# **City of Gainesville**

City Hall 200 East University Avenue Gainesville, Florida 32601



# **Meeting Agenda**

August 23, 2007

6:00 PM

**City Commission Special Meeting** 

**City Hall Auditorium** 

# **City Commission**

Mayor Pegeen Hanrahan (At Large)
Mayor-Commissioner Pro Tem Rick Bryant (At Large)
Commissioner Jeanna Mastrodicasa (At Large)
Commissioner Scherwin Henry (District 1)
Commissioner Ed Braddy (District 2)
Commissioner Jack Donovan (District 3)
Commissioner Craig Lowe (District 4)

Persons with disabilities who require assistance to participate in this meeting are requested to notify the Office of Equal Opportunity at 334-5051 or call the TDD phone line at 334-2069 at least two business days in advance.

## ADOPTION OF THE AGENDA

### AGENDA STATEMENT

"Citizens are encouraged to participate in City of Gainesville meetings. In general, speakers will be limited to 3 (three) minutes per agenda item. Additional time may be granted by the Mayor or by the City Commission as directed. The City of Gainesville encourages civility in public discourse and requests that speakers limit their comments to specific motions and direct their comments to the Chair. Signs or Props are not permitted in the meeting room. Citizens are encouraged to provide comments in writing to the Clerk of the Commission before meetings and/or during meetings for inclusion into the public record. Citizens may also provide input to individual commissioners via office visits, phone calls, letters and e-Mail, that will become public record. In some instances, i.e., Quasi-Judicial Hearings, these particular contacts may be prohibited.

# **ROLL CALL**

### PLAN BOARD PETITIONS

#### 060016.

**Overlay Significant Ecological Communities District on Certain Property** (Quasi-Judicial) (B)

Petition 42ZON-06 PB. City of Gainesville. Amend the City of Gainesville Land Development Code by overlaying the Significant Ecological Communities District on property zoned AGR (Agriculture district), I-1 (Limited industrial district) and I-2 (General industrial district) and RSF-1 (3.5 units/acre single-family residential district) on approximately 787 acres. Generally located at 1300 and 920 Northwest 53rd Avenue, 4555 Northwest 6th Street, 5300 North Main Street, and 3464 Northwest 21st Place.

Explanation: These parcels were continued by the City Plan Board at their April 20, 2006 meeting. At that meeting, the Board requested that this petition be continued until additional parcel ranking information could be supplied, and until a qualified environmental professional could attend the Board hearing to answer questions about how the parcels are ranked.

> Since the April 20, 2006 Board meeting, the City has hired an environmental consultant to respond to the Board's requests regarding this (and other) Significant Ecological Communities petitions. That consultant has prepared detailed summaries of the environmental conditions found at each of the parcels being proposed for inclusion in the Significant Ecological Communities Overlay District.

> There are eight parcels associated with this petition. They are found in the Buck Bay industrial area. Each of the eight parcels are rated "high" for ecological value in 2001.

Since the April 20, 2006 Board meeting, tax parcel 6415-001-000 (a ninth parcel) has been removed from this petition because it has been developed. Public notice was published in the Gainesville Sun on April 3, 2007. Letters were mailed to surrounding property owners on April 4, 2007. The Plan Board held a public hearing April 19, 2007.

The Plan Board heard the petition and recommended that parcels 6415-001-000 and 07965-002-000 be deleted from the parcels listed in the petition and that the petition be approved.

Fiscal Note: None

RECOMMENDATION City Plan Board to City Commission - The City

Commission approve Petition 42ZON-06 PB. Plan

Board vote 4-0 and 1 abstain.

Staff to Plan Board - Approve

#### Legislative History

6/25/07 City Commission Continued (Petition) (6 - 0 - 1 Absent)

7/9/07 City Commission Continued (6 - 0 - 1 Absent)

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# **ADJOURNMENT**