

**USE FOR THIRD BALLOTING OF REMAINING APPOINTMENT  
TO THE GAINESVILLE CODE ENFORCEMENT BOARD**

**GAINESVILLE CODE ENFORCEMENT BOARD**

**Openings: One (1) Opening**  
**Applications Four (4) Applications**

**PLEASE *Initial* YOUR SELECTION**

**Requirement: CITY RESIDENCY REQUIRED**  
**Expiration: One (1) term to expire August 1, 2009**

The Gainesville Code Enforcement Board shall have jurisdiction to hear and decide cases in which violations are alleged of any provisions of the Gainesville City codes and ordinances relating to buildings, electrical code, fire protection, housing code, licenses, plumbing, signs and street graphics, ventilation, heating, air conditioning, refrigeration, and zoning.

Membership shall be composed, whenever possible, of persons experienced in the following professions: 1)architect; 2) business person; 3) engineer; 4)general contractor; 5)subcontractor; 6) realtor. Members will be registered, licensed, and/or certified in their profession as designated by Ordinances 2667 and 2753.

| <b>Name of Applicant</b>                            | <b>Comm. Braddy</b> | <b>Comm. Bryant</b> | <b>Comm. Donovan</b> | <b>Comm. Henry</b> | <b>Comm. Lowe</b> | <b>Comm. Mastrodicasa</b> | <b>Mayor Hanrahan</b> |
|---|---------------------|---------------------|----------------------|--------------------|-------------------|---------------------------|-----------------------|
| K. Richard Blount<br>Registered Nurse               |                     |                     |                      |                    |                   |                           |                       |
| Linda Gregory<br>Licensed Vocational Nurse          |                     |                     |                      |                    |                   |                           |                       |
| James Hahn<br>General Contractor<br>Reappointment   |                     |                     |                      |                    |                   |                           |                       |
| Carrie J. Parker-Warren<br>School Administrator-Ret |                     |                     |                      |                    |                   |                           |                       |
| Cathy Silas<br>Chemist-Ret                          |                     |                     |                      |                    |                   |                           |                       |
| <b>Readvertise for Additional Applicants</b>        |                     |                     |                      |                    |                   |                           |                       |

**NOTE: Current members include: Alfonso T. Atwaters (Corrections Officer-ret), William A. Gager, Jr. (Civil Engineer), Lucille U. Lane (Real Estate Appraiser), Nancy D. Montgomery (Homemaker and Master Gardener), Darlene Pifalo (Realtor), and Michelle M. Reeves (Florida Registered Realtor).**

# RESULT OF SECOND BALLOT FOR REMAINING APPOINTMENT

## GAINESVILLE CODE ENFORCEMENT BOARD

**Openings:**                    **One (1) Openings**  
**Applications**                **Two (2) Applications**

PLEASE *Initial* YOUR SELECTION

**Requirement: CITY RESIDENCY REQUIRED -** Members shall be composed, whenever possible, of persons experienced in the following professions: 1) architect; 2) business person; 3) engineer; 4) general contractor; 5) subcontractor; 6) realtor. Members will be registered, licensed, and/or certified in their profession as designated by Ordinances 2667 and 2753.

**Expiration:**    One (1) terms to expire August 1, 2009

| Name of Applicant                                   | Comm. Braddy | Comm. Bryant | Comm. Donovan | Comm. Henry | Comm. Lowe | Comm. Jeanna M. | Mayor Hanrahan |
|---|--------------|--------------|---------------|-------------|------------|-----------------|----------------|
| <sup>1</sup> Linda Gregory<br>(Resume not received) |              |              |               |             |            |                 | <i>PH</i>      |
| James Hahn<br>General Contractor<br>REAPPOINTMENT   | <i>EB</i>    | <i>RB</i>    |               | <i>SH</i>   |            |                 |                |
| <b>Readvertise for Additional Applicants</b>        |              |              | <i>JD</i>     |             | <i>CL</i>  | <i>JM</i>       |                |

<sup>1</sup> Alfonso T. Atwaters was appointed on August 14, 2006; one term remains to be filled. At the July 24, 2006 Meeting, Commissioners agreed to re-ballot after additional review.

- 2
- 3
- 4

# REGULAR MEMBERSHIP BALLOT

(4)

*Results of  
First Ballot*

## GAINESVILLE CODE ENFORCEMENT BOARD

Openings: Two (2) Openings  
Applications: Three (3) Applications

PLEASE *Initial* YOUR SELECTION

Requirement: CITY RESIDENCY REQUIRED - Members shall be composed, whenever possible, of persons experienced in the following professions: 1) architect; 2) business person; 3) engineer; 4) general contractor; 5) subcontractor; 6) realtor. Members will be registered, licensed, and/or certified in their profession as designated by Ordinances 2667 and 2753.

