

City of Gainesville

City Hall
200 East University Avenue
Gainesville, Florida 32601



Meeting Agenda - Final

May 3, 2021

2:30 PM

City Hall Auditorium

Digital Access Committee

Commissioner Harvey Ward (Member)
Commissioner David Arreola (Vice-Chair)
Commissioner Adrian Hayes-Santos (Member)
Commissioner Gigi Simmons (Chair)

If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352) 334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.

CALL TO ORDER**ROLL CALL****ADOPTION OF THE AGENDA****APPROVAL OF MINUTES**[201104.](#)**Approval of Minutes from the April 12, 2021 Digital Access Committee Meeting (B)****RECOMMENDATION***The Digital Access Committee approve the minutes of April 12, 2021.*[201104_April 12, 2021 Minutes_20210503.pdf](#)**DISCUSSION OF PENDING REFERRALS**[181008.](#)**Smart City Update (NB)****RECOMMENDATION***Discuss***Legislative History**

5/13/19	Digital Access Committee	Discussed
10/14/19	Digital Access Committee	Discussed
11/20/19	Digital Access Committee	Continued
12/9/19	Digital Access Committee	Discussed
1/13/20	Digital Access Committee	Approved, as shown above
2/10/20	Digital Access Committee	Discussed
7/27/20	Digital Access Committee	Discussed
10/12/20	Digital Access Committee	Discussed
2/8/21	Digital Access Committee	Approved, as shown above
4/12/21	Digital Access Committee	Discussed

[170191_Digital_Downtown_20170714.pdf](#)
[170191_Digital_Downtwon_Update_20170908.pdf](#)
[170191_BCS_20171013.pdf](#)
[181008_Smart_City_Update_20190513.pptx](#)
[181008_Smart_Streetlight_Updates_20200210.pdf](#)
[181008_Smart_City_Update_20210412.pdf](#)

[201112.](#)

Skybridge After School Program (B)

RECOMMENDATION *Discuss*

[201112_Skybridge_Computer_Lab_Overview_20210504.pdf](#)

[200872.](#)

Alachua County Broadband Initiatives (NB)

RECOMMENDATION *Discuss*

Legislative History

4/12/21	Digital Access Committee	Discussed
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[Broadband in FL-3 - Key Points](#)

[Additional Data re Broadband in FL-3](#)

[Links to some of the sites that are very helpful in understanding the state of bro:](#)

[200872 THE GRU DAILY 20210421](#)

[170192](#)

Municipal Broadband and Digital Inclusion (NB)

RECOMMENDATION *Discuss*

Legislative History

12/14/17	General Policy Committee	Approved, as shown above
9/10/18	Broadband Connectivity Subcommittee	Discussed
10/8/18	Broadband Connectivity Subcommittee	Discussed
12/10/18	Broadband Connectivity Subcommittee	Discussed

1/14/19	Broadband Connectivity Subcommittee	Discussed
2/27/19	Broadband Connectivity Subcommittee	Discussed
4/8/19	Digital Access Committee	Discussed
5/13/19	Digital Access Committee	Discussed
8/12/19	Digital Access Committee	Approved, as shown above - See Motion(s)
10/14/19	Digital Access Committee	Continued
11/20/19	Digital Access Committee	Discussed
12/9/19	Digital Access Committee	Discussed
1/13/20	Digital Access Committee	Discussed
2/10/20	Digital Access Committee	Discussed
7/27/20	Digital Access Committee	Discussed
10/12/20	Digital Access Committee	Discussed
2/8/21	Digital Access Committee	Discussed
4/12/21	Digital Access Committee	Discussed

[170192 Expanding Internet Update 20170908](#)

[170192 handout from August 20170908](#)

[170192 DougDawsonagenda 20170908](#)

[170192 RFP Outline 20171117](#)

[170192 RFP outlinetimeline 20171214](#)

[170192 C-Budd-GPC-20171214.pdf](#)

[170192 Draft ITN 20180813](#)

[170192 ITN Vendor List 04092018](#)

[170192 Coxletter 20180625](#)

[170192 ITN 20180813](#)

[170192 Letter from Mayor Poe 20190610.pdf](#)

[170192 Thoughts on Lifeline 20190812.pdf](#)

[170192 Broadband Study Next Steps Staff Analysis.pdf](#)

[170192 Broadband Business Plan Strategy 20201109.pdf](#)

[190284.](#)**Data Governance (NB)****RECOMMENDATION** *Discuss***Legislative History**

10/14/19	Digital Access Committee	Discussed
11/20/19	Digital Access Committee	Continued
12/9/19	Digital Access Committee	Approved, as shown above
1/13/20	Digital Access Committee	Approved, as shown above
2/10/20	Digital Access Committee	Approved, as shown above
7/27/20	Digital Access Committee	Approved, as shown above
10/12/20	Digital Access Committee	Discussed
2/8/21	Digital Access Committee	Discussed
4/12/21	Digital Access Committee	Discussed

[190284 Customer Data Sets Collected by GRU 2020013](#)

[NEW 190284 GRU Commercial Customer Data Collected 20200210](#)

[190284 GPD Data 20200210.pdf](#)

[190284 GNV Data Policy 20201109.pdf](#)

[200976.](#)**Election of New Chair (NB)****RECOMMENDATION** *Discuss and take action deemed necessary.***Legislative History**

4/12/21	Digital Access Committee	Withdrawn
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PUBLIC COMMENT

MEMBER COMMENT

NEXT MEETING DATE - June 14, 2021

ADJOURNMENT