

050007

## REGULAR MEMBERSHIP BALLOT

**NAME:** Water Management Committee

**Openings:** One (1) Opening

**Applications:** One (1) application

PLEASE *Initial* YOUR SELECTION

**Requirement:** City Residency Required

**Expiration:** One (1) vacancy to expire August 2007

NAME OF APPLICANT	COMM Braddy	COMM Bryant	COMM Chestnut	COMM Domenech	COMM Lowe	COMM Nielsen	CHAIR Hanrahan
* Jess J. Johnson	✓	✓	✓	✓	✓	✓	✓
READVERTISE FOR ADDITIONAL APPLICANTS							

\* Jess J. Johnson has also applied for the Gainesville Energy Advisory Committee

## City Commission Board/Committee Application

---

Submitted on: (Friday, April 29, 2005 at 9:35:56 AM)

Boards Applied For:

1. → **Water Management Committee**

Meeting Date:

Boards Applied For:

**Gainesville Energy Advisory Committee**

Meeting Date:

---

### Personal/Contact Information

---

Name: Jess J Johnson

Address:

Home Phone:

Work Phone:

E-mail Address: [jessjj@ufl.edu](mailto:jessjj@ufl.edu)

### **Occupation:**

Graduate Student

Race: Hispanic American

Sex: Male

### **Miscellaneous Information:**

Life-long resident of North Central Florida, born in Lake City

---

### Experience/Training Information

---

#### **Related to Board/Committee:**

I will be starting a graduate program in commercial real estate development this summer, and I see water management as one of the key issues facing Florida's communities in the next century. While I have limited experience in this area, I am very passionate about the protection of our resources while we also plan for the growth that makes Gainesville an economically and culturally dynamic place to live. I have contacted Senator Rod Smith expressing my concern for these issues.

While the City Commission debated the merits of the proposed GRU powerplant, I contacted Mayor Hanrahan and Commissioner Domenech about my interest in helping to be part of a solution that is sustainable and based on sound science and analysis.

Educational Background: Bachelors degrees in Finance (cum laude) and Journalism from the University of Florida (Dec. 2004) Master of Science in Real Estate (expected May 2006) Professional Organizations:

**References:**

Dr. Patricia Telles-Irvin, Vice President for Student Affairs, UF, 352.392.1265  
Mr. James Montgomery, Columbia County Commissioner 1972-80, 1984-2004,  
386.752.3066  
Mr. Bill Cervone, State Attorney, 8th Circuit, 352.374.3670

-----  
**Background Information**  
-----

Contacted Mayor Hanrahan:[ E-mail,]  
Contacted Commissioner Braddy:[ No data entered]  
Contacted Commissioner Bryant:[ No data entered]  
Contacted Commissioner Chestnut:[ No data entered]  
Contacted Commissioner Domenech:[ E-mail,]  
Contacted Commissioner Lowe:[ No data entered]  
Contacted Commissioner Nielsen:[ No data entered]

Question 1 (**City Resident?**): **Yes**  
Question 2 (Commission Relative?): No

=====  
Applicant's Location  
=====

<http://www.mapquest.com/maps/map.adp?city=Gainesville&state=FL&address=900 SW 62nd Blvd&zip=32607&country=us&zoom=5>

=====  
Technical Data  
=====

This message was generated on the City of Gainesville Website.  
User IP address: 128.227.50.137  
Client software: Mozilla/4.0 (compatible; MSIE 6.0; Windows NT 5.1; SV1)

# Jess Joaquin Johnson

---

## Education

University of Florida, Gainesville, Fla.  
B.S. Business Administration cum laude – Major: Finance *Dec. 2004*  
B.S. Journalism – Major: Journalism *Dec. 2004*  
GPA: 3.53  
Completed the University of Florida Honors Program *May 2002*

Columbia High School, Lake City, Fla. Rank: 3 out of 414 *June 2000*

## Work Experience

University of Florida, Gainesville, Fla. *Full-time Feb. 2005 - Present*  
Division of Student Affairs  
Executive Assistant to the Vice President for Student Affairs

Reference: Dr. Patricia Telles-Irvin, Vice President for Student Affairs

tellesirvin@ufl.edu  
www.ufsa.ufl.edu

Emerson Appraisal Company, Gainesville, Fla. *Part-time April 2003 – Jan. 2005*  
Researcher for commercial real estate appraisal firm, designed exhibits for more than 400 projects

Reference: Charlie Emerson, Vice President

charlie@emersonappraisal.com  
www.emersonappraisal.com

CNB National Bank, Lake City, Fla. *Part-time June 2000 – Aug. 2002*  
Loan Administration  
Responsibilities included auditing collateral vault; preparing databases, spreadsheets, reports; updating document tickler systems; other special projects

