes:** Aye: Randy Wells, Craig Lowe, Scherwin Henry, Thomas Hawkins and Warren Nielsen  
Nay: Lauren Poe  
Absent: Jeanna Mastrodicasa

100744\_Letter\_20110317.pdf

100744\_PPT\_20110317.pdf

**100767.**

**Red Light Traffic Safety Program (B)**

**This is a request for the City Commission to approve staff's recommended ranking of the red light camera vendors for the Red Light Traffic Safety Program.**

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*Assistant City Manager Fred Murry gave a presentation.*

*NOTE: Mayor Pro Tem Mastrodicasa entered the meeting room at 2:34 pm.*

*AMENDMENT: Commissioner Hawkins moved and Commissioner Poe seconded to:*

1) Approve staff's recommended ranking of the red light camera vendors; and 2) authorize the City Manager to negotiate a contract and any related documents, subject to approval from the City Attorney as to form and legality and bring back to a future agenda for the City Commission to review before authorizing the City Manager to execute.

(VOTE: 7-0, MOTION CARRIED)

**RECOMMENDATION**

The City Commission: 1) approve staff's recommended ranking of the red light camera vendors; and 2) authorize the City Manager to negotiate and execute a contract and any related documents, subject to approval from the City Attorney as to form and legality, for the delivery and maintenance of traffic infraction detectors, and for all necessary hardware and administrative support to ensure a credible and reliable electronic camera recording system.

**A motion was made by Commissioner Hawkins, seconded by Commissioner Poe, that this matter be Approved as Amended. The motion carried by the following vote:**

**Votes:** Aye: Randy Wells, Lauren Poe, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry, Thomas Hawkins and Warren Nielsen

100767\_Ranking\_20110317.pdf

## **GENERAL MANAGER FOR UTILITIES**

## **CITY ATTORNEY**

## **CITY AUDITOR**

## **EQUAL OPPORTUNITY DIRECTOR**

## **COMMITTEE REPORTS (PULLED FROM CONSENT)**

## **EQUAL OPPORTUNITY COMMITTEE**

[Play Video](#)

### **100340.**

### **Equal Opportunity Committee Referral (B)**

[Play Video](#)

*Equal Opportunity Director Cecil Howard, Dr. J. Kate Stowell, Dr. Nancy Hardt and Reggie Doss gave presentations.*

*Mayor Lowe recognized Dorothy Benson, Esther Tibbs, Jack Donovan, Gordon Tremaine, Mary Gonzales, Joyce Daniels and Katie Fields who spoke to the matter.*

*MOTION: Commissioner Wells and Commissioner Henry moved to: 1) Formally accept the report,; 2) thank the community partners for their work on this issue; 3) request that the EO Officer and the City Manager identify some tangible next steps and funding within 90 days to begin implementation and request that they offer specific actions; and 4) reach out to the Alachua County Commission and the School Board with a letter from the Mayor.*  
*(VOTE: 7-0, MOTION CARRIED)*

**RECOMMENDATION**      *The City Commission: 1) hear a presentation from EO Director Cecil Howard and Dr. J. Kate Stowell; 2) accept the final report as presented and take action deemed appropriate; and 3) remove this item from the referral list.*

**A motion was made by Commissioner Wells, seconded by Commissioner Henry, that this matter be Approved as shown above (See Motion). The motion carried by the following vote:**

**Votes:** Aye: Randy Wells, Lauren Poe, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry, Thomas Hawkins and Warren Nielsen

100340\_Exec Summary\_20110317.pdf  
 100340\_Report\_20110317.pdf  
 100340\_PPT\_20110317.pdf  
 100340\_UF Fam Data Ctr\_ppt\_20110317.pdf

## **ADVISORY BOARDS/COMMITTEES (APPOINTMENTS/REPORTS)**

## **OUTSIDE AGENCIES**

## **MEMBERS OF THE CITY COMMISSION**

## **COMMISSION COMMENTS (if time available)**

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## **Commissioner Warren Nielsen**

*Tree Ordinance Enforcement*

### **100839.**

#### **City Commissioner Warren Nielsen - Tree Ordinance Enforcement (NB)**

**RECOMMENDATION**      *The City Commission requests that due to the limited number of Tree Arborists on City staff, the daily loss of required trees, the deleterious effect on our tree canopy, and the health of our environment that the City Manager determine the programmatic effect of expanding enforcement of the City's Tree Ordinance and site plan enforcement of the tree requirements on exiting developments and specifically*



*delegating and co-assigning enforcement to the Code Enforcement Division of the City.*

**A motion was made by Commissioner Nielsen, seconded by Commissioner Hawkins, that this matter be Approved as Recommended and Referred to the City Manager, due back on September 17, 2011. The motion carried by the following vote:**

**Votes:** Aye: Randy Wells, Lauren Poe, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry, Thomas Hawkins and Warren Nielsen

### **RECESS - 3:57 PM**

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### **RECONVENE - 5:50 PM**

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### **PLEDGE OF ALLEGIANCE (5:30pm)**

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### **PROCLAMATIONS/SPECIAL RECOGNITIONS**

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#### **100769. Children's Week - April 3-9, 2011 (B)**

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**RECOMMENDATION**      *Early Learning Coalition of Alachua County Executive Director, Gordon Tremaine, and Community Outreach Coordinator, Sheryl Eddie, to accept the proclamation.*

**Heard**

100769\_ChildrensWeek\_20110317.pdf

#### **100770. Jazz Appreciation Month - April, 2011 (B)**

[Play Video](#)

**RECOMMENDATION**      *Gainesville Friends of Jazz, Inc. President, Scott Koons, to accept the proclamation.*

**Heard**

100770\_JazzAppreciation\_20110317.pdf

### **CITIZEN COMMENT (6:00pm) - Please sign on sign-up sheet**

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#### **John Davies**

*Political Issues.*

#### **Harold Saive**

*Various political issues.*

#### **Val Leitner**

*Blue Kitchen - Buy Local Campaign.*

#### **100843.**

#### **Citizen Comment - Val Leitner - Buy Local Campaign (B)**

##### **RECOMMENDATION**

*The City Commission hear comments from Ms. Leitner and place back-up submitted on file.*

##### **Placed on File**

100843\_buylocal\_ltr\_20110317.pdf

100843\_buylocal\_ppt\_20110317.pdf

#### **Pat Fitzpatrick**

*St. Francis 130 Meal Limit.*

### **RESPONSE TO CITIZEN COMMENT**

### **PUBLIC HEARINGS**

### **RESOLUTIONS- ROLL CALL REQUIRED**

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#### **100544.**

#### **Earth Hour Resolution (B)**

**This is a request for the City Commission to adopt a resolution designating March 26, 2011 from 8:30 p.m. to 9:30 p.m. as Earth Hour.**

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*Assistant City Manager Paul Folkers and Cinema Verde Environmental Film Festival Representative Trish Riley gave presentations.*

**RECOMMENDATION**      *The City Commission adopt the resolution.*

**A motion was made by Commissioner Nielsen, seconded by Commissioner Hawkins, that this matter be Adopted (Resolution). The motion carried by the following vote:**

**Votes:** Aye: Randy Wells, Lauren Poe, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry, Thomas Hawkins and Warren Nielsen

100544\_Cinema Verde\_20101118.pdf  
100544\_Cinema Verde\_1\_20101118.pdf  
100544\_CinemaVerde\_2\_20101118.pdf  
100554\_Resolution\_20110317.pdf  
100544\_earthresolution\_20110317.pdf

### **100731.**

**Acceptance of US Department of Transportation FAA - AIP Grant #3-12-0028-032-2011 in the amount of \$761,248 (B)**

**This item seeks City of Gainesville acceptance of a 2011 US Department of Transportation FAA - AIP Grant to the Gainesville Regional Airport in the amount of \$761,248 for the Taxiway A Pavement Rehabilitation - Phase I project at the Gainesville Regional Airport.**

[Play Video](#)

*Gainesville/Alachua County Regional Airport Authority CEO Alan Penksa gave a presentation.*

