

071068B

BLUES CREEK UNIT 5 - PHASES 2 and 3 DESIGN PLAT

CITY OF GAINESVILLE, FLORIDA

LEGAL DESCRIPTIONS:

PHASE 2:

A PORTION OF SECTION 10, TOWNSHIP 9 SOUTH, RANGE 19 EAST, CITY OF GAINESVILLE, ALACHUA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF BLUES CREEK, UNIT 5, PHASE 1 AS PER PLAT THEREOF RECORDED IN PLAT BOOK 24, PAGE 73 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, SAID CORNER LYING ON THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 9 SOUTH, RANGE 19 EAST AND RUN THENCE EASTERLY ALONG THE SOUTH BOUNDARY OF SAID BLUES CREEK UNIT 5, PHASE 1 THROUGH THE FOLLOWING FOUR COURSES AND DISTANCES:

- 1) NORTH 83°09'45" EAST, 85.48 FEET TO A CONCRETE MONUMENT (PCP PLS 2228)
- 2) NORTH 89°41'18" EAST, 200.58 FEET TO A CONCRETE MONUMENT (PCP PLS 2228)
- 3) NORTH 74°58'28" EAST, 288.15 FEET TO A CONCRETE MONUMENT (PCP PLS 2228)
- 4) SOUTH 80°15'52" EAST, 259.82 FEET

TO THE SOUTHEAST CORNER OF SAID BLUES CREEK, UNIT 5, SAID CORNER LYING ON THE WEST BOUNDARY OF BLUES CREEK UNIT 4B AS PER PLAT THEREOF RECORDED IN PLAT BOOK 15, PAGE 86 OF SAID PUBLIC RECORDS, THENCE SOUTHEASTERLY, ALONG SAID WEST BOUNDARY, THROUGH THE FOLLOWING FIVE COURSES AND DISTANCES:

- 1) SOUTH 05°05'37" WEST, 72.97 FEET TO A CONCRETE MONUMENT (PLS 4788)
- 2) SOUTH 74°39'33" WEST, 28.82 FEET TO A CONCRETE MONUMENT (PLS 4788)
- 3) SOUTH 27°18'47" EAST, 155.45 FEET TO A REBAR AND CAP (STEVE OWEN PLS 4788)
- 4) SOUTH 27°21'22" EAST, 251.86 FEET TO A CONCRETE MONUMENT (PLS 4788)
- 5) SOUTH 25°34'45" EAST, 118.93 FEET

TO A REBAR AND CAP (LB 3758) FOUND AT THE SOUTHWEST CORNER OF LOT 15 OF SAID BLUES CREEK UNIT 4B, THENCE RUN SOUTH 18°44'51" EAST, ALONG A LINE SHOWN AS THE WEST BOUNDARY OF LOT 23 OF BLUES CREEK UNIT 4 AS ORIGINALLY PLATTED IN PLAT BOOK 15, PAGE 3 AND VACATED BY ALACHUA COUNTY RESOLUTION 86-44 AS RECORDED IN OFFICIAL RECORDS BOOK 2044, PAGE 2038 ET SEQ. OF SAID PUBLIC RECORDS, A DISTANCE OF 258.47 FEET TO A POINT ON THE NORTH BOUNDARY OF THAT CERTAIN EASEMENT FOR A DRAINAGE SYSTEM DESCRIBED IN OFFICIAL RECORDS BOOK 1371, PAGE 160 ET SEQ. OF SAID PUBLIC RECORDS, THENCE GENERALLY WESTERLY AND SOUTHERLY, ALONG THE BOUNDARY OF SAID EASEMENT THROUGH THE FOLLOWING SIX COURSES AND DISTANCES:

- 1) SOUTH 89°56'25" WEST, 609.89 FEET
- 2) SOUTH 08°46'19" EAST, 146.98 FEET
- 3) SOUTH 22°23'01" EAST, 179.00 FEET
- 4) SOUTH 03°51'08" WEST, 215.00 FEET
- 5) SOUTH 18°21'05" WEST, 195.00 FEET
- 6) SOUTH 22°38'08" WEST, 108.71 FEET

THENCE NORTH 84°02'35" WEST, 112.51 FEET; THENCE NORTH 28°46'27" WEST, 22.85 FEET; THENCE NORTH 60°10'22" WEST, 82.04 FEET; THENCE SOUTH 70°05'42" WEST, 41.73 FEET TO A POINT ON THE ARC OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 175.00 FEET; THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 24°07'36", AN ARC DISTANCE OF 73.68 FEET TO THE END OF SAID CURVE, SAID ARC BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF SOUTH 49°21'13" WEST, 73.15 FEET; THENCE NORTH 29°03'56" WEST, 60.00 FEET TO A POINT AT THE END OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 125.00 FEET; THENCE NORTHEASTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 18°30'46" AND ARC DISTANCE OF 40.39 FEET, SAID ARC BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 52°40'37" EAST, 40.21 FEET; THENCE SOUTH 89°37'04" WEST, 185.85 FEET TO A POINT ON THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10; THENCE NORTH 00°22'56" WEST, ALONG THE WEST LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 698.85 FEET TO A CONCRETE MONUMENT (NO I.D.) FOUND AT THE WEST 1/4 CORNER OF SAID SECTION; THENCE NORTH 00°24'32" WEST, ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 10, A DISTANCE OF 748.36 FEET TO THE POINT OF BEGINNING.

CONTAINING 26.10 ACRES, MORE OR LESS.

PHASE 3:

A PORTION OF SECTION 10, TOWNSHIP 9 SOUTH, RANGE 19 EAST, CITY OF GAINESVILLE, ALACHUA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF BLUES CREEK, UNIT 5, PHASE 1 AS PER PLAT THEREOF RECORDED IN PLAT BOOK 24, PAGE 73 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, SAID CORNER LYING ON THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 9 SOUTH, RANGE 19 EAST AND RUN THENCE SOUTH 00°41'31" EAST, ALONG SAID WEST LINE, 748.36 FEET TO A CONCRETE MONUMENT (NO I.D.) FOUND AT THE WEST 1/4 CORNER OF SAID SECTION 10; THENCE SOUTH 00°22'56" EAST, ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, A DISTANCE OF 698.85 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00°22'56" EAST ALONG SAID WEST LINE, 1611.88 FEET TO A POINT ON THE BOUNDARY OF THAT CERTAIN EASEMENT FOR A DRAINAGE SYSTEM DESCRIBED IN OFFICIAL RECORDS BOOK 1371, PAGE 160 ET SEQ. OF SAID PUBLIC RECORDS; THENCE IN A GENERALLY NORTHEASTERLY DIRECTION, ALONG THE BOUNDARY OF SAID EASEMENT, THROUGH THE FOLLOWING 10 COURSES AND DISTANCES:

- 1) NORTH 41°41'00" EAST, 110.76 FEET
- 2) NORTH 33°18'51" WEST, 75.00 FEET
- 3) NORTH 18°41'09" EAST, 75.00 FEET
- 4) SOUTH 35°13'39" EAST, 216.48 FEET
- 5) NORTH 75°18'01" EAST, 15.00 FEET
- 6) NORTH 28°11'08" EAST, 350.00 FEET
- 7) NORTH 05°08'09" EAST, 120.00 FEET
- 8) NORTH 43°28'51" WEST, 135.00 FEET
- 9) NORTH 10°48'51" WEST, 345.00 FEET
- 10) NORTH 22°38'08" EAST, 626.29 FEET

THENCE NORTH 64°02'35" WEST, 112.51 FEET; THENCE NORTH 28°46'27" WEST, 22.85 FEET; THENCE NORTH 60°10'22" WEST, 82.04 FEET; THENCE SOUTH 70°05'42" WEST, 41.73 FEET TO A POINT ON THE ARC OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 175.00 FEET; THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 24°07'36", AN ARC DISTANCE OF 73.68 FEET TO THE END OF SAID CURVE, SAID ARC BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF SOUTH 49°21'13" WEST, 73.15 FEET; THENCE NORTH 29°03'56" WEST, 60.00 FEET TO A POINT AT THE END OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 125.00 FEET; THENCE NORTHEASTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 18°30'46" AND ARC DISTANCE OF 40.39 FEET, SAID ARC BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 52°40'37" EAST, 40.21 FEET; THENCE SOUTH 89°37'04" WEST, 185.85 FEET TO THE POINT OF BEGINNING.

CONTAINING 10.61 ACRES, MORE OR LESS.

DEVELOPMENT DATA

1. PROPERTY OWNER AND DEVELOPER:

BLUES CREEK DEVELOPMENT
5538 NW 43rd STREET, SUITE A
GAINESVILLE, FL 32653
PHONE: (352) 377-1284

THE PROPOSED PROJECT OF A SINGLE FAMILY SUBDIVISION CONSISTS OF 36 LOTS FOR PHASE 2 AND 8 LOTS FOR PHASE 3.

2. THE ONLY ADJACENT PROPERTY UNPLATTED IS THE WEST PROPERTY, TAX PARCEL NO. 6005-000 STATE OF FLORIDA, AGRICULTURAL ZONING (ALACHUA COUNTY) S20 ± AC.

3. THE SUWANNEE RIVER WATER MANAGEMENT DISTRICT (SRWMD) IS THE STATE PERMITTING AGENCY FOR THE STORM WATER SYSTEM.

4. THE PROPOSED PROJECT IS WITHIN THE DRAINAGE AREA OF AN APPROVED MASTER STORM WATER SYSTEM. SRWMD PERMIT NO. ERP98-0212M.

5. THE PROPOSED PROJECT IS NOT LOCATED WITHIN THE WELL FIELD PROTECTION ZONE.

6. THE PROPOSED PROJECT IS WITHIN THE SURFACE WATER DISTRICT OF THE CITY OF GAINESVILLE.

7. UTILITIES: WATER, WASTEWATER AND ELECTRICAL SERVICES WILL BE PROVIDED BY GAINESVILLE REGIONAL UTILITIES (GRU).

8. TAX PARCEL NO. PART OF 6006-002.

9. THE PARCEL HAS A LAND USE OF SINGLE FAMILY AND ZONING OF PD.

10. THE SUBSURFACE SOIL CONSISTS OF POMONA SAND AND WAUCHULA SAND WITH SMOOTH SLOPES AND FLATWOODS, ACCORDING TO THE "SOIL SURVEY OF ALACHUA COUNTY", BY THE SOIL CONSERVATION SERVICE.

11. A TEMPORARY FENCE SHALL BE PLACED ALONG THE BOUNDARIES OF ENVIRONMENTAL FEATURES TO BE PROTECTED (E.G., WETLAND BUFFERS) THROUGHOUT ALL STAGES OF CONSTRUCTION.

12. THIS DEVELOPMENT IS LOCATED OUTSIDE THE CITY'S TRANSPORTATION CONCURRENCY EXCEPTION AREA (TCEA).

13. ALL WETLANDS DELINEATIONS WITHIN THE PROJECT HAVE BEEN APPROVED BY THE SUWANNEE RIVER WATER MANAGEMENT DISTRICT (SRWMD).

14. LANDSCAPE NOTES:

A. DESIGN PLAT:
PRIOR TO THE RECORDING OF AN APPROVED FINAL PLAT, OR PRIOR TO THE CONDITIONAL APPROVAL OF A FINAL PLAT, CLEARING AND GRUBBING OF LAND AND THE CONSTRUCTION OF IMPROVEMENTS IS EXPRESSLY PROHIBITED SECTION 30-183(e)

B. GENERAL NOTE:
PROJECT WILL BE IN COMPLIANCE WITH LANDSCAPING REQUIREMENTS FOR STREET TREES IN NEW SUBDIVISIONS (SEC. 30-261), STREET BUFFERS (30-353), AND STORMWATER MANAGEMENT AREAS [30.251(2)(b)].

C. REVEGETATION AND MANAGEMENT PLAN - SECTION 30-251(7)(b):
FOR ALL NEW DEVELOPMENT, OR REDEVELOPMENT OF EXISTING PROPERTY, THE APPLICANT SHALL BE REQUIRED TO REMOVE ALL INVASIVE NON-NATIVE PLANT SPECIES FROM THE PROPERTY PRIOR TO ISSUANCE OF THE CERTIFICATE OF OCCUPANCY.

• THIS PLAN WOULD BE FOR THE REMOVAL AND CONTROL OF NUISANCE AND EXOTIC SPECIES ON SITE.

• THIS PLAN IS A 3-YEAR MANAGEMENT ON CONTROLLING THE EXOTIC-INVASIVE PLANTS.

• THE ARBORIST OR URBAN FORESTRY INSPECTOR WILL REQUIRE A LANDSCAPE PLAN AND DETAILS TO BE INCLUDED ON THE CONSTRUCTION PLANS.

• THE CITY ARBORIST WILL REVIEW THE CONSTRUCTION PLANS TO ENSURE LANDSCAPING IS INCLUDED FOR STREET TREES ON 50' CENTERS ON BOTH SIDE OF THE STREETS, STORMWATER BASIN PLANTINGS AND STREET BUFFERS.

• BARRICADE INSPECTION WILL BE A PART OF THE REVIEW FOR CONSTRUCTION PLANS.

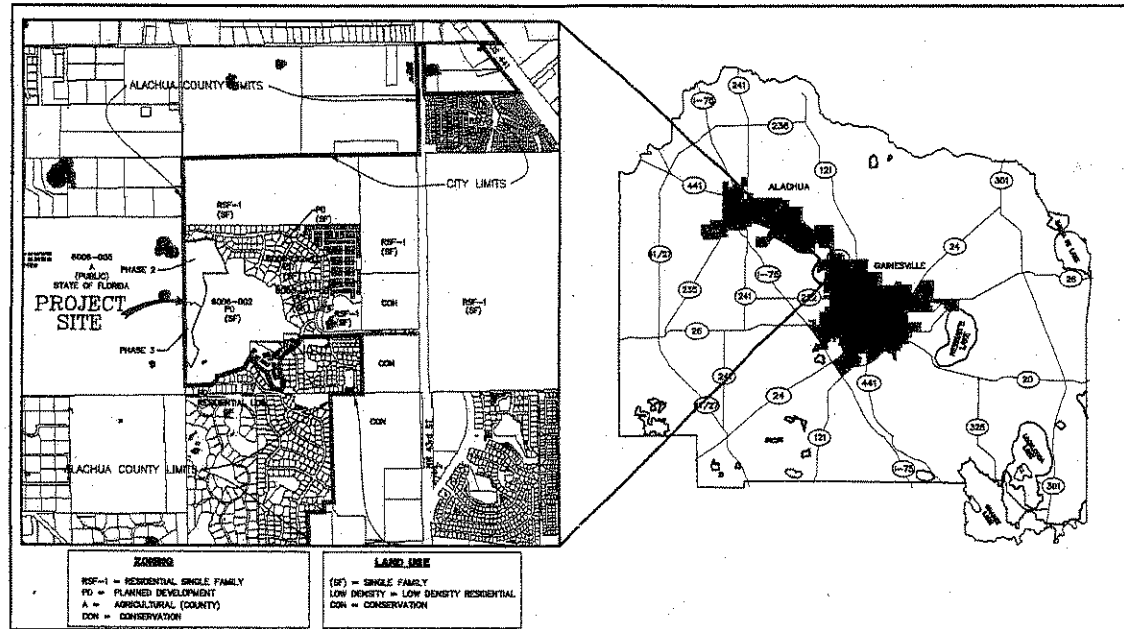
• CALL THE PARKS DIVISION AT (352) 334-2171 FOR A BARRICADE INSPECTION BEFORE CLEARING AND GRUBBING WORK BEGINS.

• RETENTION/DETENTION AREAS NEED TO BE LANDSCAPED WITH TREES, SHRUBS, GROUNDCOVERS, AND NATIVE PERENNIALS APPROPRIATE TO THE FUNCTION AS A WET OR DRY BASIN. TWENTY-FIVE PERCENT OR MORE OF THE BASIN AREA INCLUDING THE SHOULDERS SHALL BE LANDSCAPED AND SHALL INCLUDE THE EQUIVALENT OF AT LEAST ONE SHADE TREE FOR EVERY 35 LINEAR FEET. SECTION 30-251 b 3 ii

• INDICATE UTILITIES ON THE LANDSCAPE PLAN SO THERE ARE NO CONFLICTS FOR REQUIRED LANDSCAPING AND THE UTILITIES.

• AT OR OUTSIDE THE DRIPLINE FOR ALL HERITAGE AND CHAMPION TREES AND ALL REGULATED PINE AND PALM TREES.

• AT A MINIMUM OF 2/3 OF THE AREA OF THE DRIPLINE FOR ALL OTHER REGULATED SPECIES.



