

RESOLUTION NO. _____

PASSED _____

A Resolution approving the final plat of "Villas on the Lake" located in the vicinity of NW 24th Boulevard and NW 49th Avenue; accepting an irrevocable letter of credit; and providing an immediate effective date.

WHEREAS, the owner of the plat has submitted a final plat which substantially conforms to the design plat as approved by the Development Review Board on February 17, 2000, and

WHEREAS, the owner of the plat has submitted a final plat which substantially conforms to the design plat as approved by the City Commission on March 13, 2000; and

WHEREAS, the owner of the proposed subdivision has requested the City Commission to accept and approve the final plat as provided in Chapter 177 of the Florida Statutes and Chapter 30 of the Code of Ordinances of the City of Gainesville, Florida; and

WHEREAS, the City Commission finds that the final plat described herein is consistent with the City of Gainesville 1991-2001 Comprehensive Plan.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF GAINESVILLE, FLORIDA;

Section 1. The final plat of "Villas on the Lake" is accepted and approved by the City Commission on the following described property lying in the City of Gainesville, Alachua County, Florida:

(See Exhibit "A" attached hereto and made a part hereof as if set forth in full)

Section 2. The Clerk of the Commission is authorized and directed to affix his signature to the record plat on behalf of the City Commission and accept the dedication of the easements and other dedicated portions as shown on the plat.

Section 3. The City accepts the irrevocable letter of credit dated August 10, 2000, issued by Sun Trust Bank, North Central Florida, in the amount of \$167,710.80 to guarantee the completion of the required subdivision improvements as provided by the Land Development Code. The original letter of credit shall remain on file with the Public Works Department until the city is satisfied that all construction of required subdivision improvements has been completed.

Section 4. This resolution shall be effective immediately upon adoption.

PASSED AND ADOPTED this ___ day of _____,
2000.