**RECOMMENDATION**      *The City Commission: 1) hear a brief presentation regarding this request; 2) adopt the proposed 2011 FAA - AIP Grant Resolution; and 3) authorize the Mayor and City Attorney to execute said Grant Agreement and the City Clerk to certify said Grant Agreement.*

**A motion was made by Commissioner Nielsen, seconded by Commissioner Wells, that this matter be Adopted (Resolution) and Approved the Recommendation. The motion carried by the following vote:**

**Votes:** Aye: Randy Wells, Lauren Poe, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry, Thomas Hawkins and Warren Nielsen

100731A\_Airport Cover Ltr\_20100317.pdf  
100731B\_Bid Ext Notice Ltr\_20110317.pdf  
100731C\_GACRAA Resolution 11-007\_20110317.pdf  
100731D\_City Resolution 100731\_20110317.pdf  
100731E\_Assurances\_20110317.pdf  
100731F\_Bid Tabulation\_20110317.pdf  
100731G\_Grant Application\_20110317.pdf  
100731\_FAaresolution\_20110317.pdf

**100745.****Resolution for the Regional Transit System (RTS) FY2011 Program of Projects (POP) and FY2008-2009 Performance Measures (B)**

**This item is a request to adopt a Resolution authorizing the filing of an application with the Federal Transit Administration (FTA) and Florida Department of Transportation (FDOT).**

[Play Video](#)

**RECOMMENDATION**      *The City Commission adopt the Resolution.*

**A motion was made by Commissioner Nielsen, seconded by Mayor-Commissioner Pro Tem Mastrodicasa, that this matter be Adopted (Resolution). The motion carried by the following vote:**

**Votes:** Aye: Randy Wells, Lauren Poe, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry, Thomas Hawkins and Warren Nielsen

100745A\_InitialApplication\_20110317.pdf

100745B\_Resolution\_20110317.pdf

100745\_FTAResolution\_20110317.pdf

**100794.****Resolution for a Joint Participation Agreement for Regional Transit System (RTS) Bus Stop Amenities (B)**

**This item is a request to adopt a Resolution authorizing the City Manager to execute a Joint Participation Agreement between the City of Gainesville and the Florida Department of Transportation (FDOT) to receive Service Development Funds and reallocated Commuter Assistance Funds for Regional Transit System (RTS) Bus Stop Amenities.**

[Play Video](#)

**RECOMMENDATION**      *The City Commission adopt the Resolution.*

**A motion was made by Commissioner Poe, seconded by Commissioner Hawkins, that this matter be Adopted (Resolution). The motion carried by the following vote:**

**Votes:** Aye: Randy Wells, Lauren Poe, Craig Lowe, Scherwin Henry, Thomas Hawkins and Warren Nielsen

Absent: Jeanna Mastrodicasa

100794\_Resolution\_20110317.pdf

100794\_BusStopresolution\_20110317.pdf

**100795.****Resolution for a Joint Participation Agreement - Service Development Funds for Regional Transit Service (RTS) Route 38 (B)**

**This item is a request to adopt a Resolution authorizing the City Manager to execute a Joint Participation Agreement between the City of Gainesville and the**

**Florida Department of Transportation (FDOT) to receive Service Development Funds for the continued operation of Route 38.**

[Play Video](#)

**RECOMMENDATION**      *The City Commission adopt the Resolution.*

**A motion was made by Commissioner Poe, seconded by Commissioner Nielsen, that this matter be Adopted (Resolution). The motion carried by the following vote:**

**Votes:** Aye: Randy Wells, Lauren Poe, Craig Lowe, Scherwin Henry, Thomas Hawkins and Warren Nielsen

Absent: Jeanna Mastrodicasa

100795A\_Resolution\_20110317.pdf

100795B\_Proposal\_20110317.pdf

100795\_resolution\_20110317.pdf

**ADOPTION READING-ROLL CALL REQUIRED**

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**100681.**

**LAND USE CHANGE - 1308 E. UNIVERSITY AVENUE AND 13 NORTHEAST 13TH STREET (B)**

**Ordinance No. 100681, Petition PB-10-118LUC**

**An ordinance amending the City of Gainesville 2000-2010 Comprehensive Plan, Future Land Use Map; by changing the land use category of certain property, as more specifically described in this ordinance, from the land use category of “Residential Medium-Density (8-30 units per acre)” to “Mixed-Use Low-Intensity (8-30 units per acre)”;** located in the vicinity of 1308 E. University Avenue and 13 Northeast 13th Street; providing a severability clause; providing a repealing clause; and providing an effective date.

