General Manager-Utilities Interview Schedule

Tuesday, March 24th (Special Meeting at 1:00 pm)

| | Interview with City Commission | Carter | Hinson- Rawls | Warren | Wells | Braddy | Chase | Poe | | Tour of GRU/City |
|---------------|-----------------------------------|--------|------------------|-----------|-------|--------|-------|-----|--|------------------|
| 8:30 - 9:30 | | 1 | 7 | 6 | 5 | | | | | |
| 9:40 - 10:40 | | 2 | 1 | 7 | 6 | | | | | |
| 10:50 - 11:50 | | 3 | 2 | 1 | 7 | | | | | |
| 11:50 – 1:00 | | | | Lunch Br | eak | | | | Candidate Lunch with Charter Officers | |
| 1:00 - 1:30 | | | | | | | | | | |
| 1:30 - 2:30 | | | | TDD | | | | | | |
| 2:40 - 3:40 | | | | 2 | | | | | | TBD |
| 3:50 - 4:50 | | | | 3 | | | | | | |
| 5:00 - 6:00 | | | | 4 | | | | | | |
| 6:00 - 6:30 | | | | Dinner Br | eak | | | | | |
| 6:30 - 7:30 | | | | | | 5 | 3 | 7 | | |
| 7:40 - 8:40 | | | | | | 3 | 5 | 1 | | |
| 8:50 - 9:50 | | | | | | 7 | 4 | 2 | | |

Wednesday, March 25th (Special Meeting at 4:00 pm)

| wednesday, wa | (0 | peciai me | tiling at 7.0 | o piii) | | | | | | |
|---------------|-----------------------------------|-----------|------------------|---------|-------|--------|-------|-----|---|------------------|
| | Interview with City Commission | Carter | Hinson- Rawls | Warren | Wells | Braddy | Chase | Poe | | Tour of GRU/City |
| 8:00 – 9:00 | | | | | | | | | Candidate Breakfast with GRU Executive Team | |
| 9:15 – 10:15 | | 4 | 3 | 2 | 1 | X | 6 | Х | | |
| 10:25 - 11:25 | | 5 | 4 | 3 | 2 | X | 7 | Χ | | |
| 11:45 – 1:30 | | | | | | | | | | |
| 1:40 - 2:40 | | 6 | 5 | 4 | 3 | 1 | 2 | Χ | | |
| 2:50 - 3:50 | | 7 | 6 | 5 | 4 | 2 | 1 | 3 | | TBD |
| 4:00 - 5:00 | | | | 5 | | | | | | |
| 5:10 - 6:10 | | | | | | | | | | |
| 6:10 - 6:45 | | | | | | | | | | |
| 6:45 – 7:45 | | | | 7 | | | | • | | |
| 7:55 – 8:55 | | | _ | _ | | 6 | Х | 5 | | |
| 9:00 - 10:00 | | | | | | 4 | X | 6 | | |

TBD

| Interview with City Commission | Carter | Hinson- Rawls | Warren | Wells | Braddy | Chase | Poe | |
|-----------------------------------|--------|------------------|--------|-------|--------|-------|-------------------------|--|
| | | | | | | | 4- (internal candidate) | |

Thursday, April 2nd - Select General Manager-Utilities at regular City Commission Meeting.