LOCATION MAP
GAINESVILLE, FLORIDA
NOT TO SCALE

TRIP GENERATION

PER I.T.E., 7TH EDITION - BLUES CREEK UNIT 5 - PHASES 2 and 3

LAND USE: 210 - SINGLE FAMILY DETACHED HOUSING
DWELLING UNITS: 43

1. AVERAGE DAILY TRIPS: 9.57 TRIPS/UNIT x 43 UNITS = 411.51 TRIPS
80% ENTERING, 20% EXITING
2. A.M. PEAK HOUR: 0.75 TRIPS/UNIT x 43 UNITS = 32.25 TRIPS
(ADJACENT STREET) 25% ENTERING, 75% EXITING
3. P.M. PEAK HOUR: 1.01 TRIPS/UNIT x 43 UNITS = 43.43 TRIPS
(ADJACENT STREET) 63% ENTERING, 37% EXITING

ENG. DENMAN & ASSOC. INC.
ENGINEERS SURVEYORS PLANNERS

EDA

2404 N.W. 43rd ST.
GAINESVILLE, FLORIDA 32606
TEL: (352) 375-8641
FAX: (352) 375-7240
E-MAIL: EDAA@ATLANTIC.NET

| DRAWING INDEX | |
|---------------|--|
| SHEET NUMBER | DRAWING TITLE |
| 1 | COVER SHEET |
| 2 - 5 | PLAT SHEETS |
| 6 - 7 | OVERALL LAYOUT |
| 8 | APPROVED MASTER DEVELOPMENT PLAN |
| 9 - 12 | EXISTING CONDITIONS PLAN (BOUNDARY, TOPOGRAPHIC & TREE MAPS) |
| 13 - 14 | MASTER DRAINAGE PLAN |
| 15 - 16 | VEGETATIVE OVERLAY MAP |
| 17 - 18 | SOIL MAP |
| 19 - 20 | UTILITY PLAN |
| 21 | SEE ADDENDUM (CES - WETLAND MITIGATION PLAN) |
| 22 | SEE ADDENDUM (CES - MITIGATION PLAN FOR SECONDARY IMPACTS) |



NORTH

SCALE:
AS SHOWN



ENG. DENMAN & ASSOC. INC.
ENGINEERS - SURVEYORS - PLANNERS

BLUES CREEK
UNIT 5 - PHASES 2 and 3
CITY OF GAINESVILLE, FLORIDA

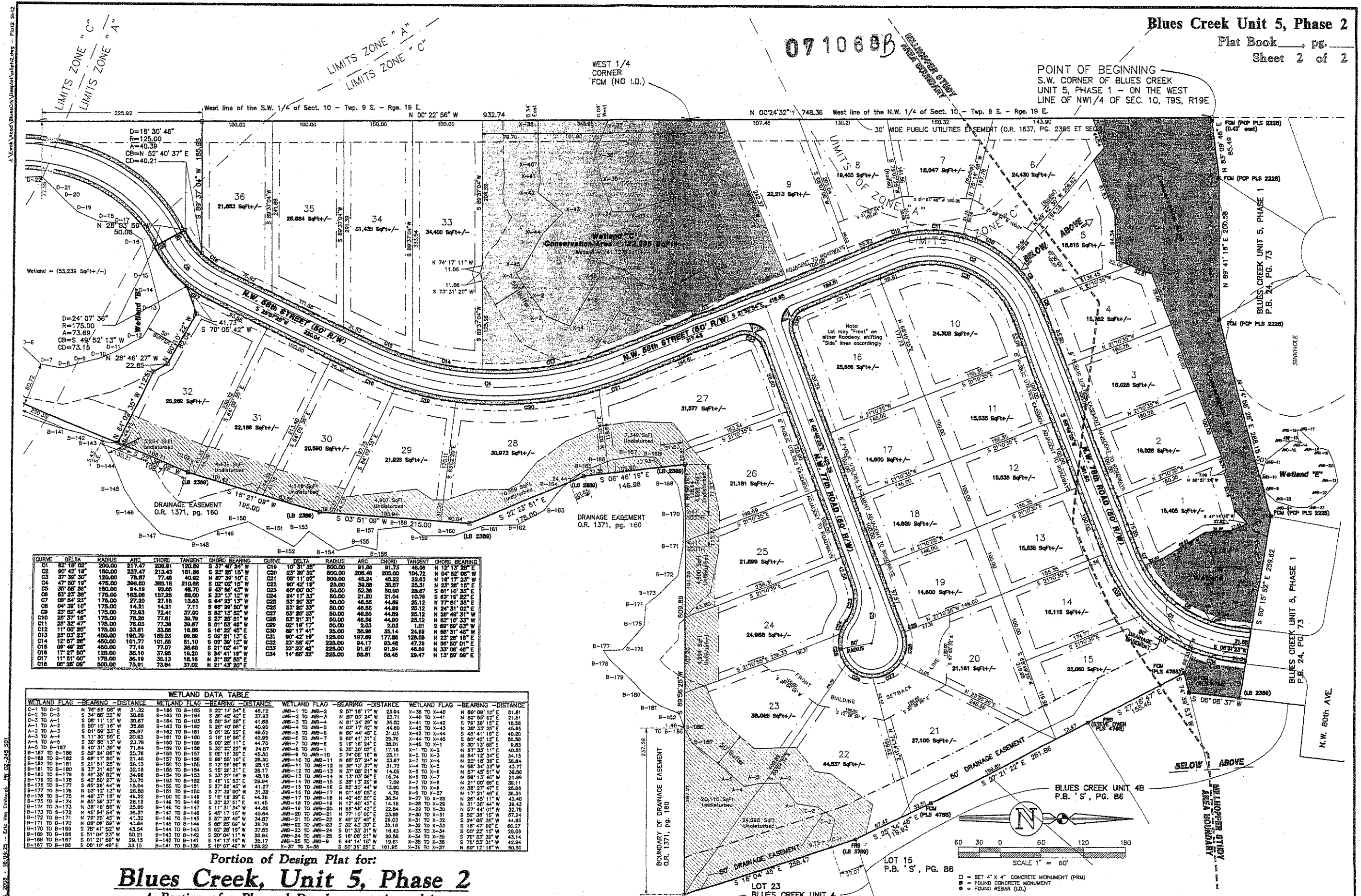
COVER SHEET

Project Name: CORRECTED PLANS
DESIGN PLAT
DATE: FEB 5, 2008
Project No: 02-245
Professional Engineer of Record:
Sheet No: 1

071068B

POINT OF BEGINNING
S.W. CORNER OF BLUES CREEK
UNIT 5, PHASE 1 - ON THE WEST
LINE OF NW1/4 OF SEC. 10, T9S, R19E

WEST 1/4
CORNER
FCM (NO I.D.)

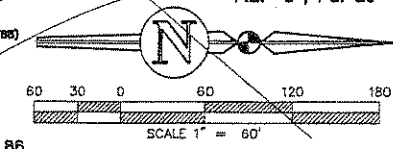


| CURVE | DELTA | RADIUS | ARC | CHORD | TANGENT | CHORD BEARING | CURVE | DELTA | RADIUS | ARC | CHORD | TANGENT | CHORD BEARING |
|-------|-------------|--------|--------|--------|---------|-----------------|-------|--------------|--------|--------|--------|---------|-----------------|
| C1 | 82° 18' 02" | 200.00 | 217.47 | 206.81 | 128.95 | S 37° 40' 52" W | C19 | 107° 31' 35" | 500.00 | 51.86 | 91.73 | 46.88 | N 12° 15' 50" E |
| C2 | 90° 42' 18" | 180.00 | 237.47 | 213.43 | 151.86 | S 23° 28' 10" W | C20 | 23° 30' 32" | 500.00 | 206.46 | 205.00 | 104.72 | N 04° 52' 08" W |
| C3 | 37° 35' 30" | 150.00 | 78.57 | 77.48 | 40.82 | N 87° 39' 10" E | C21 | 05° 11' 02" | 500.00 | 45.24 | 45.22 | 22.63 | N 18° 17' 23" W |
| C4 | 04° 38' 10" | 175.00 | 27.20 | 27.19 | 13.63 | S 84° 32' 13" W | C22 | 07° 42' 19" | 22.00 | 36.06 | 35.57 | 20.31 | N 22° 28' 15" E |
| C5 | 30° 55' 38" | 150.00 | 94.19 | 92.65 | 48.70 | E 43° 56' 43" W | C23 | 60° 00' 00" | 50.00 | 52.36 | 50.00 | 25.67 | S 81° 10' 34" E |
| C6 | 53° 23' 38" | 175.00 | 183.08 | 157.28 | 88.00 | S 33° 13' 12" W | C24 | 24° 17' 33" | 50.00 | 21.80 | 21.04 | 10.78 | N 63° 18' 22" E |
| C7 | 05° 54' 23" | 175.00 | 27.20 | 27.19 | 13.63 | S 84° 32' 13" W | C25 | 53° 20' 33" | 50.00 | 48.35 | 44.89 | 25.12 | N 77° 51' 35" E |
| C8 | 04° 38' 10" | 175.00 | 27.20 | 27.19 | 13.63 | S 84° 32' 13" W | C26 | 02° 16' 17" | 50.00 | 48.85 | 44.89 | 25.12 | N 24° 31' 02" E |
| C9 | 23° 02' 45" | 175.00 | 72.93 | 72.41 | 37.00 | S 82° 13' 52" W | C27 | 63° 20' 33" | 50.00 | 48.85 | 44.89 | 25.12 | N 28° 42' 31" W |
| C10 | 25° 37' 15" | 175.00 | 78.26 | 77.81 | 39.79 | S 27° 28' 01" W | C28 | 03° 21' 31" | 50.00 | 48.85 | 44.89 | 25.12 | N 82° 10' 33" W |
| C11 | 29° 32' 47" | 175.00 | 78.03 | 77.57 | 39.67 | S 01° 53' 40" W | C29 | 02° 16' 17" | 50.00 | 48.85 | 44.89 | 25.12 | N 24° 31' 02" E |
| C12 | 11° 00' 20" | 175.00 | 33.61 | 33.56 | 16.86 | S 16° 22' 45" E | C30 | 86° 17' 41" | 25.00 | 36.96 | 35.14 | 24.89 | N 85° 31' 45" W |
| C13 | 22° 03' 23" | 450.00 | 186.79 | 185.23 | 99.89 | S 00° 21' 13" E | C31 | 90° 42' 18" | 125.00 | 197.89 | 177.88 | 128.55 | N 06° 18' 18" E |
| C14 | 12° 07' 28" | 450.00 | 101.77 | 101.55 | 51.10 | S 00° 39' 12" W | C32 | 23° 58' 47" | 225.00 | 94.17 | 93.48 | 47.78 | N 56° 00' 01" E |
| C15 | 06° 46' 28" | 450.00 | 77.18 | 77.07 | 38.68 | S 11° 02' 41" W | C33 | 23° 23' 42" | 225.00 | 91.24 | 90.55 | 45.26 | N 33° 08' 46" E |
| C16 | 17° 27' 50" | 125.00 | 36.10 | 37.95 | 19.20 | S 34° 41' 18" W | C34 | 14° 55' 32" | 225.00 | 58.81 | 58.48 | 29.47 | N 13° 59' 09" E |
| C17 | 11° 51' 00" | 175.00 | 36.19 | 36.13 | 18.16 | N 31° 52' 55" E | | | | | | | |
| C18 | 05° 28' 08" | 500.00 | 73.51 | 73.64 | 37.02 | N 21° 43' 20" E | | | | | | | |

| WETLAND FLAG | BEARING | DISTANCE | WETLAND FLAG | BEARING | DISTANCE | WETLAND FLAG | BEARING | DISTANCE | WETLAND FLAG | BEARING | DISTANCE |
|--------------|-----------------|----------|--------------|-----------------|----------|--------------|-----------------|----------|--------------|-----------------|----------|
| C-1 | N 78° 55' 08" W | 31.22 | B-186 | S 22° 14' 54" E | 48.12 | JWB-1 | S 57° 15' 17" W | 23.94 | X-35 | N 89° 00' 10" E | 61.81 |
| C-2 | S 34° 55' 22" W | 30.85 | B-185 | S 36° 42' 42" E | 37.93 | JWB-2 | S 50° 00' 24" W | 23.71 | X-40 | N 82° 55' 52" E | 21.51 |
| C-3 | S 05° 11' 13" W | 30.87 | B-184 | S 50° 54' 38" E | 41.88 | JWB-3 | N 51° 34' 29" W | 35.52 | X-41 | N 79° 59' 15" E | 16.56 |
| A-1 | S 50° 15' 15" W | 39.68 | B-183 | S 28° 40' 08" E | 40.80 | JWB-4 | N 03° 17' 02" W | 44.60 | X-42 | S 65° 33' 23" E | 45.86 |
| A-2 | S 01° 36' 33" E | 28.97 | B-182 | S 01° 30' 32" E | 46.52 | JWB-5 | N 68° 44' 45" E | 31.03 | X-43 | S 43° 41' 18" E | 40.20 |
| A-3 | S 11° 30' 59" E | 30.83 | B-181 | S 18° 19' 58" W | 42.95 | JWB-6 | S 80° 41' 31" E | 29.78 | X-44 | N 80° 42' 15" E | 56.56 |
| A-4 | S 39° 50' 13" W | 23.78 | B-180 | S 00° 28' 11" E | 44.70 | JWB-7 | S 15° 16' 24" E | 38.01 | X-45 | N 01° 11' 11" E | 32.53 |
| A-5 | S 50° 24' 06" W | 71.84 | B-179 | S 32° 22' 32" W | 24.87 | JWB-8 | S 35° 30' 02" E | 17.18 | X-1 | N 57° 33' 11" E | 40.58 |
| B-187 | S 50° 24' 06" W | 26.76 | B-178 | S 01° 14' 30" W | 28.17 | JWB-9 | S 74° 05' 18" W | 14.31 | X-2 | N 54° 12' 54" E | 34.16 |
| B-186 | S 06° 17' 50" W | 21.40 | B-177 | S 88° 55' 10" E | 28.30 | JWB-10 | N 65° 57' 24" W | 23.67 | X-3 | N 54° 12' 54" E | 34.16 |
| B-185 | S 21° 51' 25" W | 29.13 | B-176 | S 13° 58' 58" W | 28.15 | JWB-11 | N 21° 51' 37" W | 31.73 | X-4 | N 58° 34' 33" W | 43.77 |
| B-184 | S 37° 31' 40" W | 32.32 | B-175 | S 05° 15' 30" W | 28.17 | JWB-12 | S 07° 08' 13" W | 14.03 | X-5 | N 57° 45' 01" W | 36.56 |
| B-183 | S 46° 35' 52" E | 34.98 | B-174 | S 33° 20' 18" W | 43.18 | JWB-13 | N 13° 03' 58" E | 15.74 | X-6 | N 57° 45' 01" W | 36.56 |
| B-182 | S 42° 40' 27" W | 30.70 | B-173 | S 45° 12' 53" E | 29.94 | JWB-14 | N 08° 13' 25" W | 7.09 | X-7 | N 57° 45' 01" W | 36.56 |
| B-181 | S 55° 28' 44" W | 15.04 | B-172 | S 10° 18' 30" W | 44.78 | JWB-15 | S 83° 30' 41" W | 15.86 | X-8 | N 57° 45' 01" W | 36.56 |
| B-180 | S 03° 12' 13" W | 28.50 | B-171 | S 27° 39' 50" W | 31.32 | JWB-16 | N 01° 49' 05" E | 4.78 | X-9 | N 26° 45' 11" W | 43.40 |
| B-179 | S 48° 37' 15" W | 46.22 | B-170 | S 10° 18' 30" W | 44.78 | JWB-17 | N 42° 45' 50" E | 36.54 | X-10 | N 26° 45' 11" W | 43.40 |
| B-178 | S 05° 28' 44" W | 15.04 | B-169 | S 20° 22' 51" W | 41.53 | JWB-18 | S 74° 05' 18" W | 14.31 | X-11 | N 26° 45' 11" W | 43.40 |
| B-177 | S 03° 12' 13" W | 28.50 | B-168 | S 11° 31' 34" W | 44.88 | JWB-19 | N 65° 58' 42" E | 22.84 | X-12 | N 26° 45' 11" W | 43.40 |
| B-176 | S 48° 37' 15" W | 46.22 | B-167 | S 45° 17' 15" W | 45.64 | JWB-20 | N 77° 10' 00" E | 22.86 | X-13 | N 26° 45' 11" W | 43.40 |
| B-175 | S 05° 28' 44" W | 15.04 | B-166 | S 08° 54' 54" W | 36.37 | JWB-21 | S 42° 27' 45" E | 18.03 | X-14 | N 26° 45' 11" W | 43.40 |
| B-174 | S 03° 12' 13" W | 28.50 | B-165 | S 08° 25' 05" W | 38.79 | JWB-22 | S 32° 43' 30" E | 32.18 | X-15 | N 26° 45' 11" W | 43.40 |
| B-173 | S 48° 37' 15" W | 46.22 | B-164 | S 02° 28' 19" W | 37.55 | JWB-23 | S 01° 33' 31" W | 16.43 | X-16 | N 26° 45' 11" W | 43.40 |
| B-172 | S 05° 28' 44" W | 15.04 | B-163 | S 20° 04' 11" W | 28.64 | JWB-24 | S 18° 05' 21" W | 35.26 | X-17 | N 26° 45' 11" W | 43.40 |
| B-171 | S 03° 12' 13" W | 28.50 | B-162 | S 14° 13' 16" W | 35.17 | JWB-25 | S 44° 14' 18" W | 18.61 | X-18 | N 26° 45' 11" W | 43.40 |
| B-170 | S 48° 37' 15" W | 46.22 | B-161 | S 18° 07' 48" W | 128.22 | X-37 | S 00° 35' 25" E | 161.85 | X-36 | N 69° 12' 18" W | 50.50 |

Portion of Design Plat for:
Blues Creek, Unit 5, Phase 2
 A Portion of a Planned Development situated in
 Section 10, Township 9 South, Range 19 East, City of Gainesville,
 Alachua County, Florida,