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*Planner Jason Simmons and Agent for the Petitioner Stuart Cullen gave presentations.*

**RECOMMENDATION**      *The City Commission: 1) approve Petition No. PB-10-118LUC; and 2) adopt the proposed ordinance.*

**A motion was made by Commissioner Hawkins, seconded by Mayor-Commissioner Pro Tem Mastrodicasa, that this matter be Adopted (Ordinance) on Adoption Reading. The motion carried by the following vote:**

**Votes:** Aye: Randy Wells, Lauren Poe, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry, Thomas Hawkins and Warren Nielsen

100681\_draft ordinance\_20110317.pdf  
100681\_staff report\_20110317.pdf  
100681A\_append A\_20110317.pdf  
100681B\_append B\_20110317 .pdf  
100681C\_append C\_20110317.pdf  
100681D\_append D\_20110317.pdf  
100681E\_CPB minutes\_20110317.pdf  
100681F\_100682F\_staff ppt\_20110317.pdf  
100681\_ordinance\_20110317.pdf

## ORDINANCES, 1ST READING- ROLL CALL REQUIRED

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### **100682.** REZONING – 1308 E. UNIVERSITY AVENUE AND 13 NORTHEAST 13TH STREET (B)

#### **Ordinance No. 100682, Petition No. PB-10-119ZON**

An ordinance of the City of Gainesville, Florida, amending the Zoning Map Atlas and rezoning certain property, as more specifically described in this Ordinance, from the zoning category of “RMF-7: 8 - 21 units/acre multiple-family residential district” to “MU-1: 8 – 30 units/acre mixed use low intensity”; located in the vicinity of 1308 E. University Avenue and 13 Northeast 13th Street; providing a severability clause; providing a repealing clause; and providing an immediate effective date.

[Play Video](#)

*Planner Jason Simmons gave a presentation.*

**RECOMMENDATION**      *The City Commission: 1) approve Petition No. PB-10-119ZON; and 2) adopt the proposed ordinance.*

**A motion was made by Commissioner Henry, seconded by Mayor-Commissioner Pro Tem Mastrodicasa, that this matter be Approved (Petition) and Adopted on First Reading (Ordinance). The motion carried by the following vote:**

**Votes:** Aye: Randy Wells, Lauren Poe, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry, Thomas Hawkins and Warren Nielsen

100682\_draft ordinance\_20110317.pdf  
100682\_staff report\_20110317.pdf  
100682A\_append A\_20110317.pdf  
100682B\_append B\_20110317.pdf  
100682C\_append C\_20110317.pdf  
100682D\_append D\_20110317.pdf  
100682E\_CPB minutes\_20110317.pdf  
100681F\_100682F\_staff ppt\_20110317.pdf

### **090483.** TEXT CHANGE AND REZONING - SOUTHEAST GAINESVILLE RENAISSANCE INITIATIVE (SEGRI) SPECIAL AREA PLAN (B)

**Ordinance No. 090483; Petition No. PZ-09-02TCH & Petition No. PZ-09-03ZON**  
**An ordinance of the City of Gainesville, Florida, rezoning certain property and amending the Land Development Code in order to repeal the Five Points Special Area Plan and create and impose the Southeast Gainesville Renaissance Initiative (SEGRI) Special Area Plan; by repealing the regulations for the Five Points Special Area Plan as set forth in Appendix A, Section 8 of the Land Development Code; amending the zoning map atlas to remove the Five Points Overlay Zoning District from certain properties (as imposed by Ordinance No. 050162); by creating new regulations hereinafter known as the Special Area Plan for Southeast Gainesville Renaissance Initiative (SEGRI); by rezoning (by imposing the SEGRI Overlay Zoning District) on certain property generally located in the Five Points area and South of University Avenue and East of Main Street as more specifically described in this ordinance; providing directions to the City Manager; providing directions to the codifier; providing a severability clause; providing for operation to pending applications for development order; and providing an immediate effective date.**