Expiration: Two (2) terms to expire August 1, 2009

| Name of Applicant                                   | Comm. Braddy | Comm. Bryant | Comm. Donovan | Comm. Henry | Comm. Lowe | Comm. Jeanna M. | Mayor Hanrahan |
|---|--------------|--------------|---------------|-------------|------------|-----------------|----------------|
| Alfonso T. Atwaters<br>(Corrections Officer-Ret)    | EB           | RB           | JD            | SH          | CL         | JM              | PH             |
| <sup>1</sup> Linda Gregory<br>(Resume not received) |              |              |               |             |            |                 | PH             |
| James Hahn<br>General Contractor<br>REAPPOINTMENT   | EB           | RB           | JD            | SH          | CL         |                 |                |
|   |              |              |               |             |            |                 |                |
|   |              |              |               |             |            |                 |                |
|   |              |              |               |             |            |                 |                |
| Readvertise for<br>Additional Applicants            |              |              |               |             |            | JM              |                |

<sup>1</sup>Resume not received by the Clerk's Office. Applicant has also applied for the Gainesville Human Rights Board.

2  
3  
4



City of Gainesville  
**ADVISORY BOARD-COMMITTEE APPLICATION**  
 REGULAR APPOINTMENTS  
 (Please Print or Type)

NAME: K. Richard Blount  
 ADDRESS: Box 14642  
 CITY, ST: Gainesville FL ZIP 32604-4642  
 PHONE: (HOME) (352) 278 8510 (OFFICE) ( )  
 CELL: ( )  
 OCCUPATION/POSITION: Registered Nurse  
 EMPLOYER: Shands Health Care

**BOARD APPLYING FOR:**  
1) Codes Enforcement

**MEETING DATE ATTENDED:**  
1) (numerous)

e-mail address:  
blounk@shands.ufl.edu

Training/Experience related to Board/Committee to which appointment is being sought: \_\_\_\_\_  
Graduate Coursework in Urban Planning (AICP Student Award)

| EDUCATIONAL BACKGROUND                        |       |           | PROFESSIONAL ORGANIZATIONS            |
|---|-------|-----------|---------------------------------------|
| COLLEGE/HIGHER EDUCATION                      | GRAD? | DEGREE    |                                       |
| Wayne State University                        | Y     | B.A.      | Greater Gainesville Black Nurses Assn |
| SFCC  | Y     | ASN       |                                       |
| High School: <u>Cass Technical HS-Del, MI</u> | Y     | Location: |                                       |

| REFERENCES                      |                          |
|---------------------------------|--------------------------|
| NAME                            | PHONE NUMBER             |
| 1) <u>Sister Hazel Williams</u> | <u>378 9496 (home)</u>   |
| 2) <u>Nkwanda Jah</u>           | <u>372 0216 (office)</u> |
| 3) <u>Amanda Vinson</u>         | <u>265 0188 (office)</u> |

| Please indicate any contact made with City Commission members concerning this application |             |            |        |                |
|---|-------------|------------|--------|----------------|
|   | Appointment | Phone Call | E-mail | Other/Comments |
| Mayor Pegeen Hanrahan   |             |            |        |                |
| Commissioner E. Braddy  |             |            |        |                |
| Commissioner R. Bryant  |             |            |        |                |
| Commissioner T. Donovan   |             |            |        |                |
| Commissioner Henry  |             |            |        |                |
| Commissioner C. Lowe  |             |            |        |                |
| Commissioner Mastrodicasa   |             |            |        |                |

Additional Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEMOGRAPHIC INFORMATION

(Voluntary)

RACE:  African American     Caucasian     Asian American     Hispanic American     Other \_\_\_\_\_

Reside Within City of Gainesville City Limits?     YES     NO

Are you a "relative" of a member of the City Commission?     YES     NO

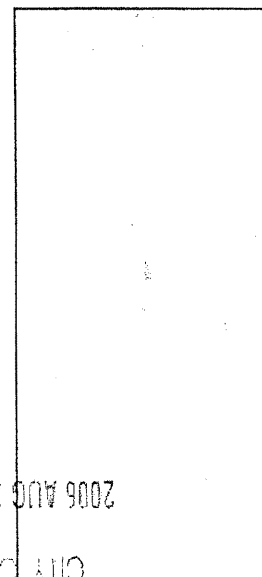
Section 112.3135, Florida Statutes defines "relative" as: An individual who is related to the public official as father, mother, son, daughter, brother, sister, uncle, aunt, first cousin, nephew, niece, husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, sister-in-law, stepfather, stepmother, stepson, stepdaughter, stepbrother, stepsister, half brother, or half sister."

