LEGISLATIVE # 110171F

APPENDIX E



Certified Cashiers Receipt:

1st Step Mtg Date: _

APPLICATION—CITY PLAN BOARD—TEXT AMENDMENT ANNING DIVISION Planning & Development Services

<u>-//- 77 Ĉ₽∂</u> Fee: \$_______

_____ EZ Fee: \$_

Tax Map No. _____ Receipt No. ____

| Account No. 001-670-67 | Po7 | | | | |
|--|---|--|--|--|--|
| Account No. 001-670-67 | 10-1124 (Enterprise Zone) [] | | | | |
| | 10-1125 (Enterprise Zone Credit | 1 | | | |
| | | | | | |
| | | | | | |
| Name of | Applicant/Agent (Please print or ty |)e) | | | |
| Applicant/Agent Name: (the 1) | | | | | |
| Applicant/Agent Address: √ 30 | 6 N.E. 6+ AVENUE | | | | |
| City: GAINESVILLE | | | | | |
| State: FL | Zip: 32601 | · | | | |
| Applicant/Agent Phone: 334-507 | -2 Applicant/Agent Fax: 33 | 4-2648 | | | |
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| | | | | | |
| Note: It is recommended that anyone in | tending to file a petition for a text amend | nent to Chapter 30 of the City of | | | |
| Department of Community Dayslorman | Development Code) or to the Comprehens | ive Plan, meet with the | | | |
| Department of Community Development prior to filing the petition, in order to discuss the proposed amendment and petition process. The request will be evaluated as applicable to the particular zoning district or land use | | | | | |
| category on a citywide basis. | e evaluated as applicable to the particula | r zoning district or tana use | | | |
| | TEXT AMENDMENT | | | | |
| Check applicable request below: | / | | | | |
| Land Development Code [] | Comprehensive Plan Text | Other [] | | | |
| Section/Appendix No.: | Element & Goal, Objective or Policy | Specify: | | | |
| | No.: | | | | |
| | Solid Waste Clement | | | | |
| | | | | | |
| | v 1997. juga nagyan ng 1999 (Nagyawang ng pagkanasan na ng pagkanasan na 19 | 22/2/2004/01/17/2004/01/19/2004/01/01/2004/01/01/01/01/01/01/01/01/01/01/01/01/01/ | | | |
| | mation of reason for request (use add | | | | |
| EAR-based amendments to Solid Waste Element | | | | | |
| | | | | | |
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Phone: 352-334-5022

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| No person submitting an applicate amendment, or any expression of the pre-application conference as ultimately approved or rejected in | any nature about the a representation or in | proposal made b | y any particip | ant at |
| CERTIFICATION | | | | |
| The undersigned has read the abonerewith. | | | information | submitted |
| Signature of applicant/agent: | Japon Jummons | | | |
| Date: 5/16/11 | | | | · |
| | | | | |
| TL—djw 8/99 | | | | |

Phone: 352-334-5022