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*Senior Planner Susan Niemann gave a presentation.*

**RECOMMENDATION**      *The City Commission adopt the proposed ordinance.*

**A motion was made by Commissioner Henry, seconded by Commissioner Hawkins, that this matter be Approved (Petition) and Adopted on First Reading (Ordinance). The motion carried by the following vote:**

**Votes:** Aye: Randy Wells, Lauren Poe, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry, Thomas Hawkins and Warren Nielsen

090483\_staff report\_20091105.pdf  
 090483A\_SEGRI aerial photo\_20091105.pdf  
 090483B\_SEGRI land use map\_20091105.pdf  
 090483C\_SEGRI zoning map\_20091105.pdf  
 090483D\_SEGRI SAP proposed code\_20091105.pdf  
 090483E\_text amendment application\_20091105.pdf  
 090483F\_staff ppt\_20091105.PDF  
 090483G\_cpb minutes\_20091105.pdf  
 090483\_draft ordinance\_20110317.pdf  
 090483\_draft ordinance\_20110317.pdf

## **100602.**

### **TEXT CHANGE TO LAND DEVELOPMENT CODE – AIRPORT FACILITY DISTRICT (B)**

**Ordinance No. 100602, Petition No. PB-10-107TCH**

**An ordinance of the City of Gainesville, Florida, amending the Land Development Code of the City of Gainesville; amending Section 30-76, (AF: Airport facility district); by adding and removing certain permitted uses; by adding conditions to certain uses, as more specifically set forth in this ordinance; by amending certain uses, and amending restrictions on certain uses in the Airport Development Area, Airfield Infrastructure Area, and the Non-development Area, as more specifically set forth in this ordinance;**

providing directions to the codifier; providing a severability clause; providing a repealing clause; and providing an immediate effective date.

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*Lead Planner Dean Mimms gave a presentation.*

*NOTE: Mayor-Commissioner Pro Tem Mastrodicasa stated that she is related to an agent for the petitioner, but had no conflict of interest and would be voting on the matter.*

**RECOMMENDATION**      *The City Commission adopt the proposed ordinance.*

**A motion was made by Commissioner Henry, seconded by Mayor-Commissioner Pro Tem Mastrodicasa, that this matter be Adopted on First Reading (Ordinance). The motion carried by the following vote:**

**Votes:** Aye: Randy Wells, Lauren Poe, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry, Thomas Hawkins and Warren Nielsen

100602\_staff report\_20110120.pdf  
100602A\_exhibit A\_20110120.pdf  
100602B-exhibit B\_20110120.pdf  
100602C\_exhibit C\_20110120.pdf  
100602D\_101206 cpb minutes\_20110120.pdf  
100602E\_staff ppt\_20110120.pdf  
100602\_staff ppt\_20110317.pdf  
100602\_draft ordinance\_20110317.pdf

## TRANSMITTAL HEARING

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### **100684.**

**AMEND FUTURE LAND USE ELEMENT POLICIES 4.1.1 AND 4.1.3 TEXT AND ADD ZONING DISTRICTS TO THE IMPLEMENTING ZONING DISTRICTS TABLE (B)**

**Ordinance/Legistar No. 100684; Petition No. PB-10-139 CPA**

**An ordinance amending the Future Land Use Element of the City of Gainesville 2000-2010 Comprehensive Plan; by amending the text of Policy 4.1.1 for the land use categories of Mixed-Use Low-Intensity (MUL), Mixed-Use Medium-Intensity (MUM), Urban Mixed-Use 1 (UMU-1) and Urban Mixed-Use 2 (UMU-2); by amending the text in Policy 4.1.3 to revise criteria for proposed changes to the Future Land Use Map; by adding additional zoning districts to the table titled "Future Land Use Categories and Corresponding/Implementing Zoning Districts"; stating intent to adopt the amendments as part of the City of Gainesville 2000-2010 Comprehensive Plan; providing directions to the city manager; providing a severability clause; providing a repealing clause; and providing an effective date.**

