# LEGISLATIVE # 100515G



# APPLICATION—CITY PLAN BOARD Planning & Development Services

|  | as a service price in services                    |                         |
|--|---|-------------------------|
| 0.0  | OFFICE USE ONLY                                   |                         |
| Petition No. 10 10 - 113   | <u>ZON</u> Fee: \$ N/A                            |                         |
| 1 <sup>st</sup> Step Mtg Date:   | EZ Fee: \$  |                         |
| Tax Map No.  | Receipt No.                                       |                         |
| Account No. 001-670-6710-3<br>Account No. 001-670-6710-1   | 3401 [ ]  |                         |
|  |   |                         |
| ACCOUNT NO. UUI-0/U-0/IU-1   | 125 (Enterprise Zone Credit [ ]                   |                         |
|  |   |                         |
| wner(s) of Record (please prin   | at) Applicant(s)/A                                | gent(s), if different   |
| The state of the s | - 1 x D D 1 x C C C C C C C C C C C C C C C C C C | SCHOOL S AT CHAIN SPACE |

| Owner(s) of Record (pl              | ease print)               | Applicant(s)/Agent(s), if different                      |  |  |  |  |
|-------------------------------------|---------------------------|--|--|--|--|--|
| Name: CITY of GAINES                | SVILLE                    |  |  |  |  |  |
| Address: PO. Box 490                |                           | Name: CITY of CIAINESVILLE<br>Address: 306 N.E. 6TH AVE  |  |  |  |  |
| GAINESVILLE FL.                     |                           | GAINESVILLE FL.  |  |  |  |  |
| 90 LAND RIGHTS (                    |                           |  |  |  |  |  |
| Phone: 352334-5011Fax:              |                           | Phone: 3.52-334 502 Fax: ×2648                           |  |  |  |  |
| (Additional owners may be listed    | d at end of applic.)      |  |  |  |  |  |
|                                     | * *                       |  |  |  |  |  |
| Note: It is recommended that any    | one intending to file a p | petition for amendments to the future land use map or    |  |  |  |  |
| zoning map atlas, meet with the D   | epartment of Communit     | ty Development prior to filing the petition in order to  |  |  |  |  |
| discuss the proposed amendment a    | and petition process. F   | ailure to answer all questions will result in the        |  |  |  |  |
| application being returned to the a |                           |  |  |  |  |  |
|                                     |                           | UEST   |  |  |  |  |
| Check applicable request(s) below   | W:                        |  |  |  |  |  |
| Future Land Use Map [ ]             | Zoning Map []             | Master Flood Control Map [ ]                             |  |  |  |  |
| Present designation:                | Present designation       | n: Other [ ] Specify:                                    |  |  |  |  |
| Requested designation:              | Requested designa         |  |  |  |  |  |
|                                     | REZOLIKOG (               |  |  |  |  |  |
|                                     | INFORMATION               | ON PROPERTY  |  |  |  |  |
| 1. Street address: 1013 NU          | U. TYAVE.                 |  |  |  |  |  |
| 2. Map no(s):                       |                           |  |  |  |  |  |
| 3. Tax parcel no(s):                |                           |  |  |  |  |  |
| 4. Size of property:                | acre(s)                   |  |  |  |  |  |
| All requests for a land use or zoni | ng change for property    | y of less than 3 acres are encouraged to submit a market |  |  |  |  |
| analysis or assessment, at a min    | imum, justifying the n    | need for the use and the population to be served. All    |  |  |  |  |

Certified Cashier's Receipt:

Phone: 352-334-5022

proposals for property of 3 acres or more must be accompanied by a market analysis report.

Α.

В.