K. Paul Olson    8/28/06

Signature

Date

FOR OFFICE USE ONLY



2006 AUG 28 PM 1:57

CITY OF GAINESVILLE  
CITY COMMISSION

**City Commission Board/Committee Application**

=====

Submitted on: (Tuesday, June 27, 2006 at 6:49:49 PM)

Boards Applied For:

**Gainesville Human Rights Board Meeting**

Date:

Boards Applied For:

**Gainesville Code Enforcement Board**

Meeting Date:

-----  
**Personal/Contact Information**

-----  
Name: Linda Gregory  
Address: 4607 NW 53rd Ave, Apt #  
Gainesville, FL, 32606

Home Phone: (352) 514-0009  
Work Phone: (352) 376-5151  
E-mail Address: [lgregory@assisted.com](mailto:lgregory@assisted.com)

Occupation: Executive Director  
Race: Caucasian  
Sex: Female  
Miscellaneous Information:

-----  
**Experience/Training Information**

-----  
**Related to Board/Committee:**  
Resume with references to be faxed

***Educational Background:***  
***Professional Organizations:***  
***References:***

-----  
**Background Information**

-----  
Contacted Mayor Hanrahan:[ No data entered ]  
Contacted Commissioner Braddy:[ No data entered ]  
Contacted Commissioner Bryant:[ No data entered ]  
Contacted Commissioner Mastrodicasa:[ No data entered ]  
Contacted Commissioner Donovan:[ No data entered ]

Contacted Commissioner Lowe:[ No data entered ]  
Contacted Commissioner Henry:[ No data entered ]

**Question 1 (City Resident?): No**  
Question 2 (Commission Relative?): No

=====  
Applicant's Location

=====  
<http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=4607 NW 53rd Ave&zip=32606&country=us&zoom=5>

=====  
Technical Data

=====  
This message was generated on the City of Gainesville Website.  
User IP address: 66.174.79.240  
Client software: Mozilla/4.0 (compatible; MSIE 6.0; Windows NT 5.1; SV1; .NET CLR 1.1.4322)

### Qualifications

- **Strong written and oral communication**
  - Responsible for maintaining positive customer relations within the company and in the community
  - Participated in community outreach events promoting company products/services
  - Developed printed materials for use in marketing and training
- **Customer Service/Public Relations experience 25 years**
  - Texas Nursing Licensure
  - Florida Nursing Licensure
- **Supervisory experience - 10 years**
  - Responsible for hire, evaluation, termination of staff
  - Responsible for training and daily supervision of staff
- **Budget Management- 2 years**
  - Responsible for maintaining required documentation
  - Responsible for complying with budget expectations
- **Staff Development- 2 years LTC**
  - Assisted with the development of training programs
  - Planned and conducted training programs on various levels
- **Technical**
  - 8 years Windows 2000, Windows NT, Corporate specific programs
- Approved Primary Instructor LTC-NA training program (TX)
- Educational Aide III Certified (Texas Public Schools)

### Education

Continuous CEU Opportunities

- IV Certification August, 2004

Nursing (LVN) 08/85

- Cisco Jr. College, Abilene, TX 79601
  - Student Nurse of the Year
  - 3.85 G.P.A.
  - Further studies in Social Services

Graduated 06/73 Dondero High School, Royal Oak, MI 48067

### Recognition's and Awards

- Received two Awards of Excellence Texas Education Agency  
Received two Awards of Excellence Hendrick Medical Center
- Student Nurse of the Year
  - Thirteen Letters of Recommendation

### References

Karen McGinnis LVN - Conroe, TX 77357 (713)705-1025  
Drucilla Clemons, LPN - Trenton, FL 32600 352-231-5272  
Barrie Reid - 640 Pool Dr #102 - Harrisbury, PA 17109 727-545-5858  
Craig Franklin - 4901 JamesWay #C - Ft Worth, TX 76135



## Nursing Experience

Residence Director 01/06-presently

Health Care Coordinator, 01/05 - 01/06

**Alterra Clare Bridge, Gainesville, FL 32606**

Job description upon request.(partial job description attached)

Pharmacy Nurse Liaison 09/03-01/05

NeighborCare Pharmacy, Daytona, FL

Overall troubleshooter

- Responsive to Healthcare team and Pharmacy to rectify medication problems and many other duties.

MRLA/HCS Medical Services Coordinator 05/02-07/03

Empowerment Options, Inc. Conroe, TX 77301

- **Case Management for 80+ consumers**
- Direct care as needed
- Monthly/Quarterly physicals as ordered and/or program mandated
- Inservice as needed, direct care staff, consumers and their families
- **Letter of Recommendation**

LVN-Relief Supervisor 11/92-10/93

(Texas Department of Corrections) Hendrick Medical Center Abilene, TX 79601

- Provided on-site emergency and infirmary care
- Provided weekly STD Clinic visits, for treatment and prevention education
- -Supervise CMA's/LVN's X6 including quarterly med pass observation evaluations
- Supervised 14 employees

**Departmental LVN, Quality Assurance, Pre-Admissions, Relief Supervisor 09/85-07/87**

Admissions Representative, Bedboard Specialist 09/83-09/85

Trauma Center Admissions Representative 11/81-09/83 Letter of Recommendation

Primary Nurse Aide Instructor/LVN Teaching Assistant 01/92-11/92

Cisco Jr. College, Abilene, TX 79601

**NA Instructor: Coordinate, Implement and Instruct TX CNA Training Program**

- Provided support through final Certification process
- **Case Management**; Maintained all required records
- 99.9% Certification Rate

**LVN Teaching Assist: Assisted Instructors during clinical times**

- Supervised testing periods in the classroom

Assistant Director Staff Development/Instructor 08/91-01/92

Coronado Nursing Center, Abilene, TX 79603

Provided planning and implementation of mandatory orientation

Provided job specific and clinical skills assessments for all direct care staff

- Coordinated and conducted TX approved Nurse Aide Training Program

LVN Charge Nurse/Treatment Nurse 12/90-08/91 & 11/89-03/90

Radford Hills Convalescent Center, Abilene, TX 79606

- Supervised, organized and assigned all duties to be completed during shift
- Provided in-service training to staff
- Provided primary care to residents to meet their daily needs

LVN 03/90-11/90 Letter of Recommendation  
Woods Psychiatric Institute, Abilene, TX 79606

- Ordered and dispensed medications; provided treatments as needed
- Supervised all non-licensed staff
- Crisis Intervention and Management
- Participated in treatment and discharge planning; **Case Management**

LVN 07/87-06/88 **Letter of Recommendation**

Abilene State School, Abilene, TX 79601

Dispensed medications

Documentation of daily treatments and assessments

- Provide complete evaluations with summaries for client specific programs

**Family Education Specialist** 09/00-07/01 (lack of funding)

UF, Dept. of Pediatrics, The Nurturing Program, Gainesville, FL 32608

- **Case Management**
- Provide in home teaching on a variety of life cycle subjects
- Interagency consults and referrals
- **Letter of Recommendation**

### Other Job Experience

**Field Operation Supervisor Assistant, Crew Leader Assistant** 04/00-08/11/00

- Department of Commerce Census Division, Atlanta, GA
- Maintained flow of work assignments for phases
- Supervised 17 employees
- Maintained personnel lists and contact with Tri-County Crew Leaders
- Verified completed census forms for Enumerators
- Troubleshooter for all phases of Census
- Assist Crew Leader: other duties as assigned

**Feeder** 11/99-04/00 (laid off due to lack of work)

White Farms-Hilltop Dairy, Trenton, FL 32693

- Maintained proper feeding of dairy cattle with Ford Diesel
- Prepared pre-mix when needed using CAT front-end loader
- Other duties as assigned

**Cashier** 05/99-11/99

Wal-mart, Chiefland, FL 32626

- Maintained proper flow of customers while checking out
- Other duties as assigned (e.g.) door greeter, service desk, etc.

