



**DEPARTMENT OF DOING**

PLANNING DIVISION  
PO Box 490, Station 12  
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**DEVELOPMENT REVIEW BOARD MINUTES**

City Hall Auditorium, 200 E. University Ave

**Date and Time of Meeting:** 4/24/2018

**I. Roll Call:**

<i>Chair Mr. Rick Cain</i>	<input checked="" type="checkbox"/>	<i>Ms. Carla Harvey</i>	<input type="checkbox"/>	<i>Mr. Jeffrey Knee</i>	<input checked="" type="checkbox"/>
<i>Ms. Debra A. Neill-Mareci</i>	<input checked="" type="checkbox"/>	<i>Ms. Allison J. Reagan</i>	<input type="checkbox"/>	<i>Student Adjunct Member</i>	
<i>Dr. Barbara VanderMeer</i>	<input checked="" type="checkbox"/>	<i>Mr. Ewen Thomson</i>	<input checked="" type="checkbox"/>	<i>Ms. Mariana Arias Sanz'</i>	<input type="checkbox"/>

**Staff Present:**

<i>Mr. Lawrence Calderon</i>	<input checked="" type="checkbox"/>	<i>Ms. Florence Buaku</i>	<input type="checkbox"/>	<i>Mr. Andrew Persons</i>	<input type="checkbox"/>	<i>Ms. Bedez Massey</i>	<input type="checkbox"/>
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<i>Additional Staff</i>	<i>Additional Staff</i>	<i>Additional Staff</i>	<i>Additional Staff</i>	<i>Additional Staff</i>
Mr. Forrest Eddl...				

**II. APPROVAL OF AGENDA**

**Agenda Date:** 4/24/2018

**Agenda Notes:** Approve agenda as submitted

**Motion By:** Dr. Barbara VanderMeer      **Seconded by:** Ms. Debra A. Neill-Mareci

<b>Motion Text:</b> Approve the agenda as presented	<b>Motion Decision:</b> <u>Passed</u>	<b>Vote For:</b> <u>5</u>
		<b>Vote Against:</b> <u>0</u>

**III. APPROVAL OF MINUTES**

**Date of Minutes:** 11/28/2017

**Notes about Minutes:** Approve minutes as presented

**Motion Maker:** Mr. Ewen Thomson      **Seconded by:** Ms. Debra A. Neill-Mareci      **Vote For:** 5

**Motion:** Approved      **Motion Decision:** Yes      **Vote Against:** 0

**IV. REQUESTS TO ADDRESS THE BOARD:**

Are there any Requests to Address the Board?

<b>Speaker:</b>	<b>Topic of address:</b>
None	

**V. CONSENT ITEMS:**

Are there any Consent Items: None

**VI. REGULAR ITEMS:**

<b>Business Item:</b>	<u>New Business</u>	Petition Description	
<b>Petition Number:</b>	Petition DB-18-17 SUB		
<b>Petition Presentation</b>	<p>Mr. Calderon made the presentation on behalf of staff. He introduced the petition as a subdivision review of a 95.7 acre parcel to create 295 lots. Mr. Calderon discussed the design plat and presented the basis of staff's recommendation. He discussed the relationship of the proposed subdivision to surrounding developments and nearby roadways. He expressed staff's concerns about accessibility, bicycle and pedestrian facilities, the lack of immediate connection routes to the southern portions of the development, and compatibility of the proposed development to the Comprehensive Plan and Land Development Code. He informed the board that the petition will be later presented to the City Commission for a final decision. He recommended approval of the design plat with conditions.</p> <p>The applicant addressed the board and discussed how the proposed subdivision complies with the City's regulations.</p> <p>The board asked several questions and opened the floor for public comment.</p> <p>Several members of the surrounding neighborhoods addressed the board about their concerns ranging from access and traffic to maintaining neighborhood characteristics.</p> <p>The board also received comments from a planner representing Alachua County.</p> <p>The board closed the floor and deliberated.</p> <p>The board voted to approve the development with all staff conditions plus two additional conditions from Alachua County concerning the Archer Braid Trail and roadway design.</p>		
<b>Motion Maker:</b>	<u>Ms. Debra A. Neill-Mareci</u>	<i>PETMotion2nder</i>	<u>Mr. Jeffrey D. Knee</u>
<b>Motion Action</b>	<u>Approved with Conditions</u>	<b>Motion Details:</b>	<p><i>Debra made Motion/ Seconded by Jeff Approve petition DB-18-17 SUB with 27 conditions (Including staff modifications) as presented by the City plus two additional conditions based on Alachua County's request.</i></p> <ol style="list-style-type: none"> <li>1. Construct a multi-use trail from the northern edge of the subdivision at the proposed Archer/Braid Trail, along Archer Road, that would run south through the open space area and stopping at the southern boundary of the subdivision.</li> <li>2. A bike trail shall be added to the east/west" Road Q", the southernmost road, including a multi-use trail of 8-foot wide with bike trail.</li> </ol>
<b>Motion Decision</b>	<u>Yes</u>	<b>Vote For:</b>	<b>Vote Against:</b> <u>0</u>

**VII. DISCUSSION ITEMS:**

ITEM	DESCRIPTION	NOTES

**VIII. Board Member Comments:**

Are there any Board Member Comments?

**IX. ADJOURNMENT:**

**Motion to Adjourn:** Ms. Debra A. Neill-Mareci      **Second to Adjourn:** Mr. Jeffrey D. Knee

**Vote For:** 5      **Vote Against** 0

**Time Adjourned :**      

**X. SIGNATURES:**

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**Secretary, Development Review Board:**

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**Date of Signature**

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**Staff Liaison, Development Review Board:**  
**Lawrence D. Calderon, Lead Planner**

\_\_\_\_\_  
**Date of Signature**

DRAFT