Legal description attach as separate document, using the following guidelines):

- a. Submit on 8 ½ x 11 in, sheet of paper, separate from any other information.
- b. May not be included as part of a Purchase Agreement, Contract for Sale, Lease Agreement, Transfer of Title, Warranty Deed, Notice of Ad Valorem Taxes, Print-outs from Property Appraiser's Office, etc.
- c. Must correctly describe the property being submitted for the petition.
- d. Must fully describe directions, distances and angles. Examples are: North 20 deg. West 340 feet (not abbreviated as N 20 deg. W 340); Right-of-Way (not abbreviated as R/W); Plat Book (not abbreviated as PB); Official Records Book 1, page 32 (not abbreviated as OR 1/32); Section 1, Township 9 South, Range 20 East (not abbreviated as S1-T9S-R20E).
- 6. INFORMATION CONCERNING ALL REQUESTS FOR LAND USE AND/OR ZONING CHANGES (NOTE: All development associated with rezonings and/or land use changes must meet adopted level of service standards and is subject to applicable concurrency requirements.)
  - what are the existing surrounding land uses?

    North ED EDUCATION

    South RC RESIDENTIAL TOW

    East

    West

    Are there other properties or vacant buildings within ½ mile of the site that have the proper land use and/or zoning for your intended use of this site?

NO \_\_\_\_ YES \_\_\_ If yes, please explain why the other properties cannot accommodate the proposed use?

| C. | residential, what are the impacts of the proposed use of the property on the following:  |
|----|--|
|    | Residential streets  |
|    |  |
|    |  |
|    |  |
|    | Noise and lighting   |
| •  |  |
|    |  |
|    |  |
| D. | Will the proposed use of the property be impacted by any creeks, lakes, wetlands, native vegetation, greenways, floodplains, or other environmental factors or by property adjacent to the subject property? |
|    |  |
|    | NO (If yes, please explain below)  |
|    |  |
|    |  |
|    |  |
|    |  |
| E. | Does this request involve either or both of the following?   |
|    | a. Property in a historic district or property containing historic structures?   |
|    | NO × YES   |
|    |  |
|    | b. Property with archaeological resources deemed significant by the State?   |
|    | NO YES   |
| F. | Which of the following best describes the type of development pattern your   |
|    | development will promote? (please explain the impact of the proposed change on   |
|    | the community):  |
|    | P/A  |
|    | Redevelopment Urban Infill   |
|    | Activity Center Urban Fringe<br>Strip Commercial Traditional Neighborhood  |
|    | Surp Commercial Traditional Neighborhood   |
|    |  |

Explanation of how the proposed development will contribute to the community.

G. What are the potential long-term economic benefits (wages, jobs & tax base)?

REHAB - JOBS

H. What impact will the proposed change have on level of service standards?

Roadways //

Recreation U/A

Water and Wastewater W/A

Solid Waste N/A

Mass Transit

I. Is the location of the proposed site accessible by transit, bikeways or pedestrian facilities?

NO 🔀

YES \_\_\_\_ (please explain)

### **CERTIFICATION**

TL-Applications-djw

The undersigned has read the above application and is familiar with the information submitted. It is agreed and understood that the undersigned will be held responsible for its accuracy. The undersigned hereby attests to the fact that the parcel number(s) and legal description(s) shown in questions 3 and 5 is/are the true and proper identification of the area for which the petition is being submitted. Signatures of all owners or their agent are required on this form. Signatures by other than the owner(s) will be accepted only with notarized proof of authorization by the owner(s).

| Owner of Record   | Owner of Record        |  |  |  |
|---|------------------------|--|--|--|
| Name: CITY of GAINESVILLE   | Name:                  |  |  |  |
| Address:  | Address:               |  |  |  |
|   |                        |  |  |  |
|   |                        |  |  |  |
| Phone: Fax:   | Phone: Fax:            |  |  |  |
| lignature:  | Signature:             |  |  |  |
| Owner of Record   | Owner of Record        |  |  |  |
| Vame:   | Name:                  |  |  |  |
| Address:  | Address:               |  |  |  |
|   |                        |  |  |  |
| Phone: Fax:   | Phone: Fax:            |  |  |  |
| Signature:  | Signature:             |  |  |  |
|   |                        |  |  |  |
|   | /ner/Agent Signature   |  |  |  |
|   | 21,5/10                |  |  |  |
| Dat   | 2/15/10<br>te          |  |  |  |
| STATE OF FLORDIA<br>COUNTY OF <u>Alachica</u>   |                        |  |  |  |
| Sworn to and subscribed before me this 15th.  Tenny Wolfe.  | Eprillian 20101 as     |  |  |  |
|   | _day of                |  |  |  |
| JENNY WOLFE MY COMMISSION # DD 934872 EXPIRES: October 21, 2013 Bonded Thru Notary Public Underwriters  | mature - Notary Public |  |  |  |
| JENNY WOLFE MY COMMISSION # DD 934872 EXPIRES: October 21, 2013 Bonded Thru Notary Public Underwriters  Personally Known OR Produced Identification | mature - Notary Public |  |  |  |