Not for Final Recording



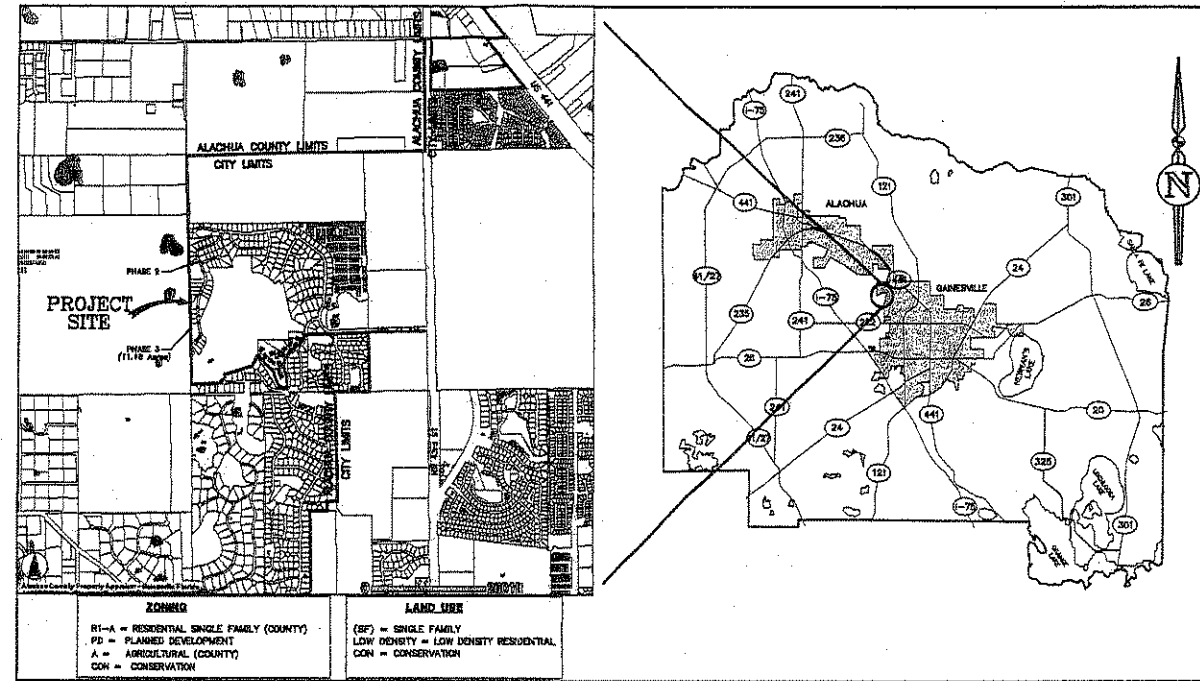
ENG. DENMAN & ASSOC., INC.
 ENGINEERS • SURVEYORS • PLANNERS
 2444 N.W. 69th St.
 Gainesville, Florida 32606-2602
 Tel. (352) 378-3541 Fax. (352) 378-7240

Plotted Feb. 05, 2008 - 16:04:25 - Eric Van Emburgh FR 02-745 501

Portion of Design Plat for: 071068B

Blues Creek, Unit 5, Phase 3

A Portion of a Planned Development situated in Section 10, Township 9 South, Range 19 East, City of Gainesville, Alachua County, Florida



LEGAL DESCRIPTION

A PORTION OF SECTION 10, TOWNSHIP 9 SOUTH, RANGE 19 EAST, CITY OF GAINESVILLE, ALACHUA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF BLUES CREEK, UNIT 5, PHASE 1 AS PER PLAT THEREOF RECORDED IN PLAT BOOK 24, PAGE 73 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, SAID CORNER LYING ON THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 9 SOUTH, RANGE 19 EAST AND RUN THENCE SOUTH 00°24'32" EAST, ALONG SAID WEST LINE, 746.39 FEET TO A CONCRETE MONUMENT (NO ID.) FOUND AT THE WEST 1/4 CORNER OF SAID SECTION 10; THENCE SOUTH 00°22'56" EAST, ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, A DISTANCE OF 699.88 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00°22'56" EAST ALONG SAID WEST LINE, 1611.98 FEET TO A POINT ON THE BOUNDARY OF THAT CERTAIN EASEMENT FOR A DRAINAGE SYSTEM DESCRIBED IN OFFICIAL RECORDS BOOK 1371, PAGE 180 ET SEQ. OF SAID PUBLIC RECORDS; THENCE IN A GENERALLY NORTHEASTERLY DIRECTION, ALONG THE BOUNDARY OF SAID EASEMENT, THROUGH THE FOLLOWING TO COURSES AND DISTANCES:

- 1) NORTH 41°41'09" EAST, 110.76 FEET
- 2) NORTH 33°18'51" WEST, 75.00 FEET
- 3) NORTH 19°41'05" EAST, 80.00 FEET
- 4) SOUTH 35°13'39" EAST, 216.48 FEET
- 5) NORTH 75°18'09" EAST, 15.00 FEET
- 6) NORTH 26°01'09" EAST, 350.00 FEET
- 7) NORTH 05°00'09" EAST, 120.00 FEET
- 8) NORTH 43°39'51" WEST, 133.00 FEET
- 9) NORTH 10°48'51" WEST, 345.00 FEET
- 10) NORTH 22°35'09" EAST, 628.29 FEET

THENCE NORTH 84°03'35" WEST, 112.51 FEET; THENCE NORTH 28°46'27" WEST, 22.85 FEET; THENCE NORTH 80°10'22" WEST, 82.04 FEET; THENCE SOUTH 70°54'42" WEST, 41.73 FEET TO A POINT ON THE ARC OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 175.00 FEET; THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 24°07'36", AN ARC DISTANCE OF 73.86 FEET TO THE END OF SAID CURVE, SAID ARC BEING SUSTAINED BY A CHORD HAVING A BEARING AND DISTANCE OF SOUTH 49°50'13" WEST, 73.15 FEET; THENCE NORTH 28°03'59" WEST, 50.00 FEET TO A POINT AT THE END OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 128.00 FEET; THENCE NORTHEASTERLY, ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 18°30'46" AND ARC DISTANCE OF 40.39 FEET, SAID ARC BEING SUSTAINED BY A CHORD HAVING A BEARING AND DISTANCE OF NORTH 82°46'37" EAST, 49.21 FEET; THENCE SOUTH 88°37'04" WEST, 165.95 FEET TO THE POINT OF BEGINNING.

CONTAINING 10.61 ACRES, MORE OR LESS.

LOCATION MAP GAINESVILLE, FLORIDA

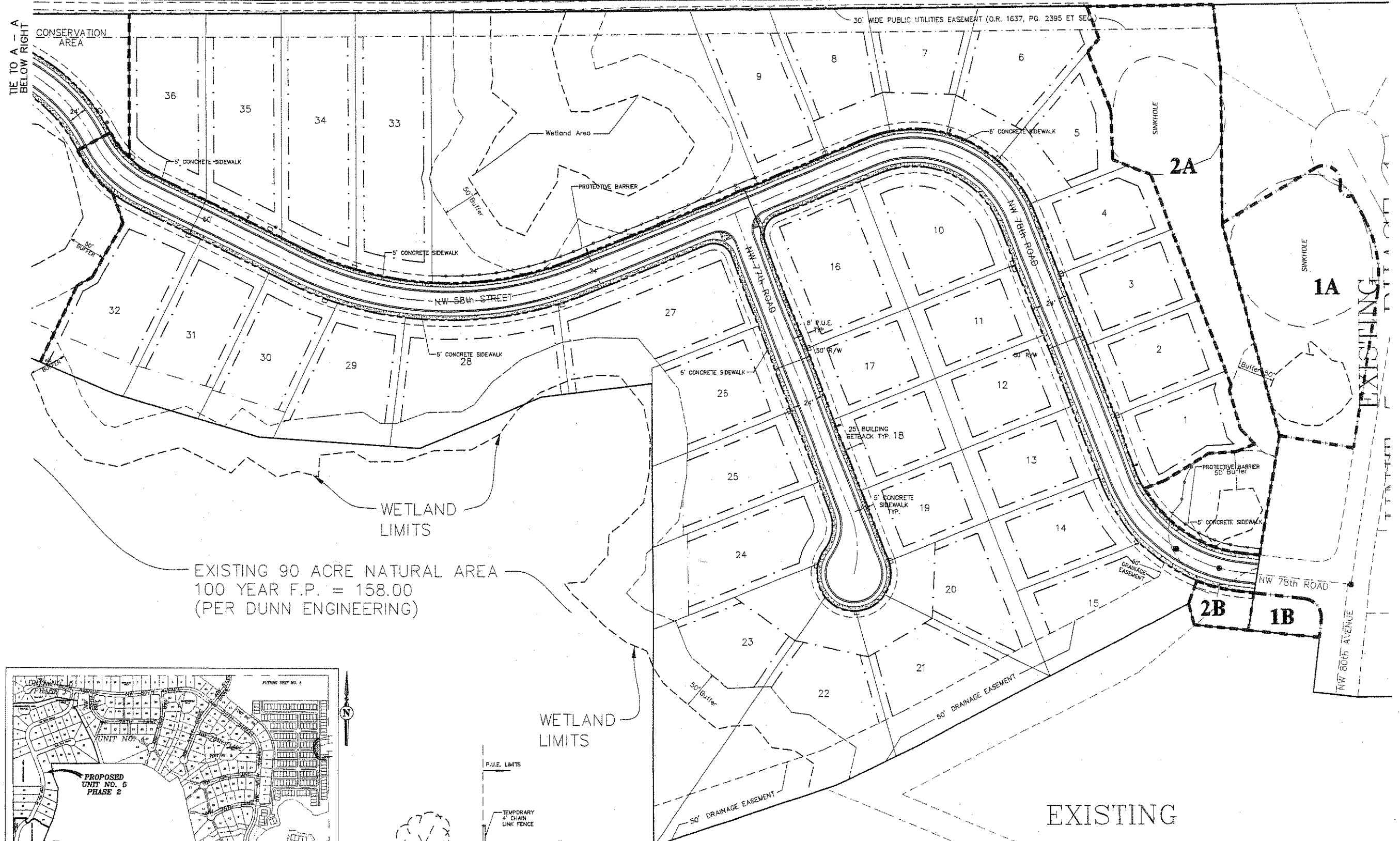
NOT TO SCALE

STANDARD ABBREVIATIONS :

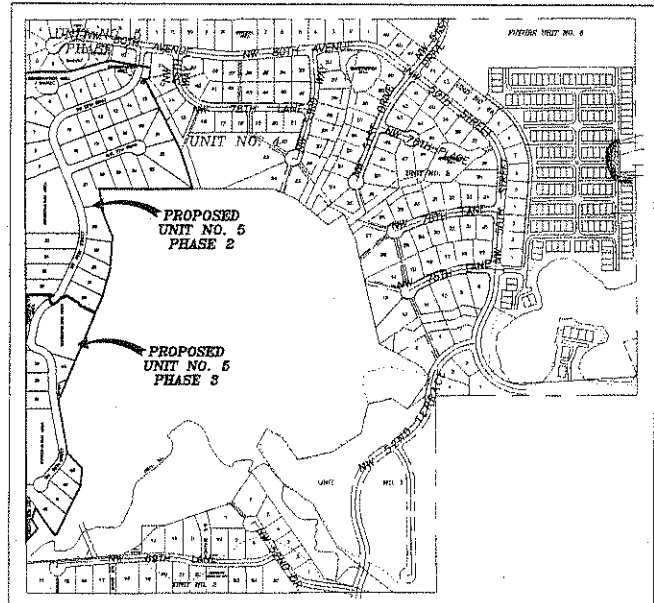
| | | | | | | | |
|--------|-------------------------|----------------------------|--------------------------------------|----------------------------|-----------------------|---------------------------|---------------|
| A | ARC LENGTH | ELEV | ELEVATION | HWY | NORTHWESTERLY | S | SOUTH |
| APPROX | APPROXIMATELY | EX | EXTENSION | OFF | OFFSET | S/S | SOUTHWEST |
| ARC | ARC | EXT | EXTENSION | OS | OFFICIAL RECORDS | S/E | SOUTHEAST |
| AREA | AREA | FL | FLORIDA | OS/PL | OFFICIAL RECORDS/PLAT | SE | SOUTHEASTERLY |
| BL | BUILDING SETBACK LINE | FD | FLORIDA DEPARTMENT OF TRANSPORTATION | P | PLAT | SE/2 | SECTION |
| B/S | BURNED SURFACE | FL | FLORIDA | PL | PLANNED DEVELOPMENT | S/4 | SECTION |
| BSM | BURNED SURFACE MONUMENT | FR | FLORIDA RECORDS | PL/2 | PLANNED DEVELOPMENT | S/8 | SECTION |
| CD | CHORD DISTANCE | FS | FLORIDA SURVEYING SOCIETY | PL/4 | PLANNED DEVELOPMENT | S/16 | SECTION |
| CH | CHORD BEARING | FS/1 | FLORIDA SURVEYING SOCIETY | PL/8 | PLANNED DEVELOPMENT | S/32 | SECTION |
| CHD | CHORD DISTANCE | FS/2 | FLORIDA SURVEYING SOCIETY | PL/16 | PLANNED DEVELOPMENT | S/64 | SECTION |
| CHD | CHORD DISTANCE | FS/4 | FLORIDA SURVEYING SOCIETY | PL/32 | PLANNED DEVELOPMENT | S/128 | SECTION |
| CHD | CHORD DISTANCE | FS/8 | FLORIDA SURVEYING SOCIETY | PL/64 | PLANNED DEVELOPMENT | S/256 | SECTION |
| CHD | CHORD DISTANCE | FS/16 | FLORIDA SURVEYING SOCIETY | PL/128 | PLANNED DEVELOPMENT | S/512 | SECTION |
| CHD | CHORD DISTANCE | FS/32 | FLORIDA SURVEYING SOCIETY | PL/256 | PLANNED DEVELOPMENT | S/1024 | SECTION |
| CHD | CHORD DISTANCE | FS/64 | FLORIDA SURVEYING SOCIETY | PL/512 | PLANNED DEVELOPMENT | S/2048 | SECTION |
| CHD | CHORD DISTANCE | FS/128 | FLORIDA SURVEYING SOCIETY | PL/1024 | PLANNED DEVELOPMENT | S/4096 | SECTION |
| CHD | CHORD DISTANCE | FS/256 | FLORIDA SURVEYING SOCIETY | PL/2048 | PLANNED DEVELOPMENT | S/8192 | SECTION |
| CHD | CHORD DISTANCE | FS/512 | FLORIDA SURVEYING SOCIETY | PL/4096 | PLANNED DEVELOPMENT | S/16384 | SECTION |
| CHD | CHORD DISTANCE | FS/1024 | FLORIDA SURVEYING SOCIETY | PL/8192 | PLANNED DEVELOPMENT | S/32768 | SECTION |
| CHD | CHORD DISTANCE | FS/2048 | FLORIDA SURVEYING SOCIETY | PL/16384 | PLANNED DEVELOPMENT | S/65536 | SECTION |
| CHD | CHORD DISTANCE | FS/4096 | FLORIDA SURVEYING SOCIETY | PL/32768 | PLANNED DEVELOPMENT | S/131072 | SECTION |
| CHD | CHORD DISTANCE | FS/8192 | FLORIDA SURVEYING SOCIETY | PL/65536 | PLANNED DEVELOPMENT | S/262144 | SECTION |
| CHD | CHORD DISTANCE | FS/16384 | FLORIDA SURVEYING SOCIETY | PL/131072 | PLANNED DEVELOPMENT | S/524288 | SECTION |
| CHD | CHORD DISTANCE | FS/32768 | FLORIDA SURVEYING SOCIETY | PL/262144 | PLANNED DEVELOPMENT | S/1048576 | SECTION |
| CHD | CHORD DISTANCE | FS/65536 | FLORIDA SURVEYING SOCIETY | PL/524288 | PLANNED DEVELOPMENT | S/2097152 | SECTION |
| CHD | CHORD DISTANCE | FS/131072 | FLORIDA SURVEYING SOCIETY | PL/1048576 | PLANNED DEVELOPMENT | S/4194304 | SECTION |
| CHD | CHORD DISTANCE | FS/262144 | FLORIDA SURVEYING SOCIETY | PL/2097152 | PLANNED DEVELOPMENT | S/8388608 | SECTION |
| CHD | CHORD DISTANCE | FS/524288 | FLORIDA SURVEYING SOCIETY | PL/4194304 | PLANNED DEVELOPMENT | S/16777216 | SECTION |
| CHD | CHORD DISTANCE | FS/1048576 | FLORIDA SURVEYING SOCIETY | PL/8388608 | PLANNED DEVELOPMENT | S/33554432 | SECTION |
| CHD | CHORD DISTANCE | FS/2097152 | FLORIDA SURVEYING SOCIETY | PL/16777216 | PLANNED DEVELOPMENT | S/67108864 | SECTION |
| CHD | CHORD DISTANCE | FS/4194304 | FLORIDA SURVEYING SOCIETY | PL/33554432 | PLANNED DEVELOPMENT | S/134217728 | SECTION |
| CHD | CHORD DISTANCE | FS/8388608 | FLORIDA SURVEYING SOCIETY | PL/67108864 | PLANNED DEVELOPMENT | S/268435456 | SECTION |
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| CHD | CHORD DISTANCE | FS/536870912 | FLORIDA SURVEYING SOCIETY | PL/4294967296 | PLANNED DEVELOPMENT | S/17179869184 | SECTION |
| CHD | CHORD DISTANCE | FS/1073741824 | FLORIDA SURVEYING SOCIETY | PL/8589934592 | PLANNED DEVELOPMENT | S/34359738368 | SECTION |
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| CHD | CHORD DISTANCE | FS/1547425093508977477120 | FLORIDA SURVEYING SOCIETY | PL/1547425093508977477120 | PLANNED DEVELOPMENT | S/61897003 | |

S:\Server\Projects\BLUES CREEK Unit 5 - Phase 2 and 3\020455 - Design\Plan.dwg - OVERALL PH 2

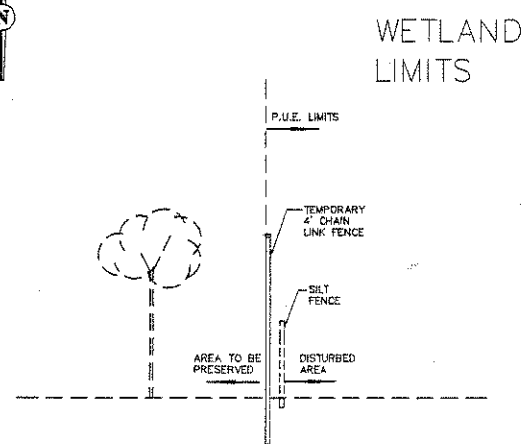
Plotfile: Feb 04, 2008 - 16:42:08 - Joyce_Rooks



EXISTING 90 ACRE NATURAL AREA
100 YEAR F.P. = 158.00
(PER DUNN ENGINEERING)



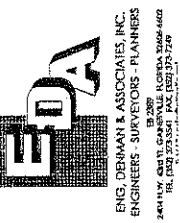
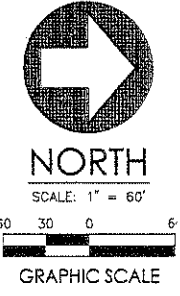
KEY MAP
N.T.S.