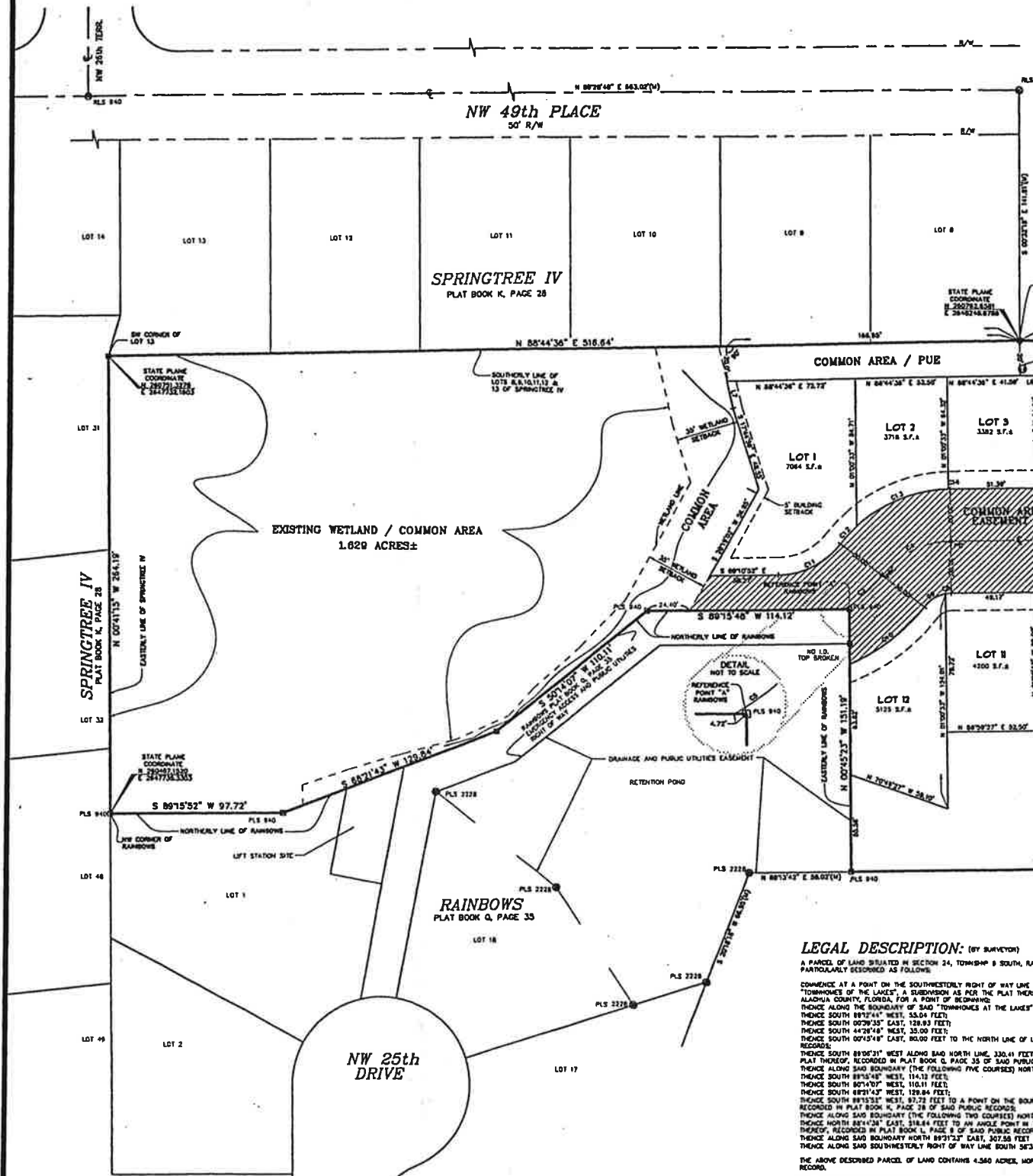
Paula M. DeLaney, Mayor

ATTEST:

APPROVED AS TO FORM AND LEGALITY:

Kurt Lannon,
Clerk of the Commission

Marion J. Radson, City Attorney



SURVEYORS NOTES:

- BEARINGS AND COORDINATES SHOWN HEREON ARE GRID, BASED ON NORTH AMERICAN DATUM 1983 PER STATIONS A-113 AND A-114 SHOWN ON THE ALACHUA COUNTY DENSIFICATION AND CONTROL SURVEY. A CLOSED TRAVERSE WAS RUN BETWEEN PRIMARY STATION "A-113", AZIMUTH STATION "A-114" AND THE PROJECT SITE, WITH A CLOSURE OF 1 : 78,000.
- THE ERROR OF CLOSURE FOR THE BOUNDARY OF THIS PLAT DOES NOT EXCEED 1:10,000".
- NO FENCES OR OTHER IMPROVEMENTS ARE TO BE ERECTED WITHIN THE LIMITS OF THE PUBLIC UTILITY OR DRAINAGE EASEMENTS SHOWN HEREON.
- THERE SHALL BE NO DIRECT ACCESS FROM ANY LOT TO N.W. 24th BOULEVARD.
- BUILDING SETBACK REQUIREMENTS FOR PRINCIPAL AND ACCESSORY STRUCTURES:
 FRONT = 10'
 SIDE = 0'
 REAR = 0'
 *UNLESS OTHERWISE SHOWN

- THE BENCHMARK ELEVATIONS SHOWN HEREON ARE BASED ON NATIONAL GEODETIC VERTICAL DATUM OF 1928 (NGVD 1928), BASED ON A FLORIDA DEPARTMENT OF TRANSPORTATION (F.D.O.T.) BENCHMARK (BM 34 - RR SPIKE IN 8" PINS), HAVING A PUBLISHED ELEVATION OF 178.98', AS SHOWN ON F.D.O.T. CONSTRUCTION PLANS FOR NW 35th AVENUE.
- THE PORTION OF THE "EMERGENCY ACCESS AND PUBLIC UTILITIES RIGHT-OF-WAY" SHOWN ON THE PLAT OF RAINBOWS (P.B. Q, PG. 35) THAT IS WITHIN THE LIMITS OF THE PLAT IS IN THE PROCESS OF BEING VACATED, AND IS NOT SHOWN.

