



## **CITY OF GAINESVILLE**

**THOMAS D. BUSSING  
MAYOR**

*January 15, 2002*

*Mr. James J. Argento  
2777 SW Archer Road, #AT363  
Gainesville, FL 32608*

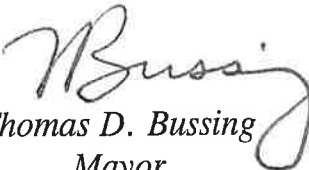
*Dear Mr. Argento:*

*This letter is to certify that at the Monday, January 14, 2002 City Commission Meeting you were appointed to serve as a member of the Nature Centers Commission. Your term of office is effective immediately and will expire November 1, 2004.*

*On behalf of the Gainesville City Commission, I would like to welcome and thank you for your willingness in serving on the Nature Centers Commission.*

*If you have any questions, or desire further information, please contact the Staff Liaison Steven Phillips at 334-5067.*

*Sincerely,*

  
*Thomas D. Bussing  
Mayor*

*TDB:dlh*

*XC: Staff Liaison Steven Phillips - Box 24  
Chair Charles Pedersen*

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**James J. Argento**  
**2777 SW Archer Road, #AT363**  
**Gainesville, FL 32608**

2. Article Number

(Transfer from se

7001 0360 0000 6693 7163

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X

*James Argento*

Agent

Addressee

B. Received by (Printed Name)

C. Date of Delivery

1/24/02

D. Is delivery address different from item 1?  Yes

If YES, enter delivery address below:  No

3. Service Type

Certified Mail  Express Mail

Registered  Return Receipt for Merchandise

Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes