

City of Gainesville
APPLICATION FOR ADVISORY BOARDS/COMMITTEES
 (Please Print or Type)

BOARDS APPLYING FOR:

- 1) Energy Advisory Comm.
- 2) Development Review Bd.

NAME: James J. Konish

ADDRESS: Post Office Box 385

CITY, ST: Gainesville, FL ZIP 32602-0385

PHONE: (HOME) 352-373-7368 (BUSINESS) (Same)

OCCUPATION/POSITION: Publisher / Landlord / Attorney

EMPLOYER: Self

MEETING DATE ATTENDED:

- 1)
- 2)

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought: _____

Analyzed Decisions of Fla. Public Service Comm
Since 1965, expert in environmental regulation
(see Attached Resume)

EDUCATIONAL BACKGROUND		PROFESSIONAL ORGANIZATIONS
COLLEGE/HIGHER EDUCATION	GRAD?	DEGREE
1976 U.F. - Business, Economics	Yes	B.S.
1979 U.F. - Law	Yes	J.D.
High School: <u>1973 Nova</u>		High School: <u>Palmdale, CA</u>

REFERENCES

NAME	PHONE NUMBER
1) <u>Sandy Berg</u> <u>Publ. - U.F. Coll. of Bus.</u>	<u>352-392-4811</u>
2) <u>Joe L. Heger</u> <u>UF College of Law</u>	<u>352-392-2211</u>
3) <u>Bill Talbot</u> <u>PSC Exec. Dir.</u>	<u>850-413-6055</u>

Please indicate any contact made with City Commission members concerning this application			
	Appointment	Phone Call	E-mail
Mayor T. Bussing			
Commissioner J. Barrow			
Commissioner C. Chestnut	<u>N/A</u>		
Commissioner P. Hanrahan			
Commissioner W. Nielsen			

DEMOGRAPHIC INFORMATION
 (Voluntary)

RACE: African American Caucasian Asian American Hispanic American Other

SEX: Male Female

Have you ever been convicted of an Ordinance or Statute other than a minor traffic violation? YES NO

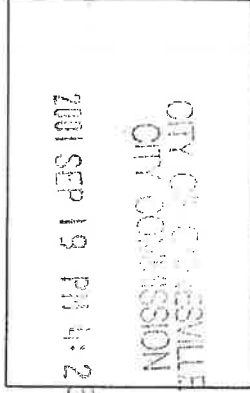
Reside Within City of Gainesville City Limits? YES NO

(If in Gainesville, please locate residence on attached map)

Are you a "relative" of a member of the City Commission? YES NO
 Section 112.3135, Florida Statutes defines "relative" as...an individual who is related to the public official as father, mother, son, daughter, brother, sister, uncle, aunt, first cousin, nephew, niece, husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, sister-in-law, stepfather, stepmother, stepson, stepdaughter, stepbrother, stepsister, half brother, or half sister."

James J. Konish
 Signature 9/19/01
 Date

FOR OFFICE USE ONLY



September 19, 2001

JIM KONISH
Post Office Box 385
Gainesville, Florida 32602
(352) 375-8036

RESUME

PROFESSIONAL INTERESTS: Residential Rental Property Management (Single and Multi-Family); Publication of Florida Administrative Law Decisions; Abstracting & Indexing of Those Decisions; Consulting On Substantive Matters Pertaining to Utility, Environmental, Healthcare & Professional Regulation By the State of Florida & State Taxation.

EDUCATION: University of Florida
College of Business - Economics
Baccalaureate of Science with High Honors
June 1976

University of Florida
Juris Doctor
December 1979

Member of The Florida Bar In Good Standing

PROFESSIONAL PUBLICATIONS:

A. DIGESTS OF FLORIDA PUBLIC SERVICE COMMISSION ORDERS & COURT DECISIONS:

Vol. 1 No. 1	Telecommunications, Electric & Gas (1965-1979)
Vol. 1 No. 2	Telecommunications, Electric & Gas (1979-1982)
Vol. 1 No. 1	Water & Sewer (1970-1980)
Vol. 1 No. 2	Water & Sewer (1980-1981)

B. FLORIDA PUBLIC SERVICE COMMISSION REPORTER (FPSC)

Jan. 1981 To Date (Monthly Periodical)

C. FLORIDA ADMINISTRATIVE LAW REPORTS (FALR)

Jan. 1984 to Date (Biweekly Periodical)

D. FALR SUPERCUMULATIVE INDEXES

Jan. 1979 - Dec. 1983	(893 Pages)
Jan. 1984 - Dec. 1988	(547 Pages)
Jan. 1989 - Dec. 1992	(528 Pages)
Jan. 1993 - Dec. 1994	(360 Pages)

Office of the
Clerk of the Commission
Advisory Boards/Committees
P.O. Box 490-18
Gainesville, FL 32602-0490



James J. Konish
Post Office Box 385
Gainesville, FL 32602-0385

**City of Gainesville
OFFICE OF THE CLERK OF THE COMMISSION**

Thank you for applying for a position on the City's Advisory Boards and Committees. With so many capable and interested members of the community volunteering to serve, it sometimes becomes a difficult decision. Your application was recently submitted to the members of the Commission; however, you were not appointed to a position at this time.

Should you desire to be considered for any openings listed in future Press Releases or Public Notices, you are encouraged to reapply. Please call the Clerk's Office at 352-334-5015 or e-mail to clerk@atn.org to request an application.

Re: DEVELOPMENT REVIEW BOARD & GAINESVILLE ENERGY ADVISORY COMMITTEE

Submitted: 10/04/01

(e): 06/97)