

City of Gainesville

*City Hall
200 East University Avenue
Gainesville, Florida 32601*



Meeting Agenda

March 4, 2015

1:00 PM

Roberta Lisle Kline Conference Room

Community Development Committee

*Commissioner Craig Carter, Chair
Commissioner Randy Wells, Member*

Persons with disabilities who require assistance to participate in this meeting are requested to notify the Equal Opportunity Department at 334-5051 or call the TDD phone line at 334-2069 at least two business days in advance.

CALL TO ORDER

ROLL CALL

ADOPTION OF THE AGENDA

APPROVAL OF MINUTES

[140654.](#)

Community Development Minutes of February 4, 2015 (B)

RECOMMENDATION

The Community Development Committee approve the Minutes of February 4, 2015 as circulated.

[140654_CDC Minutes for 1-7-15_20150204.pdf](#)

[140654_CDC Minutes for 2-4-15_20150304.pdf](#)

DISCUSSION OF PENDING REFERRALS

[140655.](#)

Review of Pending CDC Referrals (B)

RECOMMENDATION

The Community Development Committee review and approve the pending referral list and proposed action schedule prepared by staff.

Legislative History

2/4/15	Community Development Committee	Discussed
--------	---------------------------------------	-----------

[140655_Pending Referral List_20150204.pdf](#)

[140655_Pending Referral List_20150304.pdf](#)

[140660.](#)

Achievable Housing-Strategic Initiative 6.1

Explanation: This item Achievable Housing-Strategic Initiative 6.1 was created to consolidate the housing items with the purpose of advancing Strategic Initiative 6.1: Ensure the quality and broad distribution of affordable housing throughout the City.

At the February 4, 2015 Community Development Committee meeting Chair Carter expressed an interest in contacting Pierce Jones, Ph.D at the University of Florida to invite Dr. Jones to present a housing presentation at the next Committee meeting on March 4, 2015.

Dr. Jones is the Extension Program Leader for Energy Programs. He leads the development and delivery of educational programs and products related to energy and resource-efficient community development with emphasis on housing. These programs and products include targeted continuing education courses for licensed builders, architects, engineers, landscape architects, interior designers and others. Topical areas covered in these programs and products include energy efficiency; water conservation and quality; termite control and prevention; windstorm mitigation; resource efficient landscaping; indoor air quality; and other topics. He also directs the recently established Program for Resources Efficient Communities, an interdisciplinary group that promotes the adoption of "best design, construction, and management practices" in new residential master planned developments.

Fiscal Note: None.

RECOMMENDATION

The Community Development Committee will hear a presentation from guest speaker Dr. Pierce Jones on the subject of housing and consider any appropriate action.

Legislative History

1/20/15 City Commission Referred to the Community Development Committee

[140292.](#)

Landlord Permits (B)

Explanation: This item is a review of the landlord permit program which was referred to the Community Development Committee by the City Commission.

On August 21, 2014, the City Commission referred the issue of landlord permits to the Community Development Committee. Staff has prepared a presentation that will provide an overview of the landlord permit program, a history of the program including legislative action taken by the City Commission, and recommendations for items to discuss and consider implementing. Staff is recommending a discussion on the fee and fee structure including late fees, the implementation of a permit transfer process, amending the permit revocation process, and a review of how relative occupied properties are handled.

RECOMMENDATION

The Community Development Committee hear staff's presentation and consider the recommended actions proposed by staff.

Legislative History

8/21/14 City Commission Referred to the Community Development Committee

[140292_Landlord Permit Review_20150304.pdf](#)

MEMBER COMMENT

CITIZEN COMMENT

NEXT MEETING DATE - April 1, 2015

ADJOURNMENT