[Play Video](#)

*NOTE: This item was continued to the April 7, 2011 City Commission Meeting.*



**RECOMMENDATION**      *The City Commission (1) approve Petition PB-10-139 CPA and (2) adopt the proposed ordinance.*

**A motion was made by Commissioner Hawkins, seconded by Commissioner Wells, that this matter be Continued for April 7, 2011. The motion carried by the following vote:**

**Votes:** Aye: Randy Wells, Lauren Poe, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry, Thomas Hawkins and Warren Nielsen

100684\_draft ordinance\_20110317.pdf

100684\_staff report\_20110317.pdf

100684A\_CPB minutes\_20110317.pdf

100684B\_staff ppt\_20110317.pdf

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100684A\_CPB minutes\_20110407.pdf

100684B\_staff ppt\_20110407.pdf

## **100690.**

### **COMPREHENSIVE PLAN TEXT AMENDMENT - INNOVATION ZONE MAP (B)**

**Ordinance No. 100690; Petition No. PB-10-138LUC&PB-10-140CPA**  
**An Ordinance amending the City of Gainesville 2000-2010 Comprehensive Plan Future Land Use Element; amending the Intergovernmental Coordination Element by repealing the obsolete Innovation Zone Map and adopting the new Innovation Zone Map and adding it to the Future Land Use Map Series; amending Objective 1.7 of the Intergovernmental Coordination Element to reference the Innovation Zone Map in the Future Land Use Map Series; providing directions to the City Manager and the codifier; providing a severability clause; and providing an effective date.**

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**RECOMMENDATION**      *The City Commission to continue to the April 7, 2011 City Commission meeting.*

**A motion was made by Commissioner Henry, seconded by Commissioner Wells, that this matter be Continued for April 7, 2011. The motion carried by the following vote:**

**Votes:** Aye: Randy Wells, Lauren Poe, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry, Thomas Hawkins and Warren Nielsen

100690\_draft ordinance\_20110317.pdf  
 100690\_staff report\_pb138luc\_20110317.pdf  
 100690A\_CPB minutes\_pb138luc\_20110317.pdf  
 100690B\_staff report\_pb140cpa\_20110317.pdf  
 100690C\_CPB minutes\_pb140cpa\_20110317.pdf  
 100690D\_staff ppt\_20110317.pdf  
 100690\_staff report\_pb138luc\_20110407.pdf  
 100690A\_CPB minutes\_pb138luc\_20110407.pdf  
 100690B\_staff report\_pb140cpa\_20110407.pdf  
 100690C\_CPB minutes\_pb140cpa\_20110407.pdf  
 100690D\_staff ppt\_20110407.pdf

## ORDINANCES, 2ND READING- ROLL CALL REQUIRED

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### **100243.** STREET VACATION – INNOVATION SQUARE (B)

**Ordinance No. 100243, Petition PB-10-69SVA**

**An ordinance of the City of Gainesville, Florida, to vacate, abandon and close a portion of the right-of-way located along Southwest 2nd Place between Southwest 10th Street and Southwest 7th Terrace, lying between lots 6, 7 and 8, as shown on the Plat of University Place, as more specifically described in this Ordinance; reserving a public utilities easement; providing a severability clause; providing a repealing clause; and providing an immediate effective date.**

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**RECOMMENDATION**      *The City Commission adopt the proposed ordinance.*

**A motion was made by Commissioner Hawkins, seconded by Commissioner Nielsen, that this matter be Adopted on Final Reading (Ordinance). The motion carried by the following vote:**

**Votes:** Aye: Randy Wells, Lauren Poe, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry, Thomas Hawkins and Warren Nielsen