DETAIL OF PROTECTIVE BARRIER
N.T.S.

071068b

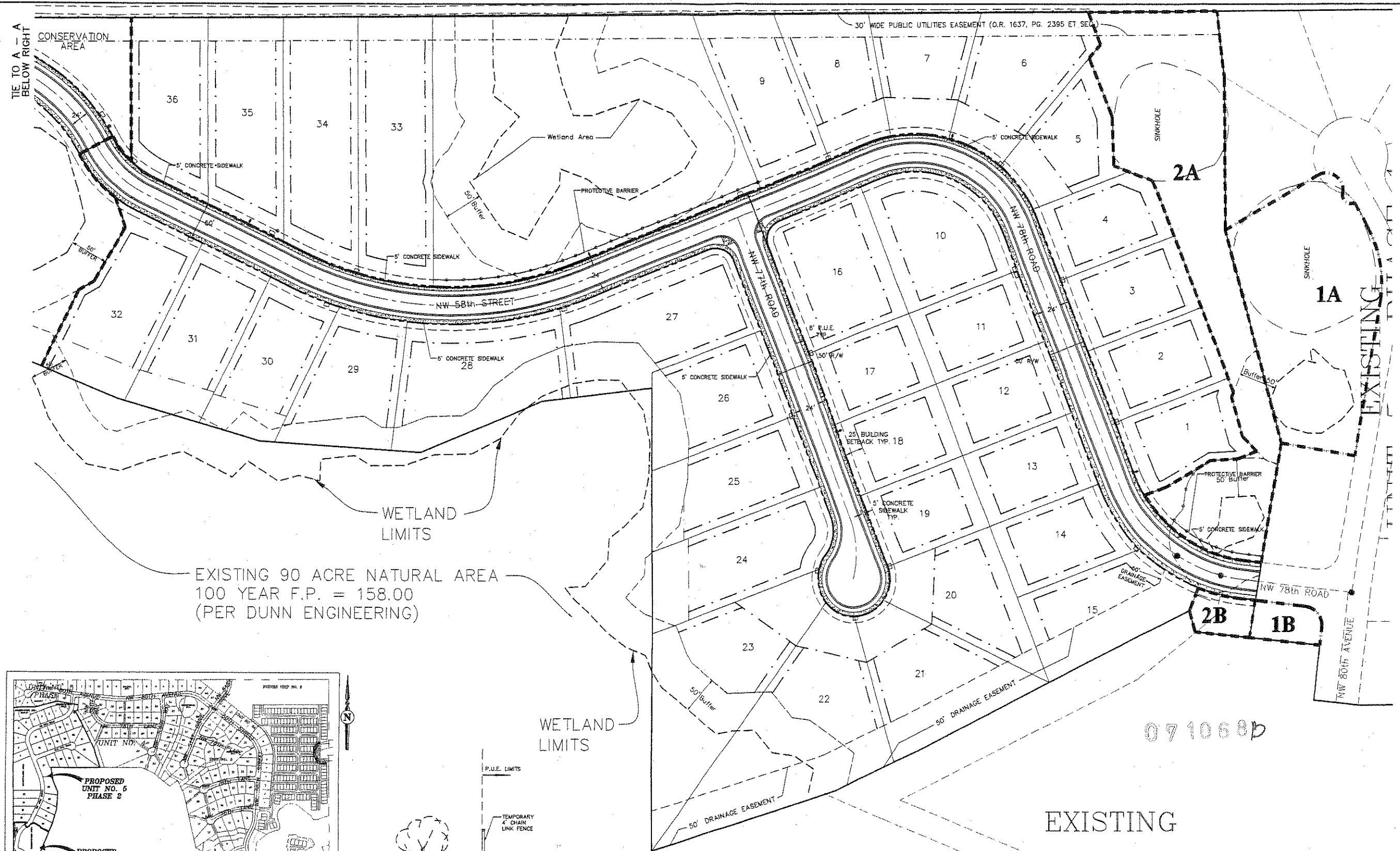
| CONSERVATION AREA INFORMATION | | |
|---|-------------------------|------------------------|
| REQUIRED: | | |
| TOTAL CONSERVATION AREA REQUIRED PER MASTER PLAN: | 131,046 S.F. = 3.01 AC. | |
| PROVIDED: | | |
| UNIT 5 PHASE 1 | | |
| AREA 1A: | 52,630 S.F. | 57,099 S.F. = 1.31 AC. |
| AREA 1B: | 4,469 S.F. | |
| UNIT 5 PHASE 2 | | |
| AREA 2A: | 72,666 S.F. | 76,864 S.F. = 1.76 AC. |
| AREA 2B: | 4,198 S.F. | |
| TOTAL: | 133,963 S.F. = 3.07 AC. | |



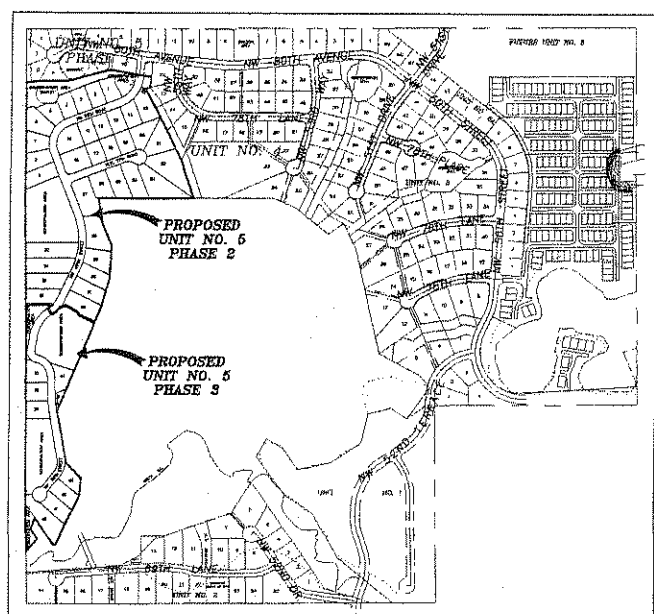
BLUES CREEK
UNIT 5 - PHASES 2 and 3
CITY OF GAINESVILLE, FLORIDA

Project Name: **CORRECTED PLANS**
Design Plan
Design: S-17/REC Drawn: JWR
Project No: 02-245 Date: FEB 5, 2008
Professional Engineer of Record:
Ralph E. Eng., P.E.
Sheet No.: 6

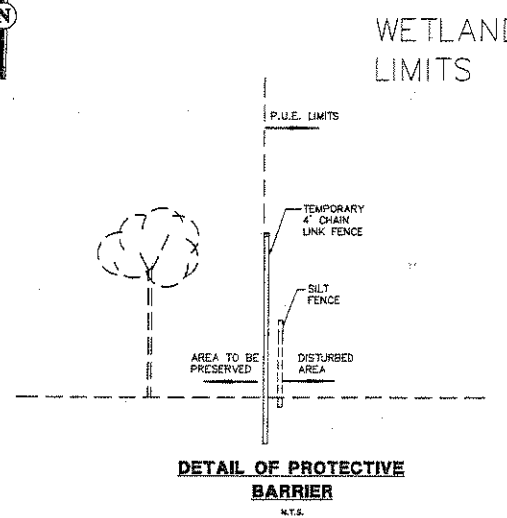
Printed Feb. 04, 2009 - 10:52:08 - Jayne Beck
 \\Server3\eng\proj\BLUES CREEK Unit 5 - Phase 2 and 3\02245F-Design\plot.dwg - OVERALL PH 2



EXISTING 90 ACRE NATURAL AREA
 100 YEAR F.P. = 158.00
 (PER DUNN ENGINEERING)



KEY MAP
N.T.S.



DETAIL OF PROTECTIVE BARRIER
N.T.S.

| CONSERVATION AREA INFORMATION | |
|---|--------------------------------|
| REQUIRED: | |
| TOTAL CONSERVATION AREA REQUIRED PER MASTER PLAN: | 131,046 S.F. = 3.01 AC. |
| PROVIDED: | |
| UNIT 5 PHASE 1 | |
| AREA 1A: | 52,630 S.F. = 1.20 AC. |
| AREA 1B: | 4,489 S.F. = 0.10 AC. |
| TOTAL: | 57,099 S.F. = 1.31 AC. |
| UNIT 5 PHASE 2 | |
| AREA 2A: | 72,666 S.F. = 1.66 AC. |
| AREA 2B: | 4,188 S.F. = 0.09 AC. |
| TOTAL: | 76,854 S.F. = 1.76 AC. |
| TOTAL: | 133,953 S.F. = 3.07 AC. |

NORTH
 SCALE: 1" = 60'

GRAPHIC SCALE

EDA
 ENG. DEBMAN & ASSOCIATES, INC.
 ENGINEERS - SURVEYORS - PLANNERS

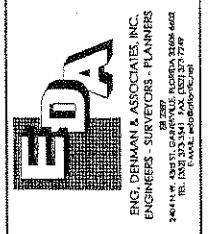
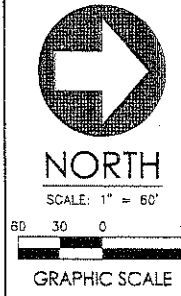
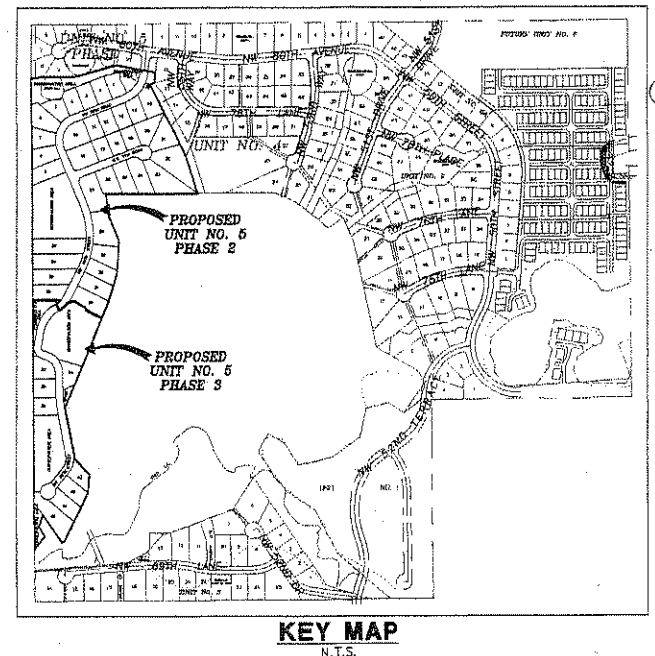
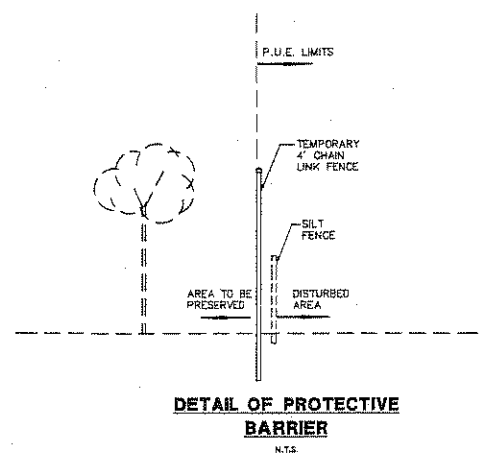
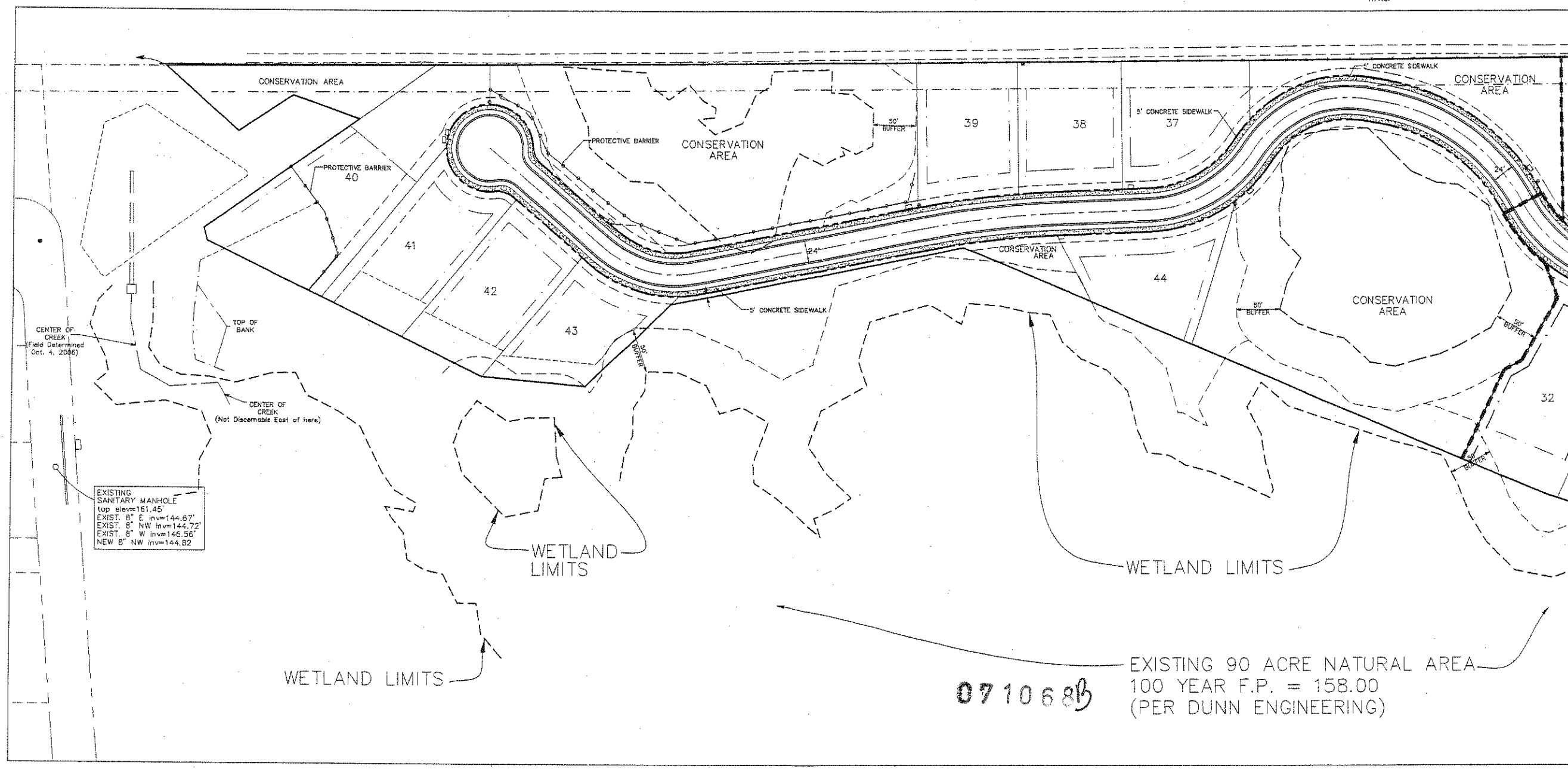
Project: **BLUES CREEK UNIT 5 - PHASES 2 and 3**
 City of Gainesville, Florida
 Overall Layout
 Phase 2

Project Name: **CORRECTED PLANS**
 Design Plan: **UNIT 5 - PHASE 2**
 Designer: **S.H./JRE**
 Date: **FEB. 5, 2009**
 Professional Engineer of Record:
Ralph E. Ehrig, P.E.