## **Property Search Results**

### The data displayed is the most current data available to the Property Appraiser.

Search Date: 2/8/2010 at 5:24:13 PM - Data updated: 02/08/10

# Printer Friendly Page

Parcel: 13867- GIS Map (best 000-000 viewed with IE)

Taxpayer:

CITY OF GAINESVILLE

Mailing:

% LAND RIGHTS

COORDINATOR

PO BO 490

GAINESVILLE, FL 32602

Location:

1019NW 7TH AVE

Gainesville

**Sec-Twn-Rng:** 5-10-20

Use:

SINGLE FAMILY

Tax

Jurisdiction:

Gainesville 3600

Area:

**BROWNS ADDITION AREA** 

Subdivision:

BROWNS ADDN S.J.

THOMAS BLK 10

Legal: BROWN ADDN BK 10 PB A-64 S J THOMAS S/D PB A-70 LOT 3 & THE W 10 FT OF LOT 2

OR 3606/0503 & OR 3650/0559

### **Assessment History**

\*\* Exempt Amount and Taxable Value History reflect County Amounts. School Board and City Amounts may differ. \*\*

|      | may girtor.      |       |         |          |      |        |     |          |          |           |         |
|------|------------------|-------|---------|----------|------|--------|-----|----------|----------|-----------|---------|
| Year | Use              | Land  | MktLand | Building | Misc | Market | SOH | Assessed | Exempt** | Taxable** | Taxes   |
| 2009 | SINGLE<br>FAMILY | 11000 | 11000   | 19200    | 0    | 30200  | 0   | 30200    | 30200    | 0         | 0       |
| 2008 | SINGLE<br>FAMILY | 11000 | 11000   | 21000    | 0    | 32000  | 0   | 32000    | 32000    | 0         | 0       |
| 2007 | SINGLE<br>FAMILY | 21900 | 21900   | 56300    | 1000 | 79200  | 0   | 79200    | 0        | 79200     | 1790.06 |
| 2006 | SINGLE<br>FAMILY | 21900 | 21900   | 52100    | 1000 | 75000  | 0   | 75000    | 0        | 75000     | 1863.09 |
| 2005 | SINGLE<br>FAMILY | 21900 | 21900   | 43100    | 1000 | 66000  | 0   | 66000    | 0        | 66000     | 1683.96 |
| 2004 | SINGLE<br>FAMILY | 6000  | 6000    | 38700    | 900  | 45600  | 0   | 45600    | 0        | 45600     | 1179.28 |
| 2003 | SINGLE<br>FAMILY | 6000  | 6000    | 36100    | 900  | 43000  | 0   | 43000    | 0        | 43000     | 1139.36 |
| 2002 | SINGLE<br>FAMILY | 6000  | 6000    | 33500    | 900  | 40400  | 0   | 40400    | 0        | 40400     | 1083.13 |
|      |                  |       |         |          |      |        |     |          |          |           |         |