Reference: Suzanne Norris, North Florida Division President, Mercantile Bank

University of Florida, Gainesville, Fla. *Part-time August 2000 – Dec. 2000*  
Dept. of Wildlife Ecology and Conservation  
Computer support technician  
Helped in the building and maintenance of computer and network systems

Reference: Wayne Hyde, computer engineer

hydew@ufl.edu

## **Undergraduate Involvement**

### **Student Government**

University of Florida Student Senate, President (Elected March 2003 – Oct. 2003)

- Chief executive officer of the 86-member legislative branch of UF student government
- The senate allocates an annual budget of more than \$10 million and is the chief policy-making body for UF students

University of Florida Student Senate, President Pro Tempore (Elected Oct. 2002 – March 2003)

- Second-in-command of the senate
- Chair of the Replacement and Agenda Committee that prepares the weekly agenda and recommends all committee assignments and replacements

University of Florida Student Senate, Budget Committee member (Appointed Nov. 2001 – March 2003)

University of Florida Student Senate, Judiciary Committee member (Appointed April 2002 – March 2003)

- The senate judiciary committee hears all non-budgetary bills including authorizations, resolutions, changes to statutes, and constitutional amendments

Fall 2003 Freshman Mentor

Student Traffic Court Associate Justice (selected Summer 2001 – Spring 2002)

- Adjudicate appeals of parking citations issued at UF

### **Division of Student Affairs**

Division of Recreational Sports Board of Directors, member (appointed June 2002 – June 2004)

- Oversees the policies, budgets and operations of two student fitness centers, intramural sports, club sports, Lake Wauburg and aquatics programs.

Division of Recreational Sports Board of Directors, Long Range Planning Committee Chair (appointed June 2003 – June 2004)

Division of Recreational Sports Board of Directors, Vice-Chair (appointed June 2002 – June 2003)

- The vice-chair is the chair of the policy committee that reviews division policies and recommends changes

Camp Florida Counselor (Summer 2001)

### **Delta Tau Delta Fraternity**

Social Chair (elected Nov. 2003 – April 2004, April 2004 – Dec. 2004)

Honor Board (elected April 2001 – Dec. 2004)

Pledge Education Board (selected Fall 2002, Spring 2003)

Secretary (elected Nov. 2001 – Nov. 2002)

Pledge Class President (elected Jan. 2001 – April 2001)

### **University Committees**

American Flags in the Classroom committee (2002 – Dec. 2004)

Presidential Inauguration Installation subcommittee (2004)

Presidential Inauguration student involvement subcommittee (2004)

Library transition committee (2003 – 2004)

Division of Recreational Sports search committees (2002, 2004)

Dean of Students Office search committee (2004)

University Legislative Agenda committee (2003)

Student Activities Appeals Committee (2003)

Transportation & Access Fee Committee (2002)

## **Community Service**

Children's Miracle Network, Dance Marathon – 4-Year Dancer (2001, 2002, 2003, 2004)

American Cancer Society Relay for Life, Lake City, FL – Emcee (1999, 2000, 2001, 2002, 2003, 2004, 2005)

American Cancer Society Denim & Diamond Ball, Boots & Boxers Participant, Lake City, FL (2003, 2004)

- Along with elected officials, local personalities, and others, I raised money at and before the event by walking around in cowboy boots and boxer shorts.
- There was also a calendar made with the 12 participants that was sold at the event to raise money

Boys & Girls Club of Alachua County, Annual Casino & Gala – August 23, 2003

- I provided musical entertainment by playing acoustic guitar during dinner at this event, which at \$60 a plate raised over \$70,000 – enough to keep the Boys & Girls Clubs of Alachua County running for another year.

Interfraternity Council Director of Community Service (appointed Jan. 2002 – Jan. 2003)

- Co-sponsored "Into the Streets," which sent 300 Greeks to six sites within the Gainesville community including schools, nursing homes, and the Boys & Girls Club
- Improved playground and common areas at Kennedy Homes, a Section 8 subsidized housing development

## **Honors**

University of Florida Hall of Fame (2004)

John M. Kinzer Award for Outstanding Service to the University of Florida (2004)

Outstanding Male Leader (2004)

J. Wayne Reitz Scholar (2003, 2004)

D. R. "Billy" Matthews Society (2004)

Presidential Recognition of outstanding achievement and contributions to the University of Florida (April 2004)

Who's Who Among Students in American Universities and Colleges (2003)

John Michael Stratton Award for Outstanding Member of the Student Senate (Spring 2002, Fall 2002)

## **Memberships**

Florida Blue Key

College Leadership Florida, Class V

Savant UF

Delta Tau Delta Fraternity

Golden Key International Honor Society



## REGULAR MEMBERSHIP BALLOT

**NAME:**            **Water Management Committee**

**Openings:**            **One (1) Opening**  
**Applications:**        **One (1) application**

PLEASE *Initial* YOUR SELECTION

Requirement:    City Residency Required  
Expiration:        One (1) vacancy to expire August 2007