ALL UTILITY EASEMENTS AS SHOWN ON THE PLAT SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

LEGAL DESCRIPTION: (BY SURVEYOR)

A PARCEL OF LAND SITUATED IN SECTION 24, TOWNSHIP 8 SOUTH, RANGE 18 WEST, ALACHUA COUNTY, FLORIDA, FOR A POINT OF BEGINNING, COMMENCE AT A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF "TOWNSHIP OF THE LAKES", A SUBDIVISION AS PER THE PLAT THEREON ALACHUA COUNTY, FLORIDA, FOR A POINT OF BEGINNING, THENCE ALONG THE BOUNDARY OF SAID "TOWNSHIP OF THE LAKES" (THENCE SOUTH 89°14' WEST, 124.78 FEET); THENCE SOUTH 02°30'35" EAST, 128.83 FEET; THENCE SOUTH 44°28'48" WEST, 35.00 FEET; THENCE SOUTH 00°45'48" EAST, 80.00 FEET TO THE NORTH LINE OF SAID PLAT THEREON, RECORDED IN PLAT BOOK L, PAGE 35 OF SAID PUBLIC RECORDS; THENCE SOUTH 89°03'17" WEST ALONG SAID NORTH LINE, 330.41 FEET TO THE NORTH LINE OF SAID PLAT THEREON, RECORDED IN PLAT BOOK L, PAGE 35 OF SAID PUBLIC RECORDS; THENCE SOUTH 89°14' WEST, 124.78 FEET; THENCE SOUTH 02°30'35" EAST, 128.83 FEET; THENCE SOUTH 44°28'48" WEST, 35.00 FEET; THENCE SOUTH 00°45'48" EAST, 80.00 FEET TO A POINT ON THE BOUNDARY OF SAID "TOWNSHIP OF THE LAKES", A SUBDIVISION AS PER THE PLAT THEREON, RECORDED IN PLAT BOOK L, PAGE 35 OF SAID PUBLIC RECORDS; THENCE ALONG SAID BOUNDARY (THE FOLLOWING FIVE COURSES) NORTH 10°00'00" EAST, 100.00 FEET; NORTH 10°00'00" EAST, 100.00 FEET; NORTH 10°00'00" EAST, 100.00 FEET; NORTH 10°00'00" EAST, 100.00 FEET; NORTH 10°00'00" EAST, 100.00 FEET; THENCE ALONG SAID BOUNDARY NORTH 89°14' EAST, 307.58 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 4.56 ACRES, MORE OR LESS.

LESS AND EXCEPT AN EMERGENCY ACCESS AND PUBLIC UTILITIES RIGHT-OF-WAY, PAGE 35 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, CONTAINING 4.36 ACRES, MORE OR LESS.

LEGEND:

▲ = FOUND NAIL NO I.D.	(C) = CALC.
● = FOUND 5/8" REBAR & CAP (I.D. AS SHOWN)	(D) = MEAS. I.D. = IDENT.
⊙ = FOUND NAIL AND DISK MARKED (I.D. AS SHOWN)	P.B. = PLAT NO. = NUMBER
⊙ = FOUND 5/8" REBAR NO I.D.	R/W = RIGHT-OF-WAY PUBLIC
⊙ = FOUND 4" CONC. MONUMENT (PUB) (I.D. AS SHOWN)	ORL = OFFICE CONC. = CONC.
▲ = SET NAIL & DISK (PCP) (CAL. INC. LB 5075)	PG. = PAGE
■ = SET 4"x4" CONC. MONUMENT (PUB) (CAL. INC. LB 5075)	CONC. = CONC.
⊙ = SITE BENCHMARK	CE = CENTER
⊙ = SANITARY SEWER MANHOLE	CO. ENL. = CHOR.
PC = POINT OF CURVATURE	PCP = PERM.
PT = POINT OF TANGENCY	PRM = PERM.
PRC = POINT OF REVERSE CURVATURE	
POC = POINT OF COMPOUND CURVATURE	
S.F. = SQUARE FEET	
RA = RAILROAD	