Sheet No.: **6**

\\Server\proj\projects\BLUES CREEK Unit 5 - Phase 2 and 3\022456-Design\Plot.dwg - OVERALL PH 1

Plotted Feb 04, 2008 - 10:02:00 - Joyce Rocks



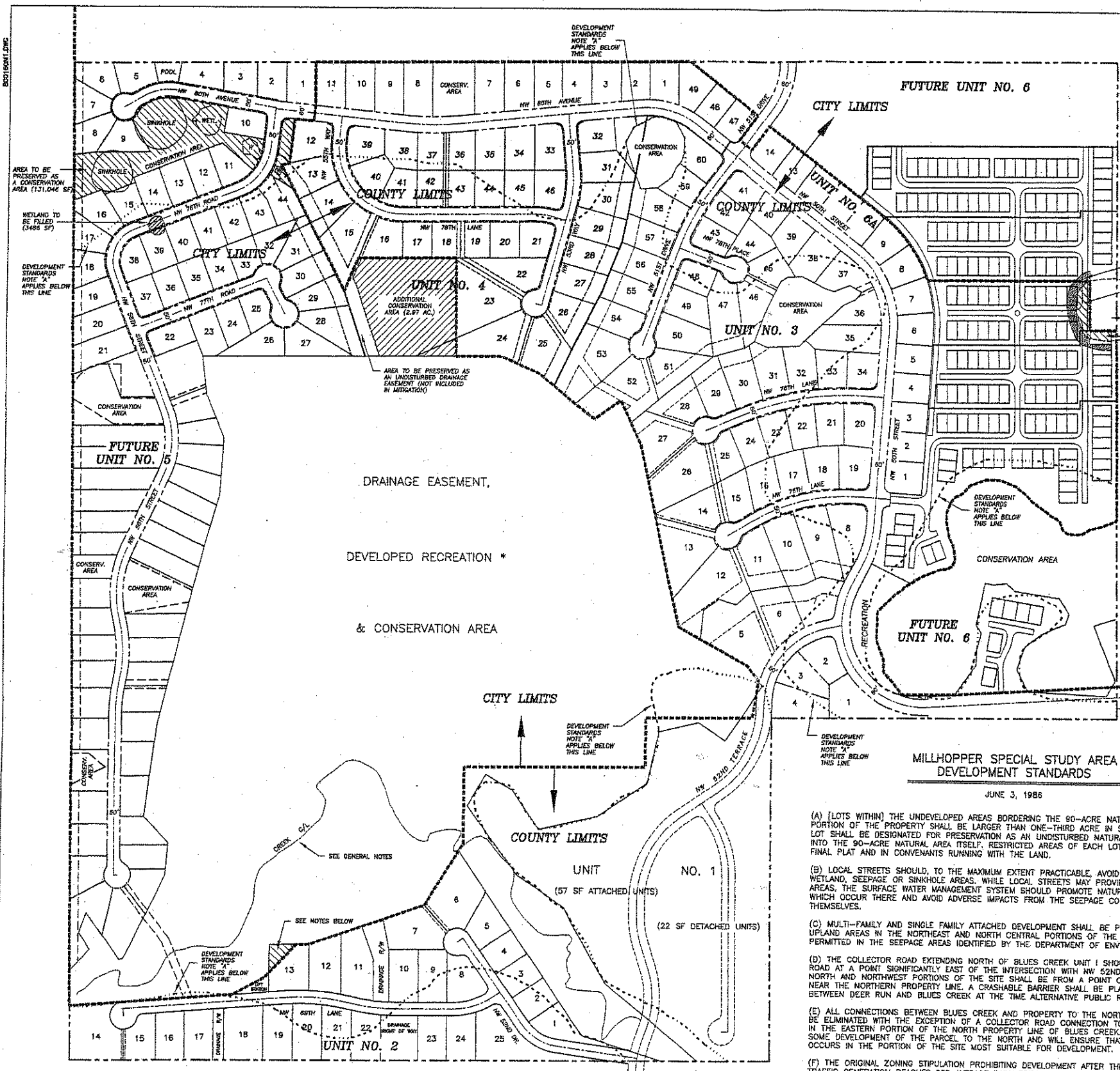
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UNIT 5 - PHASES 2 and 3
CITY OF GAINESVILLE, FLORIDA
 Sheet Title: **OVERALL LAYOUT PHASE 3**

| | |
|----------------------------------|------------------------|
| Project phase: | CORRECTED PLANS |
| DESIGN PLAN | |
| DESIGNED BY: | SAR/REE |
| DRAWN BY: | JVR |
| Project No: | 02-245 |
| Date: | FEB. 5, 2008 |
| Professional Engineer of Record: | |
| Engineer: | REDD, E. 2566, P.E. |
| Certificate No.: | 11630 |

071068b

EXISTING 90 ACRE NATURAL AREA
100 YEAR F.P. = 158.00
(PER DUNN ENGINEERING)

BLUES CREEK



GENERAL NOTES

DESIGN AND CONSTRUCTION CONFIGURATIONS OF THE TRANSPORTATION AND SURFACE WATER MANAGEMENT SYSTEM WILL BE INTEGRATED WITH SITE SPECIFIC ENVIRONMENTAL FEATURES, SUCH AS WETLANDS, CREEKS, SINKS, AND SEEP AREAS. DETAILS WILL BE INCORPORATED WITH EACH SITE PLAN SUBMITTED.

ALL DRAINAGE EASEMENTS INDICATED AND SHADED ARE TO REMAIN UNDISTURBED. A 50 FT. CONSTRUCTION BUFFER SHALL BE PROVIDED ON BOTH SIDES OF THE BLUES CREEK CENTERLINE.

SINGLE FAMILY ATTACHED UNITS

ALL UNITS SHALL BE EITHER TWO OR THREE BEDROOM, WITH A MAXIMUM HEIGHT OF 35 FEET. EACH UNIT SHALL BE PROVIDED WITH TWO PARKING SPACES - THOSE INDICATING A SINGLE SPACE SHALL ALSO INCLUDE A GARAGE.

ALL INDIVIDUAL LOTS SHALL HAVE ZERO SETBACKS. SETBACKS FROM THE PROPERTY PERIMETER OR DEDICATED STREETS SHALL BE AS FOLLOWS:

| | |
|-------|--------|
| FRONT | 25 FT. |
| REAR | 20 FT. |
| SIDE | 10 FT. |

SINGLE FAMILY DETACHED UNITS

ALL SETBACK REQUIREMENTS OF THE R-1A DISTRICT SHALL APPLY, WITH THE FURTHER RESTRICTION THAT ALL LOTS OCCURRING ABOVE THE MILLHOPPER STUDY AREA BOUNDARY SHALL HAVE THE MINIMUM DIMENSIONS OF 100' X 140' AND A MINIMUM AREA OF 15,400 SF. BELOW THE BOUNDARY THE LOTS SHALL MEET THE R-1A REQUIREMENTS. HAVE THE MINIMUM DIMENSIONS OF 100' X 140' AND A MINIMUM AREA OF 14,521 SF. SEE SPECIAL STUDY AREA STANDARD "A" (BELOW LEFT) FOR ADDITIONAL REQUIREMENTS IN THIS AREA.

SETBACKS (UNLESS OTHERWISE NOTED ON PLAT):

| | |
|------------|--------|
| FRONT | 25 FT. |
| REAR | 20 FT. |
| SIDE | 10 FT. |
| STREETSIDE | 15 FT. |

MINOR / MAJOR CHANGES

- UNIT 4 - LOT 21: REAR SETBACK FROM 20 FT. TO 13'-5"

DRC APPROVAL: 11/15/01

NOTE:
PLEASE BE ADVISED THAT LOTS INDICATED ON THIS MASTER PLAN THAT HAVE NOT BEEN PLATTED ARE CONCEPTUAL ONLY, AND ARE SUBJECT TO REVISION IN BOTH NUMBER AND SHAPE.

SITE DATA

| ZONING | PUD |
|---|------------------------------|
| TOTAL ACREAGE | 300 ACRES (±) |
| NUMBER OF UNITS | 615 PERMITTED - 557 ACTUAL |
| DENSITY | 2.05 PERMITTED - 1.88 ACTUAL |
| SINGLE FAMILY ATTACHED AREA | 45.3 ACRES 15.1 % |
| SINGLE FAMILY DETACHED AREA | 135.7 ACRES 45.2 % |
| NATURAL/CONSERVATION AREAS & DRAINAGE EASEMENTS | 91.7 ACRES 30.6 % |
| DEDICATED ROADWAYS | 26.2 ACRES 8.7 % |
| RECREATIONAL AREA | 1.10 ACRES 0.4 % |

UNIT MIXTURE

| | SINGLE FAMILY ATTACHED | SINGLE FAMILY DETACHED |
|----------|------------------------|------------------------|
| UNIT I | 57 | 22 |
| UNIT II | 0 | 25 |
| UNIT III | 0 | 60 |
| UNIT IV | 0 | 49 |
| UNIT V | 0 | 82 |
| UNIT VI | 248 | 14 |
| TOTAL | 305 | 252 |

MILLHOPPER SPECIAL STUDY AREA DEVELOPMENT STANDARDS

JUNE 3, 1985

- (A) [LOTS WITHIN] THE UNDEVELOPED AREAS BORDERING THE 90-ACRE NATURAL AREA IN THE CENTRAL PORTION OF THE PROPERTY SHALL BE LARGER THAN ONE-THIRD ACRE IN SIZE AND ONE-FIFTH OF EACH LOT SHALL BE DESIGNATED FOR PRESERVATION AS AN UNDISTURBED NATURAL AREA. NO LOT SHALL EXTEND INTO THE 90-ACRE NATURAL AREA ITSELF. RESTRICTED AREAS OF EACH LOT SHALL BE DESIGNATED ON THE FINAL PLAT AND IN CONVEYANTS RUNNING WITH THE LAND.
- (B) LOCAL STREETS SHOULD, TO THE MAXIMUM EXTENT PRACTICABLE, AVOID CROSSING FLOOD PLAIN, WETLAND, SEEPAGE OR SINKHOLE AREAS. WHILE LOCAL STREETS MAY PROVIDE ACCESS WITHIN THESE AREAS, THE SURFACE WATER MANAGEMENT SYSTEM SHOULD PROMOTE NATURAL DRAINAGE PATTERNS WHICH OCCUR THERE AND AVOID ADVERSE IMPACTS FROM THE SEEPAGE CONDITIONS ON THE ROADS THEMSELVES.
- (C) MULTI-FAMILY AND SINGLE FAMILY ATTACHED DEVELOPMENT SHALL BE PERMITTED ONLY IN THE UPLAND AREAS IN THE NORTHEAST AND NORTH CENTRAL PORTIONS OF THE SITE, AND SHALL NOT BE PERMITTED IN THE SEEPAGE AREAS IDENTIFIED BY THE DEPARTMENT OF ENVIRONMENTAL SERVICES.
- (D) THE COLLECTOR ROAD EXTENDING NORTH OF BLUES CREEK UNIT I SHOULD INTERSECT THE EAST-WEST ROAD AT A POINT SIGNIFICANTLY EAST OF THE INTERSECTION WITH NW 52ND TERRACE. ACCESS TO THE NORTH AND NORTHWEST PORTIONS OF THE SITE SHALL BE FROM A POINT ON THIS COLLECTOR ROAD NEAR THE NORTHERN PROPERTY LINE. A CRASHABLE BARRIER SHALL BE PLACED ON NW 52ND TERRACE BETWEEN DEER RUN AND BLUES CREEK AT THE TIME ALTERNATIVE PUBLIC ROAD ACCESS IS AVAILABLE.
- (E) ALL CONNECTIONS BETWEEN BLUES CREEK AND PROPERTY TO THE NORTH AND WEST SHOULD BE ELIMINATED WITH THE EXCEPTION OF A COLLECTOR ROAD CONNECTION TO THE NORTH LOCATED IN THE EASTERN PORTION OF THE NORTH PROPERTY LINE OF BLUES CREEK. THIS WILL ALLOW FOR SOME DEVELOPMENT OF THE PARCEL TO THE NORTH AND WILL ENSURE THAT ACCESS TO THAT PARCEL OCCURS IN THE PORTION OF THE SITE MOST SUITABLE FOR DEVELOPMENT.
- (F) THE ORIGINAL ZONING STIPULATION PROHIBITING DEVELOPMENT AFTER THE TOTAL CALCULATED TRAFFIC GENERATION REACHES 900 AVERAGE DAILY TRIPS SHALL REMAIN IN EFFECT UNTIL BOTH THE EAST-WEST ROAD AND NW 43RD STREET EXTENSION ARE COMPLETED TO COUNTY STANDARDS AND ACCEPTED FOR MAINTENANCE.

* DEVELOPED RECREATION

CONSTRUCTION WITHIN THE 90-ACRE CONSERVATION AREA SHALL BE RESTRICTED TO FACILITIES SUCH AS NATURE TRAILS, WALKOVER STRUCTURES, GAZEBOS OR OTHER SIMILAR ELEVATION CONSTRUCTION WHICH MAINTAINS THE AREA IN ITS NATURAL SCENIC AND WOODED CONDITION; OR OTHER MINOR WORKS NECESSARY TO CONTROL EROSION OR ASSURE DISPERSION (SHEET FLOW) OF RUNOFF ENTERING THE AREA. ANY CONSTRUCTION IN THIS AREA WILL REQUIRE A SEPARATE FLOOD PRONE PERMIT.

ON TUESDAY, MARCH 14, 1995, THE ALACHUA COUNTY BOARD OF COUNTY COMMISSIONERS, WITH THE ADOPTION OF RESOLUTION 2-85-5, AMENDED THE EXISTING BLUES CREEK RESIDENTIAL P.U.D. BY CHANGING APPROXIMATELY 0.1389 ACRES IN UNIT 2 (5616 NW 68TH LANE) FROM CONSERVATION TO SINGLE FAMILY RESIDENTIAL BASED ON THE FOLLOWING:

- 1) THE SUWANNEE RIVER WATER MANAGEMENT DISTRICT HAS DETERMINED THAT THE EXISTING DRIVEWAY AND FENCE WITHIN THIS FLOOD PRONE AREA WILL NOT APPRECIABLY AFFECT DRAINAGE PATTERNS NOR THE HOLDING CAPACITY OF THE EASEMENT.
- 2) THE CONSERVATION AREA MUST REMAIN IN COMPLIANCE WITH THE S.R.W.M.D. PERMIT. THE DEVELOPER CAN RECONFIGURE THE DRAINAGE EASEMENT TO ADD AN EQUIVALENT AMOUNT OF AREA TO THE EASEMENT.
- 3) APPROVAL OF THIS REQUEST WILL NOT ADVERSELY AFFECT FLOOD PRONE AREAS, WILL NOT ALTER THE HYDROPERIOD OF NATURAL SYSTEMS AND WILL NOT POSE A THREAT TO PUBLIC HEALTH, SAFETY AND WELFARE.

071068D

DUNN ENGINEERING
OF GAINESVILLE, INC.

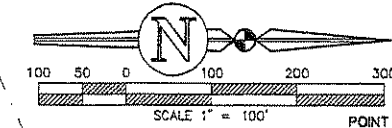
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|----------|---------------|---------|----------|-----------|-------|
| DRAWN BY | T.O.D. | REVISED | SCALE | 1" = 200' | SHEET |
| APPROVED | | REVISED | JOB NO. | E - 8501 | |
| DATE | NOVEMBER 1998 | REVISED | ACAD NO. | MASTER | |

BLUES CREEK
REVISED MASTER PLAN

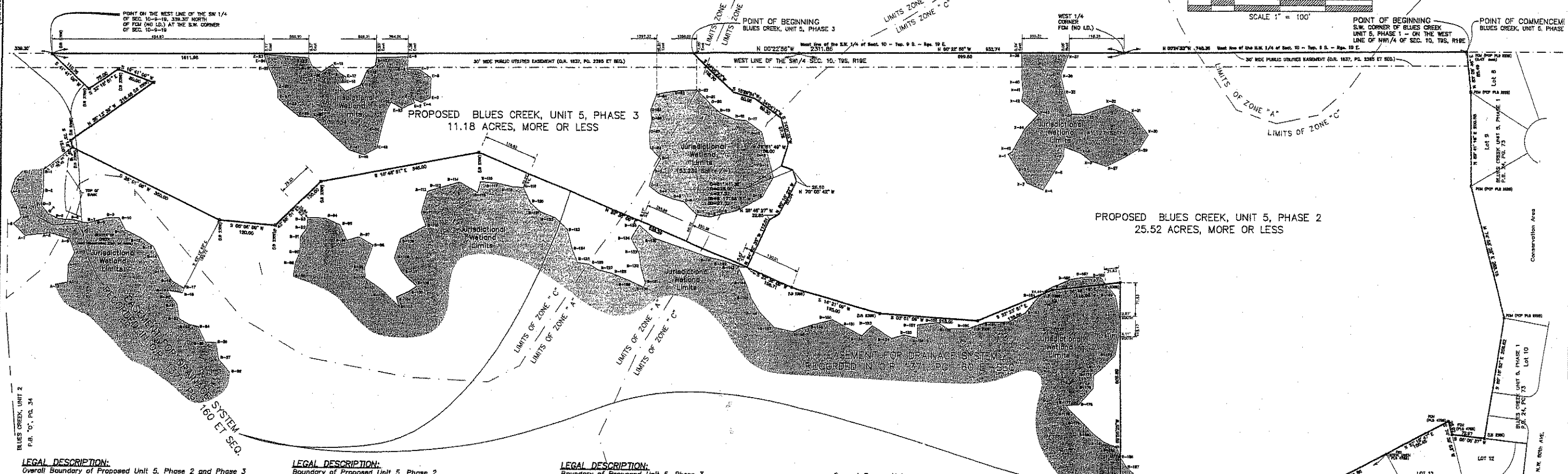
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BOUNDARY SURVEY