**General Manager** 02/96-11/97

**Assistant Manager** 12/95-02/96

Bon-Air Mountain Inn, Gatlinburg, TN 37862

- Maintained budget, audits, banking, AP/AR for 74 unit motel
- Maintained all personnel files, payroll, tax records
- Oversaw and maintained an overall safe, healthy environment
- Supervised 14 employees

**Customer Service Representative 10/94-07/95**

Bushline, Inc., New Tazwell, TN 37825 **Letter of Recommendation**

Provide a direct contact for company salespersons and dealers

Assist salespersons and dealers to eliminate/alleviate potential problems

- Extensive telephone and computer usage

## City Commission Board/Committee Application

Submitted on: (Wednesday, June 21, 2006 at 2:21:46 PM)

Boards Applied For:

**Gainesville Code Enforcement Board**

Meeting Date: Jun 2004-present

### Personal/Contact Information

Name: James Hahn  
Address: PO Box 12727  
Gainesville, FL, 32604

Home Phone: (352) 3765799  
Work Phone: (352) 3765799 Ext:  
E-mail Address: statehahn@aol.com  
Occupation: General Contractor  
Sex: Male  
Miscellaneous Information:

### Experience/Training Information

#### **Related to Board/Committee:**

General Contractor, State of Florida CGC013372  
Licensed since 1979; James Hahn has over 35 years experience in the construction field, 26 as a General Contractor. His proficiency ranges from large commercial and institutional project supervision to craftsman detailing. Mr. Hahn's construction projects have focused on the rehabilitation and upgrading of buildings to comply with current building, life safety and accessibility codes and standards and the coordination of construction in occupied commercial and institutional environments. His broad experience in construction and problem solving led to a specialization in building analysis and expert testimony regarding materials and methods of construction. Mr. Hahn is experienced in documentation and testing equipment and methodology in conjunction with physical analysis based on his hands-on experience in the construction industry.

#### **Educational Background:**

Bachelor of Science in Business Administration, University of Tennessee, 1970.  
Continuing Education Seminars by Construction Industry Licensing Board 1994-2006.

#### **Professional Organizations:**

#### **References:**

Blair Reeves, FAIA, 376.7303  
Susan Tate, AIA, 392.0252 x 338  
Bill Eppes, AIA, 375.6191

-----  
**Background Information**  
-----

Contacted Mayor Hanrahan:[ No data entered ]  
Contacted Commissioner Braddy:[ No data entered ]  
Contacted Commissioner Bryant:[ No data entered ]  
Contacted Commissioner Mastrodicasa:[ No data entered ]  
Contacted Commissioner Donovan:[ No data entered ]  
Contacted Commissioner Lowe:[ No data entered ]  
Contacted Commissioner Henry:[ No data entered ]

**Question 1 (City Resident?): Yes**  
Question 2 (Commission Relative?): No

=====  
Applicant's Location  
=====  
<http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=POB12727&zip=32604&country=us&zoom=5>  
=====

Technical Data  
=====  
This message was generated on the City of Gainesville Website.  
User IP address: 152.163.100.9  
Client software: Mozilla/4.0 (compatible; MSIE 6.0; AOL 9.0; Windows NT 5.1; SV1; .NET CLR 1.1.4322; .NET CLR 2.0.50727)

City of Gainesville  
**APPLICATION FOR ADVISORY BOARDS/COMMITTEES**  
 (Please Print or Type)

**BOARDS APPLYING FOR:**

NAME: Carrie J. Parker - Warren

- 1) Code Enforcement  
 2) \_\_\_\_\_

ADDRESS: 1136 SE 12<sup>th</sup> Ave

CITY, ST: Gainesville, FL. ZIP: 326-41

**MEETING DATE ATTENDED:**

- 1) July 13, 2006  
 2) Aug 10, 2006

PHONE: (HOME) (352) 372-8966 (BUSINESS) None

OCCUPATION/POSITION: Retired School Admin.

EMPLOYER: (Retired) P.K.Y. Developmental Research Sch (Univ. of Fla.)

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought: I have been involved in several training sessions related to the Pace Center for Girls Bd. of Directors, and the Choices Board. I have also read the Local Government Code, EB Act, researched answers to questions, and worked in my community to continue bringing value to the City.

| EDUCATIONAL BACKGROUND          |             |                        | PROFESSIONAL ORGANIZATIONS              |
|---------------------------------|-------------|------------------------|---|
| COLLEGE/HIGHER EDUCATION        | GRAD?       | DEGREE                 |   |
| <u>Hampton Jr. College</u>      | <u>1960</u> | <u>Asso. B.S.</u>      | <u>Retired Teacher Association</u>      |
| <u>Fla. A&amp;M University</u>  | <u>1962</u> | <u>B.S.</u>            | <u>SAC - Lincoln Middle Sch.</u>        |
| <u>University of Tampa</u>      | <u>1981</u> | <u>Masters</u>         | <u>Pace Center for Girls Bd. Member</u> |
| High School: <u>Howard High</u> | <u>1958</u> | Location: <u>Ocala</u> | <u>Fl. Choices Ad. Bd Member</u>        |

| REFERENCES                             |                       |
|--|-----------------------|
| NAME                                   | PHONE NUMBER          |
| <u>1) Dr. Cynthia Moore - Chestnut</u> | <u>(352) 265-7136</u> |
| <u>2) Mrs. Oretta Duncan</u>           | <u>(352) 372-4703</u> |
| <u>3) Mrs. Ann Scott</u>               | <u>(352) 333-2800</u> |

