# **City of Gainesville**

City Hall 200 East University Avenue Gainesville, Florida 32601



## **Meeting Minutes**

Tuesday, June 6, 2006

4:00 PM

City Hall, Room 16

## Recreation, Cultural Affairs and Public Works Committee

Commissioner Ed Braddy Commissioner Rick Bryant

Persons with disabilities who require assistance to participate in this meeting are requested to notify the Office of Equal Opportunity at 334-5051 or call the TDD phone line at 334-2069 at least two business days in advance.

#### CALL TO ORDER

### **ROLL CALL**

#### ADOPTION OF THE AGENDA

060076 Approval of the June 6, 2006 Recreation, Cultural Affairs and Public Works

Committee Agenda

**RECOMMENDATION** Approve the Recreation, Cultural Affairs and Public Works

Committee agenda as circulated.

This matter was Approved as Recommended. The motion carried.

#### APPROVAL OF MINUTES

060075 Approval of the February 2, 2006 Recreation and Cultural Affairs Committee

Minutes (B)

**RECOMMENDATION** The Recreation, Cultural Affairs and Public Works Committee

approve the minutes of the February 2, 2006 Recreation and

Cultural Affairs Committee meeting as circulated.

This matter was Approved as Recommended. The motion carried.

060101 Approval of the February 23, 2006, Public Works Committee Minutes (B)

**RECOMMENDATION** The Recreation, Cultural Affairs and Public Works Committee

approve the minutes of the February 23, 2006 Public Works

Committee meeting as circulated.

This matter was Approved as Recommended. The motion carried.

### DISCUSSION OF PENDING REFERRALS

#### 050311 Great American Park (NB)

Approved and recommended for removal from the referral list

**RECOMMENDATION** The Recreation and Cultural Affairs Committee hear an update on the Great American Park project from Staff.

This matter was Approved as Recommended Motion was made by Commissioner Braddy, and approved by Committee to accept the report from staff on the Great American Park. It was also moved that the Committee report back to the City Commission on this matter and request that it be removed from the Committee's referral listing.. The motion carried.

**MEMBER COMMENT** 

**CITIZEN COMMENT** 

**NEW BUSINESS** 

**NEXT MEETING DATE** 

**ADJOURNMENT**