OF PROPOSED BLUES CREEK, UNIT 5, PHASES 2 AND 3, A PORTION OF A PLANNED UNIT DEVELOPMENT IN SECTION 10, TOWNSHIP 9 SOUTH, RANGE 19 EAST, CITY OF GAINESVILLE, ALACHUA COUNTY, FLORIDA.
FOR: BLUES CREEK DEVELOPMENT, LIMITED



| WETLAND FLAG | BEARING | DISTANCE | WETLAND FLAG | BEARING | DISTANCE | WETLAND FLAG | BEARING | DISTANCE | WETLAND FLAG | BEARING | DISTANCE | WETLAND FLAG | BEARING | DISTANCE | WETLAND FLAG | BEARING | DISTANCE |
|--------------|-----------------|----------|--------------|-----------------|----------|--------------|-----------------|----------|--------------|-----------------|----------|--------------|-----------------|----------|--------------|-----------------|----------|
| W1 | N 89° 00' 00" E | 10.00 | W1 | N 89° 00' 00" E | 10.00 | W1 | N 89° 00' 00" E | 10.00 | W1 | N 89° 00' 00" E | 10.00 | W1 | N 89° 00' 00" E | 10.00 | W1 | N 89° 00' 00" E | 10.00 |



LEGAL DESCRIPTION:

Overall Boundary of Proposed Unit 5, Phase 2 and Phase 3

A portion of Section 10, Township 9 South, Range 19 East, City of Gainesville, Alachua County, Florida, being more particularly described as follows:

Begin at the Southwest corner of Blues Creek, Unit 5, Phase 1 as per plat thereof recorded in Plat Book 24, page 73 of the public records of Alachua County, Florida, solid corner lying on the West line of the Northwest 1/4 of Section 10, Township 9 South, Range 19 East and run thence Easterly, along the South boundary of said Blues Creek, Unit 5, Phase 1 through the following four courses and distances:

- 1) North 83° 09' 46" East, 85.49 feet to a concrete monument (PCP PLS 2228)
- 2) North 89° 41' 18" East, 200.58 feet to a concrete monument (PCP PLS 2228)
- 3) North 74° 30' 29" East, 288.10 feet to a concrete monument (PCP PLS 2228)
- 4) South 80° 15' 52" East, 239.62 feet

to the Southwest corner of said Blues Creek, Unit 5, Phase 1, solid corner lying on the West boundary of Blues Creek, Unit 4B as per plat thereof recorded in Plat Book 5, page 85 of said public records; thence Southwesterly, along said West boundary, through the following five courses and distances:

- 1) South 08° 08' 37" West, 72.97 feet to a concrete monument (PLS 4788)
- 2) South 74° 39' 53" West, 28.82 feet to a concrete monument (PLS 4788)
- 3) South 27° 18' 47" East, 155.45 feet to a rebar and cap (Steve Owen PLS 4788)
- 4) South 27° 21' 22" East, 251.88 feet to a concrete monument (PLS 4788)
- 5) South 26° 34' 45" East, 118.93 feet

to a rebar and cap (LR 3759) found at the Southeast corner of Lot 15 of said Blues Creek Unit 4B; thence run South 18° 04' 45" East, along a line shown as the West boundary of Lot 23 of Blues Creek Unit 4 as originally platted in Plat Book 2, page 3 and located by Alachua County Resolution 95-44 as recorded in Official Records Book 2044, page 2038 at sec. of said public records, a distance of 258.47 feet to a point on the North boundary of that certain Easement for a drainage system described in Official Records Book 1371, page 180 at sec. of said public records; thence generally Westwesterly and Southerly, along the boundary of said Easement through the following fifteen courses and distances:

- 1) South 89° 50' 25" West, 608.86 feet 2) South 08° 46' 18" East, 146.98 feet
- 3) South 22° 23' 51" East, 176.00 feet 4) South 03° 51' 09" West, 215.00 feet
- 5) South 10° 21' 59" West, 195.00 feet 6) South 22° 36' 09" West, 725.00 feet
- 7) South 10° 48' 51" East, 345.00 feet 8) South 43° 58' 51" East, 135.00 feet
- 9) South 05° 06' 08" West, 120.00 feet 10) South 25° 01' 08" West, 350.00 feet
- 11) South 75° 16' 09" West, 15.00 feet 12) South 35° 15' 39" West, 216.48 feet
- 13) South 19° 41' 00" West, 80.00 feet 14) South 33° 18' 51" East, 75.00 feet
- 15) South 41° 41' 00" West, 112.76 feet

to a point on the West line of the Southwest 1/4 of said Section 10 lying 339.30 feet North of a concrete monument (No. 10.) found at the Southwest corner of said Section; thence North 00° 22' 56" West, along the West line of said Southwest 1/4, a distance of 2311.85 feet to a concrete monument (No. 10.) found at the West 1/4 corner of said Section; thence North 00° 24' 32" West, along the West line of the Northwest 1/4 of said Section 10, a distance of 748.36 feet to the Point of Beginning.

Containing 36.70 acres, more or less.

LEGAL DESCRIPTION:

Boundary of Proposed Unit 5, Phase 2

A portion of Section 10, Township 9 South, Range 19 East, City of Gainesville, Alachua County, Florida, being more particularly described as follows:

Begin at the Southwest corner of Blues Creek, Unit 5, Phase 1 as per plat thereof recorded in Plat Book 24, page 73 of the public records of Alachua County, Florida, solid corner lying on the West line of the Northwest 1/4 of Section 10, Township 9 South, Range 19 East and run thence Easterly, along the South boundary of said Blues Creek, Unit 5, Phase 1 through the following four courses and distances:

- 1) North 83° 09' 46" East, 85.49 feet to a concrete monument (PCP PLS 2228)
- 2) North 89° 41' 18" East, 200.58 feet to a concrete monument (PCP PLS 2228)
- 3) North 74° 30' 29" East, 288.10 feet to a concrete monument (PCP PLS 2228)
- 4) South 80° 15' 52" East, 239.62 feet

to the Southwest corner of said Blues Creek, Unit 5, Phase 1, solid corner lying on the West boundary of Blues Creek, Unit 4B as per plat thereof recorded in Plat Book 5, page 85 of said public records; thence Southwesterly, along said West boundary, through the following five courses and distances:

- 1) South 08° 08' 37" West, 72.97 feet to a concrete monument (PLS 4788)
- 2) South 74° 39' 53" West, 28.82 feet to a concrete monument (PLS 4788)
- 3) South 27° 18' 47" East, 155.45 feet to a rebar and cap (Steve Owen PLS 4788)
- 4) South 27° 21' 22" East, 251.88 feet to a concrete monument (PLS 4788)
- 5) South 26° 34' 45" East, 118.93 feet

to a rebar and cap (LR 3759) found at the Southeast corner of Lot 15 of said Blues Creek Unit 4B; thence run South 18° 04' 45" East, along a line shown as the West boundary of Lot 23 of Blues Creek Unit 4 as originally platted in Plat Book 2, page 3 and located by Alachua County Resolution 95-44 as recorded in Official Records Book 2044, page 2038 at sec. of said public records, a distance of 258.47 feet to a point on the North boundary of that certain Easement for a drainage system described in Official Records Book 1371, page 180 at sec. of said public records; thence generally Westwesterly and Southerly, along the boundary of said Easement through the following six courses and distances:

- 1) South 89° 50' 25" West, 608.86 feet 2) South 08° 46' 18" East, 146.98 feet
- 3) South 22° 23' 51" East, 176.00 feet 4) South 03° 51' 09" West, 215.00 feet
- 5) South 10° 21' 59" West, 195.00 feet 6) South 22° 36' 09" West, 725.00 feet
- 7) South 10° 48' 51" East, 345.00 feet 8) South 43° 58' 51" East, 135.00 feet
- 9) South 05° 06' 08" West, 120.00 feet 10) South 25° 01' 08" West, 350.00 feet
- 11) South 75° 16' 09" West, 15.00 feet 12) South 35° 15' 39" West, 216.48 feet
- 13) South 19° 41' 00" West, 80.00 feet 14) South 33° 18' 51" East, 75.00 feet
- 15) South 41° 41' 00" West, 112.76 feet

thence North 64° 02' 35" West, 112.51 feet; thence North 28° 46' 27" West, 22.85 feet; thence North 80° 10' 22" West, 82.04 feet; thence South 70° 05' 42" West, 25.10 feet to a point on the arc of a curve concave Southwesterly and having a radius of 825.00 feet; thence Southwesterly, along the arc of said curve, through a central angle of 01° 41' 32", an arc distance of 27.32 feet, solid arc being subtended by a chord having a bearing and distance of South 17° 38' 57" West, 27.32 feet; thence North 72° 51' 48" West, 50.00 feet; thence South 74° 01' 32" West, 57.78 feet; thence South 34° 04' 12" West, 69.30 feet; thence South 15° 29' 54" West, 50.06 feet; thence South 44° 05' 23" West, 118.70 feet to a point on the West line of the Southwest 1/4 of said Section 10, thence North 00° 22' 56" West, along the West line of said Southwest 1/4, a distance of 2311.85 feet to a concrete monument (No. 10.) found at the West 1/4 corner of said Section; thence North 00° 24' 32" West, along the West line of the Northwest 1/4 of said Section 10, a distance of 748.36 feet to the Point of Beginning.

Containing 26.57 acres, more or less.

LEGAL DESCRIPTION:

Boundary of Proposed Unit 5, Phase 3

A portion of Section 10, Township 9 South, Range 19 East, City of Gainesville, Alachua County, Florida, being more particularly described as follows:

Commence at the Southwest corner of Blues Creek, Unit 5, Phase 1 as per plat thereof recorded in Plat Book 24, page 73 of the public records of Alachua County, Florida, solid corner lying on the West line of the Northwest 1/4 of Section 10, Township 9 South, Range 19 East and run thence South 00° 24' 32" East, along said West line, 748.36 feet to a concrete monument (No. 10.) found at the West 1/4 corner of said Section 10; thence South 00° 22' 56" East, along the West line of the Southwest 1/4 of said Section 10, a distance of 932.74 feet to the Point of Beginning; thence continue South 00° 22' 56" East, along said West line, 1378.11 feet to a point on the boundary of that certain Easement for a drainage system described in Official Records Book 1371, page 180 at sec. of said public records; thence in a generally Northwesterly direction, along the boundary of said Easement, through the following 10 courses and distances:

- 1) North 41° 41' 09" East, 110.76 feet 2) North 33° 16' 51" West, 75.00 feet
- 3) North 18° 41' 09" East, 80.00 feet 4) South 35° 13' 39" East, 216.48 feet
- 5) North 75° 16' 09" East, 15.00 feet 6) North 26° 01' 09" East, 350.00 feet
- 7) North 05° 06' 08" East, 120.00 feet 8) North 43° 58' 51" West, 135.00 feet
- 9) North 10° 48' 51" West, 345.00 feet 10) North 22° 36' 09" East, 826.29 feet

thence North 64° 02' 35" West, 112.51 feet; thence North 28° 46' 27" West, 22.85 feet; thence North 80° 10' 22" West, 82.04 feet; thence South 70° 05' 42" West, 25.10 feet to a point on the arc of a curve concave Southwesterly and having a radius of 825.00 feet; thence Southwesterly, along the arc of said curve, through a central angle of 01° 41' 32", an arc distance of 27.32 feet, solid arc being subtended by a chord having a bearing and distance of South 17° 38' 57" West, 27.32 feet; thence North 72° 51' 48" West, 50.00 feet; thence South 74° 01' 32" West, 57.78 feet; thence South 34° 04' 12" West, 69.30 feet; thence South 15° 29' 54" West, 50.06 feet; thence South 44° 05' 23" West, 118.70 feet to the Point of Beginning.

Containing 10.14 acres, more or less.

General Survey Notes:

- 1) Bearings shown hereon are based on a bearing of North 00° 25' 44" West between the concrete monument (No. 10.) found at the Southwest corner of Section 10, Township 9 South, Range 19 East and the 3/4" iron pipe found at the Northwest corner of said Section 10 as shown on record plats of Blues Creek Unit-2 (Plat Book 2, page 3) and Blues Creek Unit 5, Phase 1 (Plat Book 24, page 73) of the public records of Alachua County, Florida.
- 2) Since the same bearing for the West line of Section 10 is shown on both of the above mentioned plats, Unit 2 of the Southwest corner of the Section, and Unit 5, a quarter mile South of the Northwest corner, this surveyor has determined that the original surveyor of these two plats must not have found the concrete monument (No. 10.) at the 1/4 corner on the West line. In the opinion of this surveyor, the bend in the Section line at the quarter corner is to be recognized and the subsequent plots along this line are to be monumented accordingly.
- 3) The wetland limits as shown on this survey were determined by field location of tagging originally placed by Ecosystem Research Corporation between January and August of 2002 and later verified and certified by Creative Environmental Solutions, Inc. which may be contacted at 1511 N.E. 2nd Street, Gainesville, Florida (352) 371-4333. Contact: Carl Sotolongo.
- 4) The relative distance accuracy of the original control measurements prior to balancing was better than 1 foot in 10,000 feet.
- 5) Only those easements provided to the surveyor have been used in preparation of this survey and no further. Title search has been undertaken by the surveyor; therefore there may be restrictions other than those shown hereon which may be found in the public records of Alachua County, Florida.
- 6) This property is a part of the Blues Creek Planned Unit Development and is to be governed by the development design parameters set forth therein.

| | | | | | | | |
|--------|-----------------------|------|-----------|-----|---------------|----|-----------|
| A | ARC LENGTH | ELEV | ELEVATION | HWY | NORTHWESTERLY | S | SOUTH |
| APPROX | APPROXIMATELY | ET | EAST | OFF | OFFSET | SW | SOUTHWEST |
| AS | APPROXIMATELY | ET | EAST | OFF | OFFSET | SW | SOUTHWEST |
| AW | AWAY | EXT | EXTENSION | PAR | PANEL | SE | SOUTHEAST |
| B | BUILDING | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| BL | BUILDING SETBACK LINE | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| BS | BUILDING SETBACK | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| BU | BUILDING | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| CA | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| CD | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| CE | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| CH | CHANGING | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| CI | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| CL | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| CM | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| CO | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| CP | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| CR | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| CS | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| CT | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| CU | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| CV | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| CW | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| CX | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| CY | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| CZ | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DA | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DB | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DC | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DD | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DE | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DF | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DG | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DH | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DI | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DJ | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DK | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DL | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DM | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DN | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DO | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DP | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DQ | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DR | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DS | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DT | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DU | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DV | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DW | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DX | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DY | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| DZ | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EA | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EB | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EC | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| ED | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EE | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EF | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EG | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EH | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EI | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EJ | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EK | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EL | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EM | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EN | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EO | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EP | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EQ | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| ER | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| ES | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| ET | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EU | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EV | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EW | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EX | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EY | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| EZ | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| FA | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| FB | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| FC | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| FD | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| FE | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| FF | CORNER | FL | FLOOR | PL | PLAT | SE | SOUTHEAST |
| FG | CORNER | FL | FLOOR | PL | | | |

SW CORNER OF SECTION 10-9-19

SOUTH BOUNDARY OF SECTION 10-9-19

POUND NAIL & DISK (PL# 228)

CENTER OF CREEK (Field Determined Oct. 4, 2006)

CENTER OF CREEK (Not Discernible East of here)

NOTE: Approximate Creek centerline and top of bank line were field determined by City of Gainesville staff on Oct. 4, 2006. The stakes marking said lines were located to display the lines shown hereon.

NY 8000 LANE (S&T 17/17)

DATE: 02/13/04

(P# 4, 928)

D. R. BOOK 1371, PAGE 160 et seq.

TOPOGRAPHIC & TREE LOCATION MAP

IN SECTION 10, TOWNSHIP 9 SOUTH, RANGE 19 EAST ALACHUA COUNTY, FLORIDA FOR BLUES CREEK DEVELOPMENT, LTD.

NOTES:

- ELEVATIONS SHOWN HEREON WERE BASED ON AN ELEVATION OF 164.25 FEET ON 166 NAIL IN THE NORTH FACE OF A 20" OAK TREE LOCATED ON TRACT "A" AS SHOWN ON PLAT OF BLUES CREEK UNIT-4 AS PER PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGE 3 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA.
- NO UNDERGROUND UTILITIES HAVE BEEN FIELD LOCATED.
- NO SEARCH OF THE PUBLIC RECORDS WAS MADE BY THE SURVEYOR, THEREFORE, THERE MAY BE RESTRICTIONS OTHER THAN THOSE SHOWN HEREON WHICH MAY BE FOUND IN THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA.
- THIS MAP IS PART OF A DESIGN PLAT SET OF 11 SHEETS AND IS NOT INTENDED AS A "STAND ALONE" SURVEY.
- THE WETLANDS LIMITS SHOWN HEREON ARE AS PER FLAGGING PLACED BY ECOSYSTEM RESEARCH CORP. AND FIELD VERIFIED AND CERTIFIED BY CREATIVE ENVIRONMENTAL SOLUTIONS, INC. SEE SHEET 8 OF 11 FOR TABLE OF WETLAND LIMITS.
- TREE LOCATIONS AND SIZES AS SHOWN HEREON ARE CERTIFIED BY THE SURVEYOR, ENG. DENMAN AND ASSOCIATES, INC. TREE GENUS AND SPECIES AS SHOWN HEREON ARE CERTIFIED BY CREATIVE ENVIRONMENTAL SOLUTIONS, INC. WHICH MAY BE CONTACTED AT 1511 N.W. 2nd STREET, GAINESVILLE, FLORIDA, (352) 371-4333.

