1	ORDINANCE NO. <u>041186</u>				
2	0-05-54				
3	An ordinance amending the City of Gainesville 2000-2010				
5	Comprehensive Plan, Future Land Use Map; by changing the				
6	land use categories of certain properties annexed into the City				
7 8	from the Alachua County land use category of "LOW, Low Density Residential" to the City of Gainesville land use category				
9	of "Residential Low-Density (up to 12 units per acre)", as more				
0	specifically described in this Ordinance, generally located in the				
1	vicinity of the 7200 block of N.W. 52 nd Terrace; providing a				
.2	severability clause; providing a repealing clause; and providing an effective date.				
4					
5	WHEREAC 11'-4' C 4' C 11' 1 ' ' 4 4 E 4 1 11				
.6	WHEREAS, publication of notice of a public hearing was given that the Future Land Use				
7	7 Map be amended by changing the land use categories of certain properties annexed into the City				
. 8	from the Alachua County land use category of "LOW, Low Density Residential" to the City of				
9	Gainesville land use category of "Residential Low-Density (up to 12 units per acre)"; and				
20	WHEREAS, notice was given and publication made as required by law and a public				
21	hearing was held by the City Plan Board on April 21, 2005; and				
22	WHEREAS, pursuant to law, an advertisement no less than two columns wide by 10				
23	inches long was placed in a newspaper of general circulation notifying the public of this proposed				
24	ordinance and of the Public Hearing to be held in the City Commission Meeting Room, First Floor				
25	City Hall, in the City of Gainesville at least seven (7) days after the day the first advertisement wa				
26	5 published; and				
27	WHEREAS, pursuant to law, after the public hearing at the transmittal stage, the City of				
0	Gainesville transmitted conject of this proposed change to the State I and Planning Agency, and				

1	WHEREAS, a second advertisement no less than two columns wide by 10 inches long was				
2	placed in the aforesaid newspaper notifying the public of the second Public Hearing to be held at				
3	the adoption stage at least five (5) days after the day the second advertisement was published; and				
4	WHEREAS, public hearings were held pursuant to the published notice described above at				
5	which hearing the parties in interest and all others had an opportunity to be and were, in fact, heard.				
6	WHEREAS, prior to adoption of this ordinance, the City Commission has considered the				
7	comments, recommendations and objections, if any, of the State Land Planning Agency.				
8	NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE				
9	CITY OF GAINESVILLE, FLORIDA:				
10	Section 1. The Future Land Use Map of the City of Gainesville 2000-2010 Comprehensive				
11	Plan is amended by changing the land use category of the following described properties from the				
12	Alachua County land use category of "LOW, Low Density Residential" to the City of Gainesville				
13	land use category of "Residential Low-Density (up to 12 units per acre)":				
14 15	See Exhibit "A" attached hereto and made a part hereof as if set forth in full.				
16 17	Section 2. The City Manager is authorized and directed to make the necessary changes in				
18	maps and other data in the City of Gainesville 2000-2010 Comprehensive Plan, or element, or				
19	portion thereof in order to comply with this ordinance.				
20	Section 3. If any section, sentence, clause or phrase of this ordinance is held to be invalid				
21	or unconstitutional by any court of competent jurisdiction then said holding shall in no way affect				
22	the validity of the remaining portions of this ordinance.				

Section 4. All ordinances, or parts of ordinances, in conflict herewith are to the extent of 1 such conflict hereby repealed. Section 5. This ordinance shall become effective immediately upon passage on second 3 reading; however, the effective date of this plan amendment shall be the date a final order is issued by the Department of Community Affairs finding the amendment to be in compliance in accordance with Chapter 163.3184, F.S.; or the date a final order is issued by the Administration Commission finding the amendment to be in compliance in accordance with Chapter 163.3184, F.S. PASSED AND ADOPTED this 14th day of November, 2005. 8 9 10 11 12 13 ATTEST: APPROVED AS TO FORM AND LEGALITY: 14 15 16 17 18 SON, CITY ATTORNEY CLERK OF THE COMMISSION 20 NOV 15 2005 21 This ordinance passed on first reading this 27th day of June, 2005. 22 23 This ordinance passed on second reading this 14th day of November, 2005. 24

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Petition 48LUC-05 PB, Legislative Matter Number 041186 Petition 49ZON-05 PB, Legislative Matter Number 041187

LEGAL DESCRIPTION

PARCEL NO. 06007-011-013

Lot 13, Building "C", BLUES CREEK UNIT 1-A, a portion of a Planned Unit Development, as per plat thereof recorded in Plat Book "N", Page 20 of the Public Records of Alachua County, Florida.

PARCEL NO. 06007-123-002

Block "A", Lot Two (2), of Replat of Lots 23, 24, & 25, BLUES CREEK UNIT 1, a portion of a planned unit development situated in Section 10, Township 9 South, Range 19 East, as per plat thereof recorded in Plat Book "N", page 11 of the Public Records of Alachua County, Florida.

PARCEL NO. 06006-002-002

The South 300 Acres of the following described property: The West three-fourths (W ¾) of Section Ten (10), Township Nine (9), South, Range Nineteen (19) East, less the Southwest Quarter of the Southeast Quarter (SW ¼ of the SE ¼). All lying and being in Alachua County, Florida.

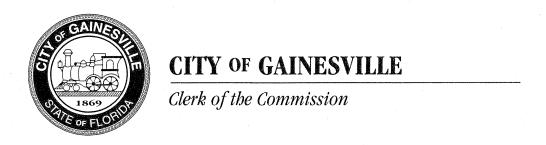
PARCEL NO. 06007-124-000

All of Replat of Lots 23, 24, and 25, Blues Creek, Unit 1, as per Plat as recorded in Plat Book "N", page 11, of the Public Records of Alachua County, Florida. LESS AND EXCEPT Blocks A, B, C, D, E, and F of said Plat.

PARCEL NO. 06007-125-015

Lot 15, of a Replat of a portion of the replat of Lots 23, 24, and 25 of Blue's Creek, Unit 1, a Planned Unit Development as per plat thereof recorded in Plat Book "R", page 61 of the Public Records of Alachua County, Florida.

EXHIBIT "A"



I hereby certify that a true reco	ord of this ordin	ance was	made by me in
Ordinance Book No	on this	17	day of
Movember, 2005.			

Kurt M. Pannon, Jr. Clerk of the Commission