

# **City of Gainesville**

*City Hall  
200 East University Avenue  
Gainesville, Florida 32601*



## **Meeting Minutes**

**Monday, November 5, 2001**

**3:00 PM**

**City Commission Special Meeting**

**City Hall Auditorium**

## **City Commission**

*Mayor Tom Bussing (At-Large)  
Commissioner Warren Nielsen (At-Large)  
Commissioner Chuck Chestnut (District 1)  
Commissioner John R. Barrow (District 2)  
Mayor-Commissioner Pro Tem Pegeen Hanrahan (District 3)*

**ROLL CALL**

Present: Chuck Chestnut, Warren Nielsen, Pegeen Hanrahan, John R. Barrow and Tom Bussing

**CALL TO ORDER**

*The meeting was called to order at 3:11 PM.*

**ADOPTION OF THE AGENDA**

*Mayor-Commissioner Pro Tem Hanrahan moved and Commissioner Barrow seconded to adopt the agenda.*

*(VOTE: 4-0, Commissioner Chestnut - Absent)*

*NOTE: Commissioner Chestnut entered the meeting room at 3:17 PM.*

**CITY COMMISSION****001957 Rules of the City Commission (B)**

*NOTE: The City Commission directed the Clerk of the Commission to schedule another Special City Commission meeting regarding the City Commission Rules.*

**RECOMMENDATION** *The City Commission discuss the Rules of the City Commission and take action deemed appropriate.*

**A motion was made by Commissioner Barrow, seconded by Mayor-Commissioner Pro Tem Hanrahan, that this matter be Continued. The motion carried by the following vote:**

**Votes:** Aye: Chuck Chestnut, Warren Nielsen, Pegeen Hanrahan, John R. Barrow and Tom Bussing

**002063 SW 13th Street Corridor Planning Study (NB)**

*City of Gainesville Community Development Director Tom Saunders gave a presentation.*

*Chair Bussing recognized Citizens Penny Wheat, Debra Butler, Mark Robinson, Susie Miller, Jane Burman-Holtem, Danny Williams, Rick Swanson and an unidentified male who spoke to the matter.*

***FIRST MOTION:***

*Commissioner Nielsen moved and Mayor-Commissioner Pro Tem Hanrahan seconded that the City Commission direct the Mayor to write a letter and the City Manager contact Greyhound as soon as possible, asking them to delay any decision on SW 13th Street Greyhound site, at least until the City receives the RTS Comprehensive Operational Analysis that should be here in January, in order to*

*explore the possible co-location of Greyhound with RTS in a future transfer station.  
(VOTE: 5-0, MOTION CARRIED)*

**SECOND MOTION:**

*Commissioner Nielsen moved and Commissioner Chestnut seconded to direct staff to develop an accelerated and comprehensive strategy for visioning along SW 13th Street Corridor, ultimately to yield as a potential goal, a special area plan, with a land use overlay that reflects this vision.  
(VOTE 5-0, MOTION CARRIED)*

**THIRD MOTION:**

*Commissioner Barrow moved and Commissioner Nielsen seconded that the City Commission direct staff to report back at the next Commission Meeting, the progress thus far on the SW 13th Street Corridor Planning Study and bring back any other issues that we need to be working on with regard to the previous two motions.  
(VOTE: 5-0, MOTION CARRIED)*

*NOTE: Prior to voting on the third motion Commissioner Barrow moved the previous question.  
(VOTE: 5-0, MOTION CARRIED)*

*NOTE: Mayor Bussing passed the gavel to Mayor-Commissioner Pro Tem Hanrahan in order to make the following motion.*

**FOURTH MOTION:**

*Mayor Bussing moved and Commissioner Chestnut seconded to direct staff to come back with: 1) a list of various uses along the 13th Street Corridor that are currently allowed; 2) the uses that could come in as use by right under the current zoning; and 3) measures of protection of various scopes including a potential moratorium that might be applied to stabilize the corridor during the planning process.  
(VOTE: 3-2, Commissioner Barrow and Commissioner Hanrahan Voted -No MOTION CARRIED)*

*NOTE: The mayor re-assumed the gavel when this item was completed.*

**RECOMMENDATION** *The City Commission hear an update and take action deemed appropriate.*

**Approved, as shown above**

## **CITIZEN COMMENT**

### **Phillip Barton**

*Prostitution Issues.*

## **ADJOURNMENT - 5:35 PM**

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Kurt M. Lannon, Clerk of the Commission