\* Please indicate any contact made with City Commission members concerning this application

|                           | Appointment | Phone Call                          | E-mail | Other/Comments |
|---------------------------|-------------|-------------------------------------|--------|----------------|
| Mayor Pegen Hanrahan      |             | <input checked="" type="checkbox"/> |        |                |
| Commissioner E. Braddy    |             | <input checked="" type="checkbox"/> |        |                |
| Commissioner R. Bryant    |             | <input checked="" type="checkbox"/> |        |                |
| Commissioner Henry        |             | <input checked="" type="checkbox"/> |        |                |
| Commissioner J. Donovan   |             | <input checked="" type="checkbox"/> |        |                |
| Commissioner C. Lowe      |             | <input checked="" type="checkbox"/> |        |                |
| Commissioner Mastrodicasa |             | <input checked="" type="checkbox"/> |        |                |

\* I have made NO contact with City Commission Members. (7.14.06)  
 CPW

DEMOGRAPHIC INFORMATION  
(Voluntary)

RACE:  African American    White    Asian American    Hispanic American    Other

SEX:    Male    Female

Have you ever been convicted of an Ordinance or Statute other than a minor traffic violation?   YES  NO

If YES, please explain:

---

---

---

Reside Within City of Gainesville City Limits?   YES  NO

*(If in Gainesville, please locate residence on attached map)*

Are you a "relative" of a member of the City Commission?   YES  NO

Section 112.3135, Florida Statutes defines "relative" as:..an individual who is related to the public official as father, mother, son, daughter, brother, sister, uncle, aunt, first cousin, nephew, niece, husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, sister-in-law, stepfather, stepmother, stepson, stepdaughter, stepbrother, stepsister, half brother, or half sister."

Carrie Parker - Warren   7.13.06  
Signature   Date

FOR CLERK'S OFFICE OFFICIAL  
DATE/TIME STAMP

2006 JUL 14 PM 2:18

# APPLICATION FOR REGULAR ADVISORY BOARD/COMMITTEE

## City Commission Board/Committee Application

Submitted on: (Thursday, August 31, 2006 at 3:29:59 PM)

Boards Applied For:

**Gainesville Code Enforcement Board**

Meeting Date: ----

### Personal/Contact Information

Name: Cathy Silas  
Address: PO Box 12473  
Gainesville, FL, 32604  
Home Phone: (352) 318-4800  
Work Phone: () Ext:  
E-mail Address: [kittencat@gru.net](mailto:kittencat@gru.net)

Occupation: Retired chemist

Sex: Female

Miscellaneous Information:

### Experience/Training Information

#### **Related to Board/Committee:**

My father was head of building construction department at UF, so I was exposed to many building and code related issues from early childhood to adulthood.

#### **Educational Background:**

Completed B.S. degree from U. Center at Tulsa; also two years undergraduate at the University of Florida.

#### **Professional Organizations:**

Altrusa House, Board member American Chemical Society

#### **References:**

Dr. Emily King, Ph.D., 352-378-9298  
Dr. Carol Meyer, M.D., 352-475-2306

### Background Information

Contacted Mayor Hanrahan:[ No data entered ]  
Contacted Commissioner Braddy:[ No data entered ]  
Contacted Commissioner Bryant:[ No data entered ]



**APPLICATION FOR REGULAR ADVISORY BOARD/COMMITTEE**

Contacted Commissioner Mastrodicasa:[ No data entered ]

Contacted Commissioner Donovan:[ No data entered ]

Contacted Commissioner Lowe:[ No data entered ]

Contacted Commissioner Henry:[ No data entered ]

**Question 1 (City Resident?): Yes**

Question 2 (Commission Relative?): No

=====

Applicant's Location

=====

<http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=PO Box 12473&zip=32604&country=us&zoom=5>

=====

Technical Data

=====

This message was generated on the City of Gainesville Website.

User IP address: 24.136.36.94

Client software: Mozilla/5.0 (Windows; U; Windows NT 5.1; en-US; rv:1.8.0.6)

Gecko/20060728 Firefox/1.5.0.6