

**CITY OF GAINESVILLE  
GENERAL GOVERNMENT PURCHASING DIVISION**

\* BIDS OPENED BY: *[Signature]*  
\* BIDS WRITTEN BY: *[Signature]*

**BID RECORD  
BID #: RECX-180044-DM**

\* This is to certify that I (staff listed above)  have /  do not have actual or potential conflict of interest with any of the responsive proposers.

**BID NAME: City of Gainesville Professional Tennis Contractor**

**LEGEND:** X = Received    Y = Yes    (blank) = nothing received/acknowledged  
A = Acknowledged    N = No

**DUE DATE: March 14,2018  
USER DEPARTMENT: Parks and Recreation  
NO. PLAN HOLDERS:10**

VENDORS RESPONDING	BID	ADD#1	ADD#2	REF	DFW	LW	LP	LS/DVB
Mark Milner				X	X	X		
Steve C. Cook dba Steve Cook Tennis		X	X	X	X	X	N	Y
United States Tennis Association - Florida Section, Inc.		X	X	X	X	X	N	N
Tennis Management Partners, LLC		X	X	X	X	X	N	N

BID RECORD  HAND DELIVERED /  SENT TO USER DEPARTMENT  
 4/8/18 (DATE)  
 BIDS  HAND DELIVERED /  SENT TO USER DEPARTMENT  
 4/2/18 (DATE)

**Local Preference: *impact* \$**

**NOTES**

**WITNESSES:**

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