LEGEND OF SYMBOLS & ABBREVIATIONS:

- CONC = CONCRETE
- ELEV = ELEVATION
- ID = IDENTIFICATION
- INVERT = INVERT
- NO. = NUMBER
- O.R. = OFFICIAL RECORDS BOOK
- PAGES = PAGES
- P.B. = PLAT BOOK
- RCF = REINFORCED CONCRETE PIPE
- R/W = RIGHT OF WAY
- SEC 10-9-19 = SECTION 10, TOWNSHIP 9 SOUTH, RANGE 19 EAST
- WTH = WITH
- X 8-24 = WETLANDS FLAG LOCATION AND IDENTIFICATION
- = FOUND CONCRETE MONUMENT (size, ID)
- = FOUND IRON PIPE (size, ID)
- = FOUND NAIL & DISK (ID)
- ⊕ = FOUND REBAR & CAP (size, ID)
- = ELEVATION CONTOUR LINE
- = FENCE LINE
- = SPOT ELEVATION

REVISED 02/13/04 - TO ADD WETLANDS FLAGS A-1 THROUGH A-13

| TREE LEGEND | | | |
|-----------------------|--|-------------------------|--------------------|
| Tree Name (in inches) | Abbreviation / Common Name / Genus-Species | Tree Size | Tree Code |
| AR | Red Maple | PT = Loblolly Pine | QD = Sand Live Oak |
| CB | Cypress | SL = Live Oak | QJ = Sweet Gum |
| CP | Live Oak | SH = Swamp Chestnut Oak | QK = Water Oak |
| LS | Sweet Gum | SN = Live Oak | QO = Oak Family |
| MG | Magnolia | SO = Live Oak | QV = Live Oak |
| MS | Swamp Gum | SP = Live Oak | QW = Live Oak |
| PK | Swamp Pine | ST = Live Oak | QX = Live Oak |
| PL | Swamp Pine | SV = Live Oak | QY = Live Oak |
| PP | Swamp Pine | SW = Live Oak | QZ = Live Oak |

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER COPYRIGHT © 2005

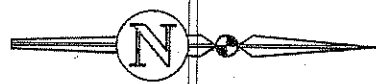
787 7795 1-81/1-7
 01/02/04
 10/04/06 - Show Cl. of Creek

PREPARED FOR: Blues Creek Development, Ltd.
 FOR: [Signature]

THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 117-4, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 475.027 (2004), FLORIDA STATUTES.

ENG. DENMAN & ASSOCIATES, INC.
 8404 N.W. 45th ST.
 GAINESVILLE, FLORIDA 32606-8602
 TEL: (352) 875-8541 FAX: (352) 875-7849

W. Hal Edwards
 DATE: 02/13/04

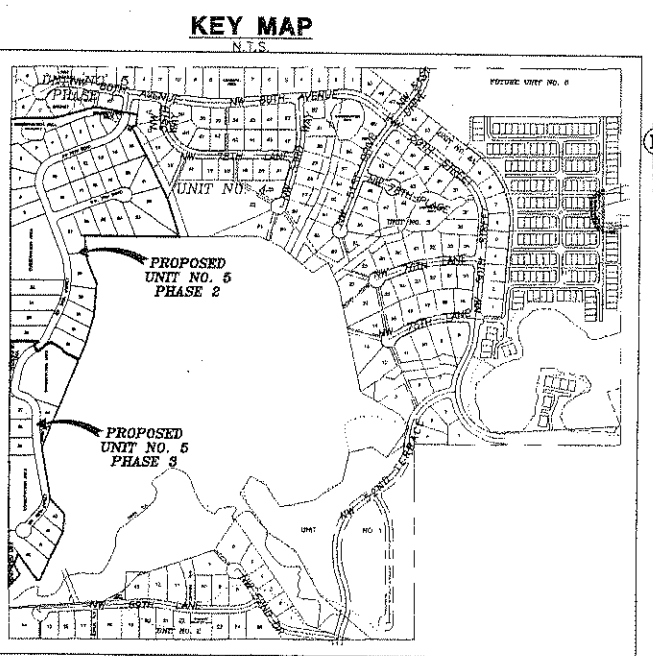
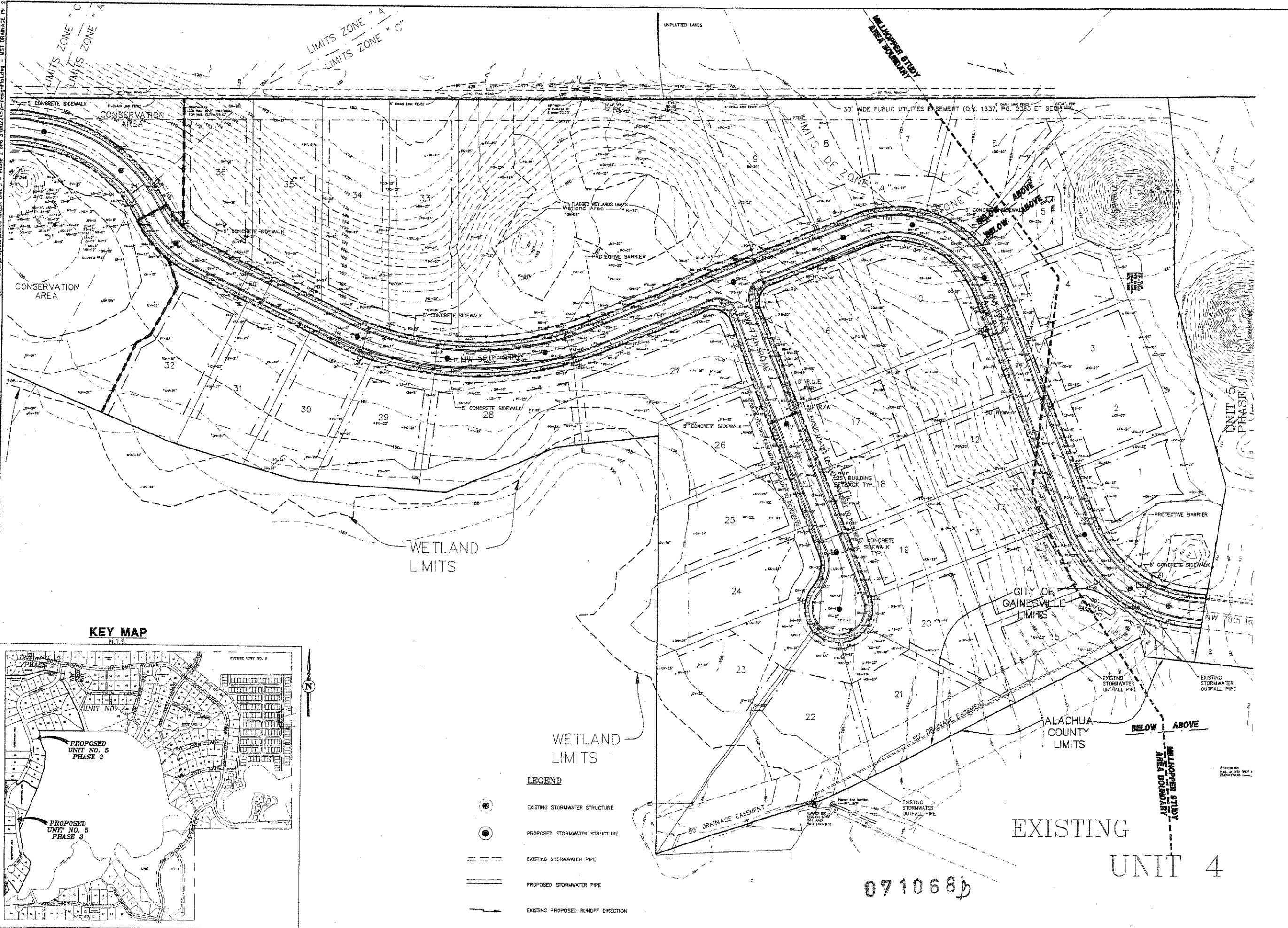


SCALE 1" = 60'

0710680

Printed Jan 24, 2007 - 08:46:09 - encl

Plotted Feb 04, 2008 - 16:52:08 - Joyce Rocks
 \\server\proj\projects\BLUES CREEK Unit 5 - Phase 2 and 3\02245P-Design\phs.dwg - MST DRAINAGE PH 2

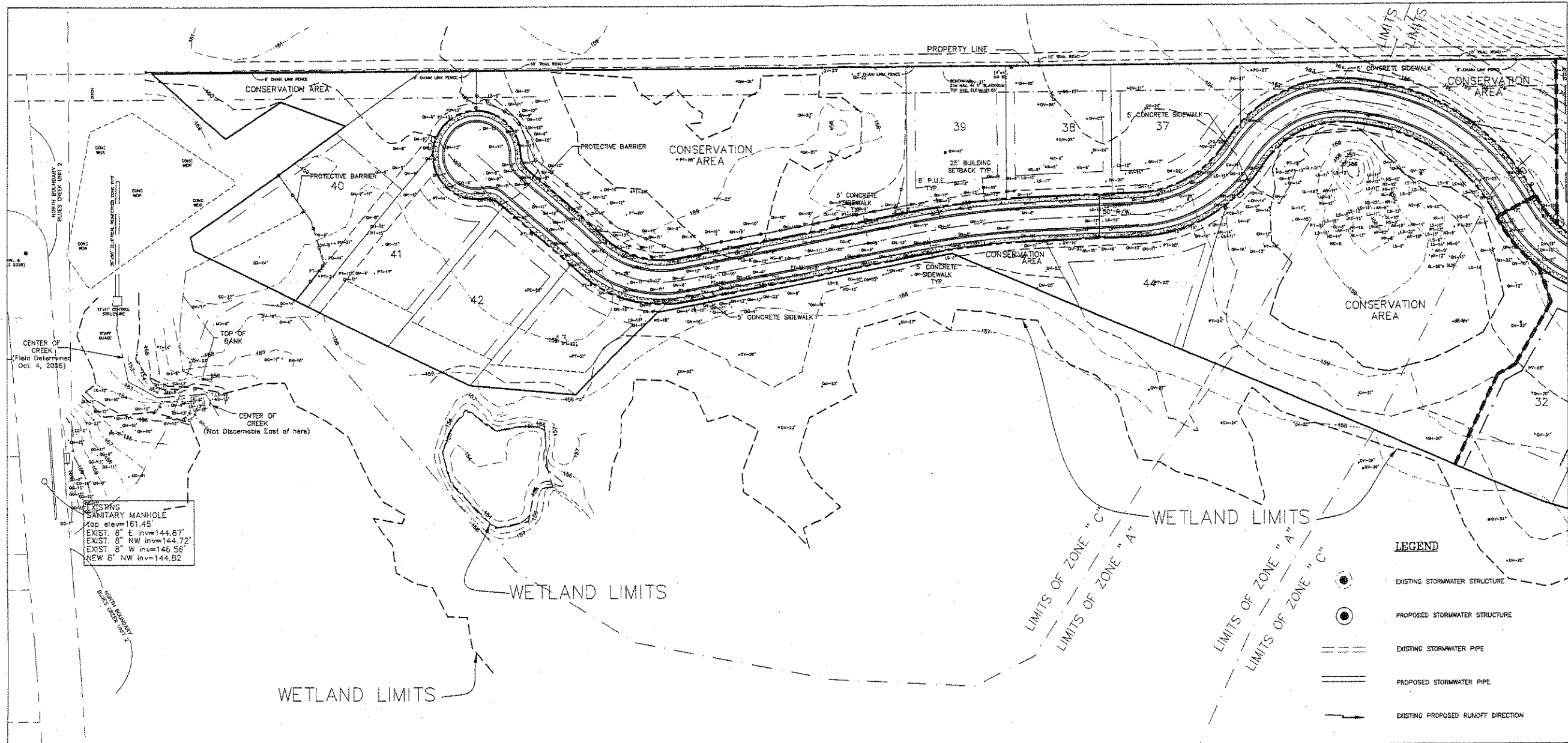


- LEGEND**
- EXISTING STORMWATER STRUCTURE
 - PROPOSED STORMWATER STRUCTURE
 - EXISTING STORMWATER PIPE
 - PROPOSED STORMWATER PIPE
 - EXISTING PROPOSED RUNOFF DIRECTION

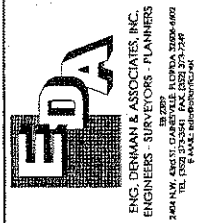
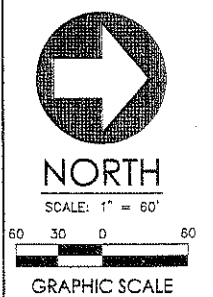
| | |
|---|---|
| NORTH SCALE: 1" = 60' | ENG. DENHAM & ASSOCIATES, INC. ENGINEERS, SURVEYORS, PLANNERS 13200 W. GULF COAST BLVD. SUITE 200 GAINESVILLE, FL 32609 P: 352-371-1100 F: 352-371-1101 E: EAAE@denhaminc.com |
| BLUES CREEK UNIT 5 - PHASES 2 and 3 CITY OF GAINESVILLE, FLORIDA MASTER DRAINAGE PLAN PHASE 2 | |
| Project Name: CORRECTED PLANS DESIGN PLAN Designer: EDDONS, JR. Designer: CSF/REE Drawn: JFR Project No: 02-245 Date: FEB. 5, 2008 | Professional Engineer of Record: Ralph E. Eng., P.E. Engineer Certificate No. 11630 |
| Sheet No.: 13 | |

071068b

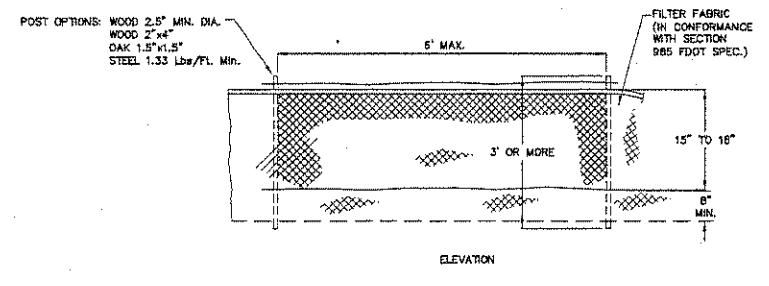
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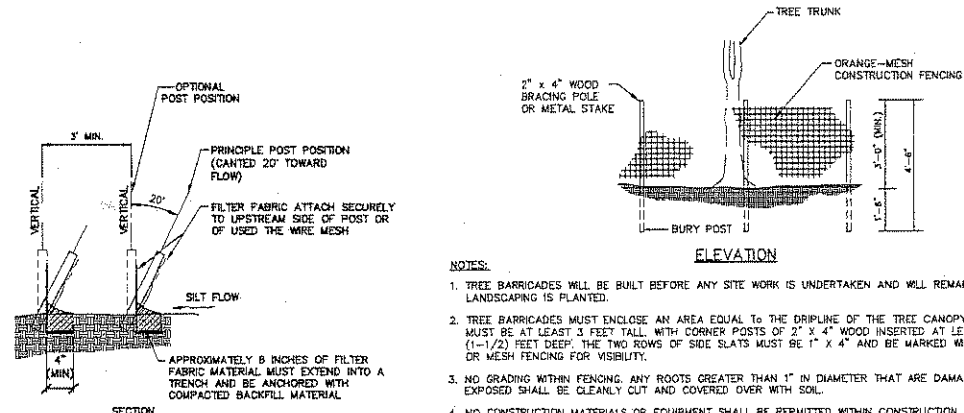
EXISTING SANITARY MANHOLE
 Top elev=161.45'
 EXIST. 8" E Inv=144.67'
 EXIST. 8" NW Inv=144.72'
 EXIST. 8" W Inv=146.56'
 NEW 8" NW Inv=144.62'



Project: BLUES CREEK - PHASES 2 and 3
 City of Gainesville, Florida
 Master Drainage Plan
 Phase 3

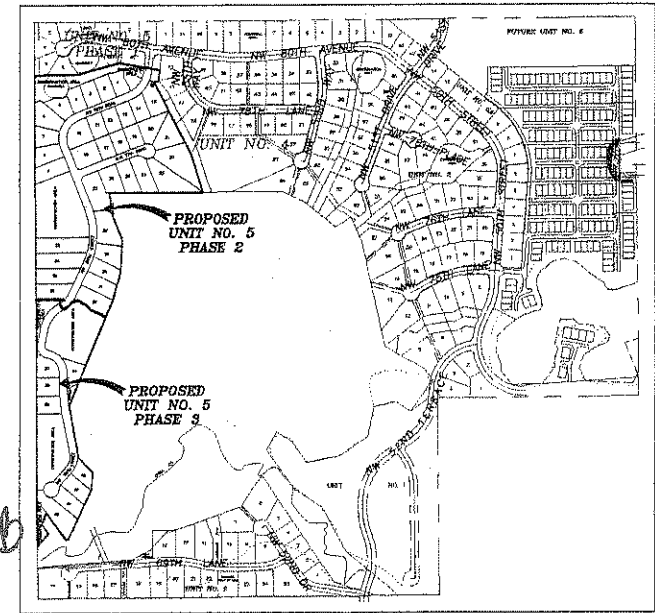


TYPE III SILT FENCE DETAIL
N.T.S.



TREE BARRICADE FENCING DETAIL
N.T.S.