NAME OF APPLICANT	COMM Braddy	COMM Bryant	COMM Chestnut	COMM Domenech	COMM Lowe	COMM Nielsen	CHAIR Hanrahan
* Jess J. Johnson	SB						
READVERTISE FOR ADDITIONAL APPLICANTS							

\* Jess J. Johnson has also applied for the Gainesville Energy Advisory Committee



## REGULAR MEMBERSHIP BALLOT

**NAME:**           **Water Management Committee**

**Openings:**           **One (1) Opening**  
**Applications:**       **One (1) application**

PLEASE *Initial* YOUR SELECTION

Requirement:    City Residency Required  
Expiration:       One (1) vacancy to expire August 2007

NAME OF APPLICANT	COMM Braddy	COMM Bryant	COMM Chestnut	COMM Domenech	COMM Lowe	COMM Nielsen	CHAIR Hanrahan
* Jess J. Johnson		&					
READVERTISE FOR ADDITIONAL APPLICANTS							

\* Jess J. Johnson has also applied for the Gainesville Energy Advisory Committee

## REGULAR MEMBERSHIP BALLOT

**NAME:**            **Water Management Committee**

**Openings:**            **One (1) Opening**  
**Applications:**        **One (1) application**

PLEASE *Initial* YOUR SELECTION

Requirement:    City Residency Required  
Expiration:        One (1) vacancy to expire August 2007

NAME OF APPLICANT	COMM Braddy	COMM Bryant	COMM Chestnut	COMM Domenech	COMM Lowe	COMM Nielsen	CHAIR Hanrahan
* Jess J. Johnson			✓ cc				
READVERTISE FOR ADDITIONAL APPLICANTS							

\* Jess J. Johnson has also applied for the Gainesville Energy Advisory Committee


## REGULAR MEMBERSHIP BALLOT

**NAME:**            **Water Management Committee**

**Openings:**            **One (1) Opening**  
**Applications:**        **One (1) application**

PLEASE *Initial* YOUR SELECTION

Requirement:    City Residency Required  
Expiration:        One (1) vacancy to expire August 2007

NAME OF APPLICANT	COMM Braddy	COMM Bryant	COMM Chestnut	COMM Domenech	COMM Lowe	COMM Nielsen	CHAIR Hanrahan
* Jess J. Johnson							
READVERTISE FOR ADDITIONAL APPLICANTS							

\* Jess J. Johnson has also applied for the Gainesville Energy Advisory Committee

## REGULAR MEMBERSHIP BALLOT

**NAME:**           **Water Management Committee**

**Openings:**           **One (1) Opening**  
**Applications:**       **One (1) application**

PLEASE *Initial* YOUR SELECTION

Requirement:    City Residency Required  
Expiration:       One (1) vacancy to expire August 2007

NAME OF APPLICANT	COMM Braddy	COMM Bryant	COMM Chestnut	COMM Domenech	COMM Lowe	COMM Nielsen	CHAIR Hanrahan
* Jess J. Johnson					(C)		
READVERTISE FOR ADDITIONAL APPLICANTS							

\* Jess J. Johnson has also applied for the Gainesville Energy Advisory Committee

## REGULAR MEMBERSHIP BALLOT

**NAME:**           **Water Management Committee**

**Openings:**           **One (1) Opening**  
**Applications:**       **One (1) application**

PLEASE *Initial* YOUR SELECTION

**Requirement:**    City Residency Required  
**Expiration:**       One (1) vacancy to expire August 2007

NAME OF APPLICANT	COMM Braddy	COMM Bryant	COMM Chestnut	COMM Domenech	COMM Lowe	COMM Nielsen	CHAIR Hanrahan
* Jess J. Johnson						WN	
READVERTISE FOR ADDITIONAL APPLICANTS							

\* Jess J. Johnson has also applied for the Gainesville Energy Advisory Committee

## REGULAR MEMBERSHIP BALLOT

**NAME:**            **Water Management Committee**

**Openings:**            **One (1) Opening**  
**Applications:**        **One (1) application**

PLEASE *Initial* YOUR SELECTION

Requirement:    City Residency Required  
Expiration:        One (1) vacancy to expire August 2007

NAME OF APPLICANT	COMM Braddy	COMM Bryant	COMM Chestnut	COMM Domenech	COMM Lowe	COMM Nielsen	CHAIR Hanrahan
* Jess J. Johnson							<i>JH</i>
READVERTISE FOR ADDITIONAL APPLICANTS							

\* Jess J. Johnson has also applied for the Gainesville Energy Advisory Committee