| 2001 | SINGLE<br>FAMILY | 6000 | 6000 | 32000 | 900  | 38900 | 0    | 38900 | 0     | 38900 | 1041.94 |
|------|------------------|------|------|-------|------|-------|------|-------|-------|-------|---------|
| 2000 | SINGLE<br>FAMILY | 6000 | 6000 | 30900 | 900  | 37800 | 0    | 37800 | 0     | 37800 | 1026.88 |
| 1999 | SINGLE<br>FAMILY | 6000 | 6000 | 30200 | 800  | 37000 | 0    | 37000 | 0     | 37000 | 1012.68 |
| 1998 | SINGLE<br>FAMILY | 6000 | 6000 | 28100 | 800  | 34900 | 0    | 34900 | 0     | 34900 | 984.78  |
| 1997 | SINGLE<br>FAMILY | 6000 | 6000 | 27300 | 800  | 34100 | 1140 | 32960 | 25000 | 7960  | 238.24  |
| 1996 | SINGLE<br>FAMILY | 6000 | 6000 | 25200 | 1600 | 32800 | 0    | 32800 | 25000 | 7800  | 224.04  |
| 1995 | SINGLE<br>FAMILY | 6000 | 6000 | 25300 | 1600 | 32900 | 0    | 32900 | 25000 | 7900  | 227.1   |

### Land

| <u>Use</u>                              | Zoning                             | Acres |  |
|---|------------------------------------|-------|--|
| SFR                                     | Residential Conservation           | (     |  |
| 2009 Certified Market Land Value: 11000 | 2009 Certified Ag Land Value: 1100 |       |  |

Building

| Actual Year<br>Built | 1938          | <u>Area Type</u> <u>Square</u><br>Footage |
|----------------------|---------------|---|
| Effective Year       | 1938          | BASE AREA (BAS) 624                       |
| Built                |               | UNFIN SCREENED PORCH 108                  |
| Use:                 | SINGLE FAMILY | (USP)                                     |
| Bedrooms:            | 3             | FINISHED OPEN PORCH (FOP) 168             |
| Battless             | 1             | Heated Area: 624Total Area: 900           |
| Stories:             | 1             |   |
| Exterior Wall:       | SINGLE SIDING | For color, check here.                    |
| AC:                  | NONE          |   |
| Heatings             | CONVECTION    | hab                                       |
|                      |               |   |
|                      |               |   |
|                      |               | ·   |
|                      |               |   |
|                      |               |   |
|                      |               |   |
|                      |               |   |
|                      |               | BAS                                       |
|                      |               | urs.                                      |
|                      |               |   |
|                      |               | FOP                                       |

| Enlarge Drawing / Show Dimensions    |
|--------------------------------------|
| 2009 Certified Building Value: 19200 |

### Miscellaneous

| Description | Units                         |
|-------------|-------------------------------|
| DRIVE/WALK  | 50                            |
| 2009 Cer    | tified Miscellaneous Value: 0 |

Sale
Official Public Records information is provided by the Alachua County Clerk's Office. Clicking on
these links will direct you to their web site displaying the document details for this specific transaction.

| Date       | Price | Vacant | Qualified | OR Book | OR Page | Instrument    | OR Link (Clerk)        |
|------------|-------|--------|-----------|---------|---------|---------------|------------------------|
| 10/28/2008 | 100   | No     | No        | 3839    | 2456    | Mult Sale     | Official Public Record |
| 05/05/2008 | 100   | No     | No        | 3823    | 0153    | Mult Sale     | Official Public Record |
| 05/22/2007 | 100   | No     | No        | 3606    | 0503    | Order         | Official Public Record |
| 03/09/2007 | 100   | No     | No        | 3650    | 0559    | Warranty Deed | Official Public Record |

Link to Tax Collector Record

ReDisplay Don't Show Building Drawing

See Help about Building Drawings

The information that is supplied by the Alachua County Property Appraiser's office is public information data and must be accepted and used with the understanding that the data was collected primarily for the use and purpose of creating a Property Tax Roll per Florida Statute. The Alachua County Property Appraiser's Office will not be held liable as to the validity, correctness, accuracy, completeness, and / or reliability of this data. The Alachua County Property Appraiser's Office furthermore assumes no liability whatsoever associated with the use or misuse of this public information data.

Alachua County Property Appraiser • 12 SE 1st Street • Gainesville, FL 32601 • 352-374-5230 (FAX) 352-374-5278