100243\_staff report\_20100902.pdf  
 100243A\_agenda item\_maps\_20100902.pdf  
 100243B\_100722\_cpb draft minutes.pdf  
 100243C\_staff ppt\_20100902.PDF  
 100243\_draft ordinance\_20110303.pdf  
 100243\_ordinance\_20110317.pdf

## PLAN BOARD PETITIONS

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### **100721.** UMU-2 Text Amendment (Innovation Square) (B)

**This petition proposes deletions of the existing UMU-2 zoning district and**

replacement with a revised UMU-2 district. In addition, this petition proposes removal of those UMU-2 zoned areas from the University Heights Special Area Plan.

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Senior Planner Scott Wright gave a presentation.

*AMENDMENT: Commissioner Henry moved and Commissioner Poe seconded to approve the staff recommendation as amended: 1) " Staff to City Commission - The City Commission approve Petition PB-10-145 with the City Plan Board recommendation, and additional staff recommendation as shown in the revised text amendment", 2) request that staff make the name of the Innovation Square area consistent in the use table and in Figure 3; 3) add an urban throughway street type; and 4) identify a maximum block size in the Cancer Center area.*  
(VOTE: 7-0, MOTION CARRIED)

*NOTE: Commissioner Nielsen brought up the issue of the timeline for the reading of the ordinances for Innovation Square.*

*Mayor Lowe recognized John Fleming and Bruce DeLaney who spoke to the timeline of Innovation Square.*

*Senior Planner Scott Wright, CRA Project Coordinator Kelly Fisher and Planning Manager Ralph Hilliard made comments regarding the timeline for Innovation Square.*

*SECOND AMENDMENT: Commissioner Henry moved and Commissioner Poe seconded to direct staff and the concerned parties to work with the City Attorney to bring back a resolution regarding the timeline for the Ordinance readings for Innovation Square as quickly as possible.*  
(VOTE: 7-0, MOTION CARRIED)

**RECOMMENDATION**

*City Plan Board to City Commission - The City Commission approve petition PB-10-145, as revised by the Plan Board. The Plan Board voted approval of the petition with revisions (7-0).*

*Staff to City Commission - The City Commission approve petition PB-10-145, with the City Plan Board recommendation, and additional staff recommendation as shown in the revised text amendment.*

*Staff to City Plan Board - The City Plan Board recommend approval of petition PB-10-145 with recommended staff changes.*

**A motion was made by Commissioner Henry, seconded by Commissioner Poe, that this matter be Approved (Petition), as amended. The motion carried by the following vote:**

**Votes:** Aye: Randy Wells, Lauren Poe, Jeanna Mastrodicasa, Craig Lowe, Scherwin Henry, Thomas Hawkins and Warren Nielsen

100721A\_CPB Recommendations\_20110317.pdf

100721B\_Text Amendment\_20110317.pdf

100721C\_Staff Report\_20110317.pdf

100721D\_1-27-11 CPB Minutes\_20110317.pdf

100721E\_Staff PPT\_20110317.pdf

## **DEVELOPMENT REVIEW BOARD PETITIONS**

## **SCHEDULED EVENING AGENDA ITEMS**

## **UNFINISHED BUSINESS**

## **COMMISSION COMMENT**

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### **Commissioner Lauren Poe**

*Congratulations on Commissioner Thomas Hawkins re-election.*

### **Commissioner Scherwin Henry**

*Canvassing Board.*

### **Mayor Craig Lowe**

- 1. Senate Bill 174 - Growth Management Bill - Update.*
- 2. Budget Cuts - Impacting Economic Development benefiting families - request for presentation.*
- 3. Congratulations to Commissioner Thomas Hawkins for his re-election and thanks to Commissioner Scherwin Henry for his service on the Canvassing Board.*

## **CITIZEN COMMENT**

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### **Brent Christensen**

- 1. Congratulations to Commissioner Thomas Hawkins.*
- 2. Buy Local Campaign.*
- 3. Innovation Square.*

## **ADJOURNMENT - 8:11 PM**

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Kurt M. Lannon, Clerk of the Commission