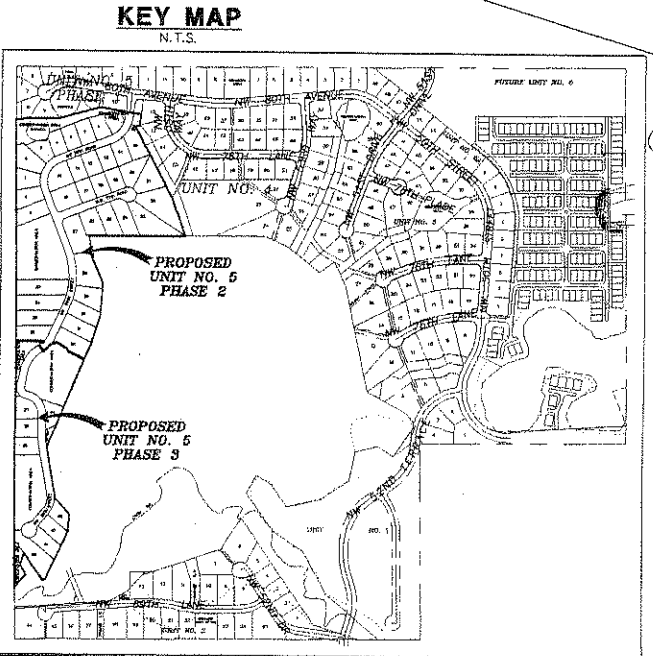
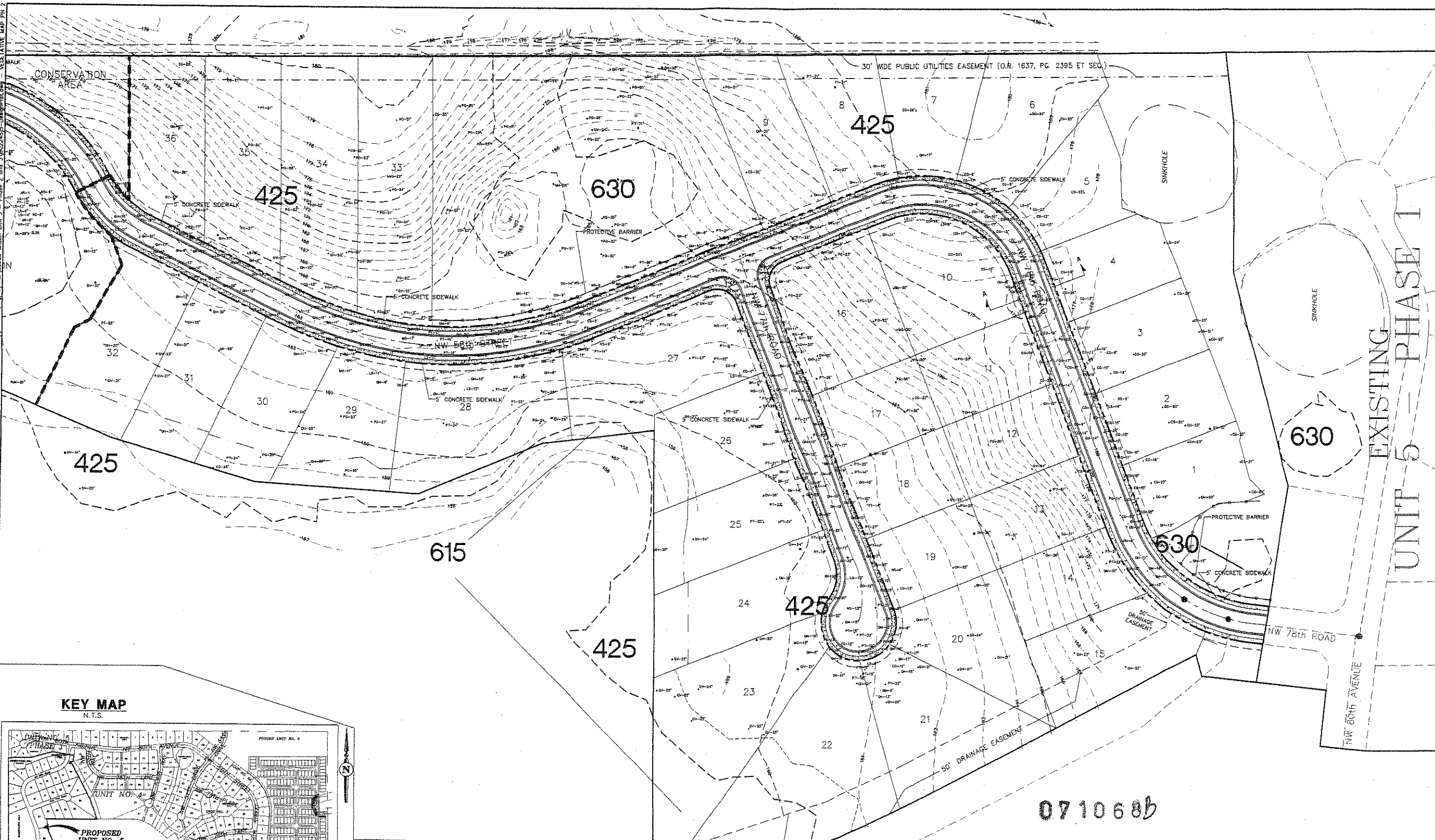
- NOTES:**
1. TREE BARRICADES WILL BE BUILT BEFORE ANY SITE WORK IS UNDERTAKEN AND WILL REMAIN IN PLACE UNTIL THE LANDSCAPING IS PLANTED.
 2. TREE BARRICADES MUST ENCLOSE AN AREA EQUAL TO THE DRIPLINE OF THE TREE CANOPY. EACH BARRICADE MUST BE AT LEAST 3 FEET TALL, WITH CORNER POSTS OF 2" X 4" WOOD INSERTED AT LEAST ONE AND A HALF (1-1/2) FEET DEEP. THE TWO ROWS OF SIDE SLATS MUST BE 1" X 4" AND BE MARKED WITH PLASTIC RIBBONS OR MESH FENCING FOR VISIBILITY.
 3. NO GRADING WITHIN FENCING. ANY ROOTS GREATER THAN 1" IN DIAMETER THAT ARE DAMAGED OR EXPOSED SHALL BE CLEANLY CUT AND COVERED OVER WITH SOIL.
 4. NO CONSTRUCTION MATERIALS OR EQUIPMENT SHALL BE PERMITTED WITHIN CONSTRUCTION FENCING OR BEYOND THE CONSTRUCTION LIMITS.
 5. THE AREA ENCLOSED MUST BE EQUAL TO 2/3 OF THE DRIPLINE OF THE TREE CANOPY, WHERE ALLOWED BY CONSTRUCTION LIMITS.



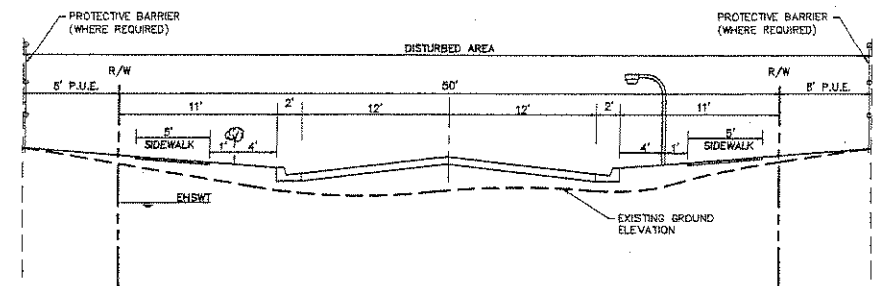
KEY MAP
N.T.S.

| | |
|----------------------------------|---------------------|
| Project phase: | CORRECTED PLANS |
| Design: | DESIGN PLAN |
| Designer: | 5/8/7/EE |
| Drawn: | JWR |
| Project No.: | 02-245 |
| Date: | FEB. 5, 2008 |
| Professional Engineer of Record: | |
| Engineer: | Ralph E. Engl, P.E. |
| Certificate No.: | 11530 |

Plotted Feb. 04, 2008 - 10:52:06 - Joyce Beck's
 VEGETATIVE MAP PH. 2
 3/20/02/24/05 - Dashed/Plotted
 Unit 5 - Phase 2 and 3
 BLUES CREEK UNIT NO. 5 - PHASE 2 and 3



| NO. | DESCRIPTION |
|-----|------------------------|
| 425 | TEMPERATE HARDWOOD |
| 510 | STREAMS AND WATERWAYS |
| 613 | GUM SWAMPS |
| 615 | STREAM AND LAKE SWAMPS |
| 630 | WETLAND FOREST MIXED |



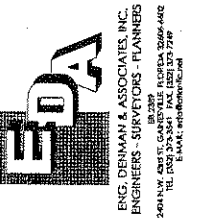
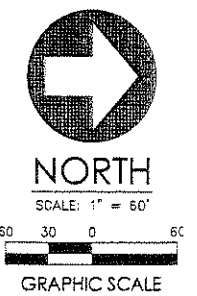
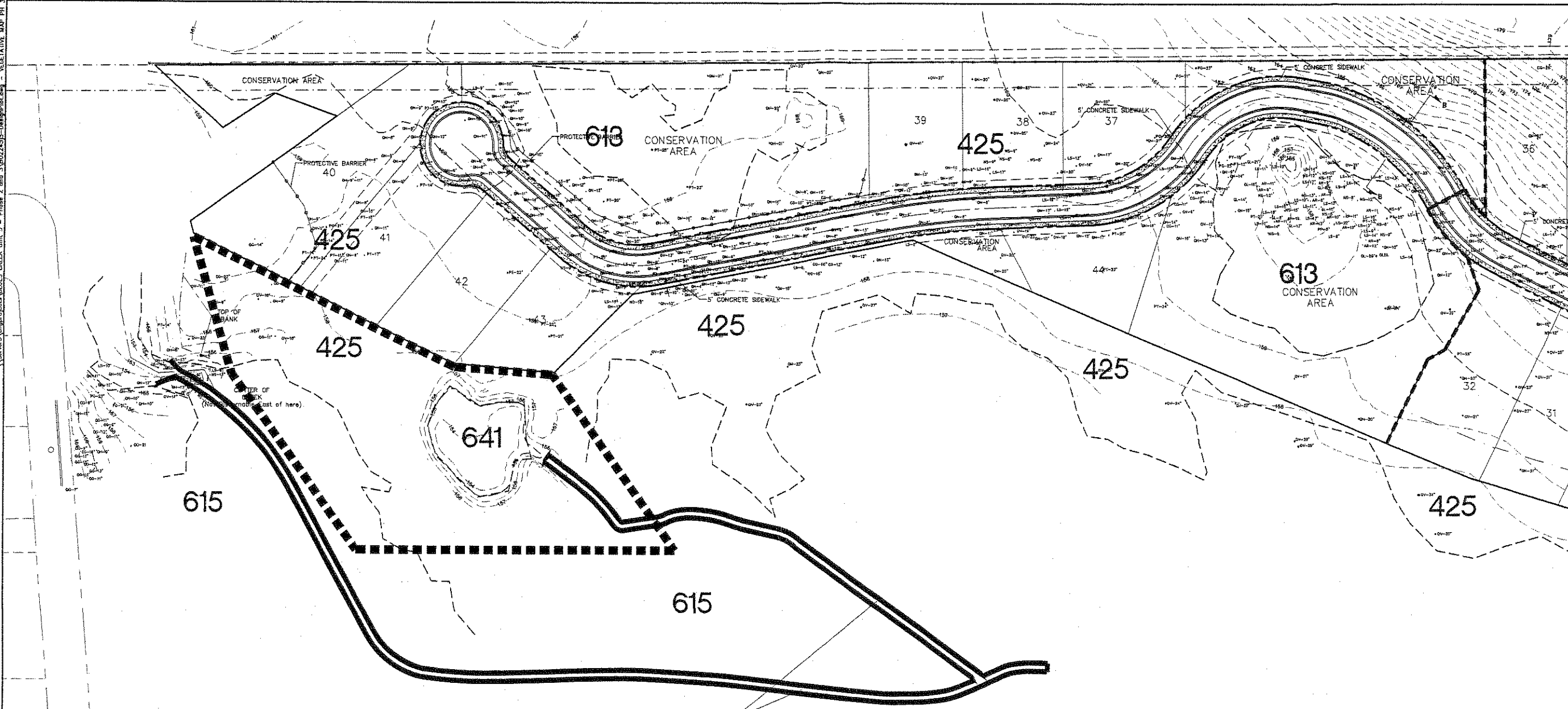
TYPICAL CROSS-SECTION A - A
N.T.S.

EHSWT: ESTIMATED HIGH SEASONAL WATER TABLE

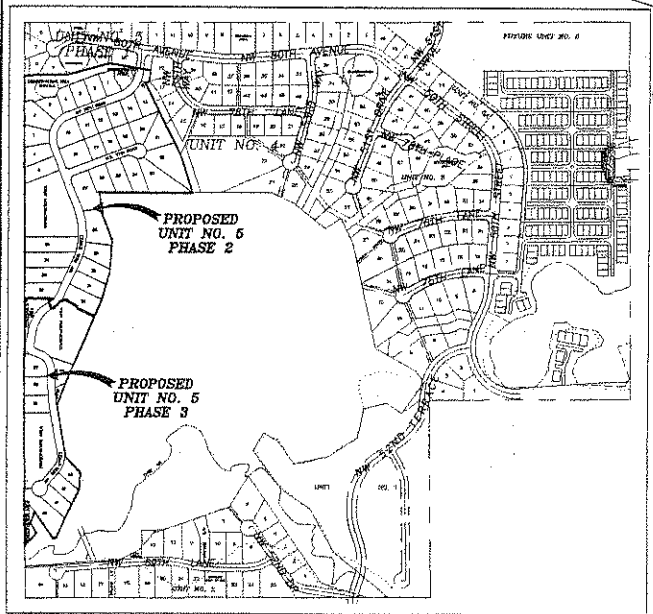
| | |
|---|---|
| NORTH SCALE: 1" = 80' GRAPHIC SCALE | EDA ENG. DENHAM & ASSOCIATES, INC. ENGINEERS - SURVEYORS - PLANNERS 2401 NW 11th Street, Suite 200 Ft. Lauderdale, FL 33304 Tel: (954) 333-5441 Fax: (954) 333-7468 Email: eda@eda-inc.com |
| BLUES CREEK UNIT 5 - PHASES 2 and 3 CITY OF GAINESVILLE, FLORIDA VEGETATIVE OVERLAY MAP PHASE 2 | |
| Project Name: BLUES CREEK UNIT 5 - PHASES 2 and 3 Design: S.S./R.E. Date: FEB. 5, 2008 Project No: 02-245 | Professional Engineer of Record: Ralph E. Edg., P.E. License No. 11830 Certificate No. |
| Sheet No.: 15 | |

S:\projects\BLUES CREEK Unit 5 - Phase 2 and 3\Map\Map PH 3 - VEGETATIVE MAP PH 3

Revised Feb. 04, 2008 - 16-02-08 - Jynta Rocks

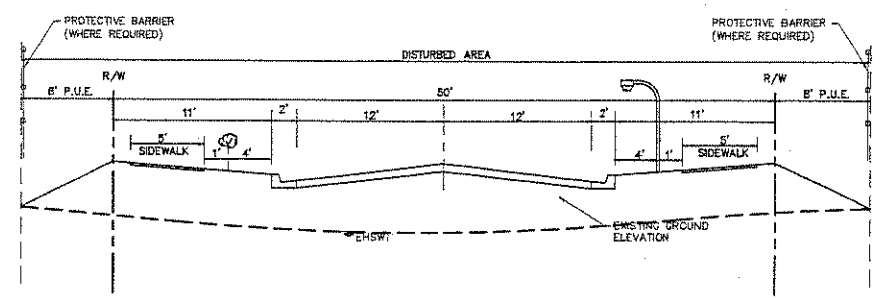


KEY MAP
N.T.S.



| NO. | DESCRIPTION |
|-----|------------------------|
| 425 | TEMPERATE HARDWOOD |
| 510 | STREAMS AND WATERWAYS |
| 613 | GUM SWAMPS |
| 615 | STREAM AND LAKE SWAMPS |
| 630 | WETLAND FOREST MIXED |
| 641 | FRESHWATER MARSH |

- PHASE 3 = 10.1 AC
- PHASE 2 = 26.6 AC
- MITIGATION AREA = 2.4 AC



TYPICAL CROSS-SECTION B - B
N.T.S.

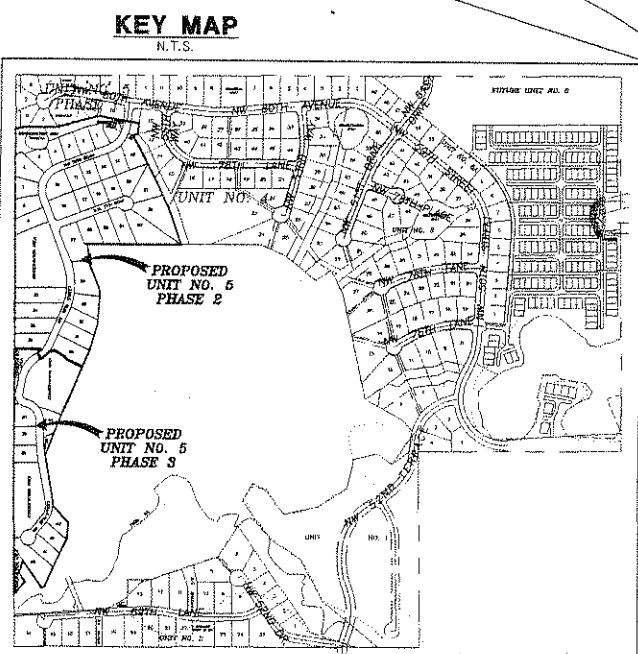
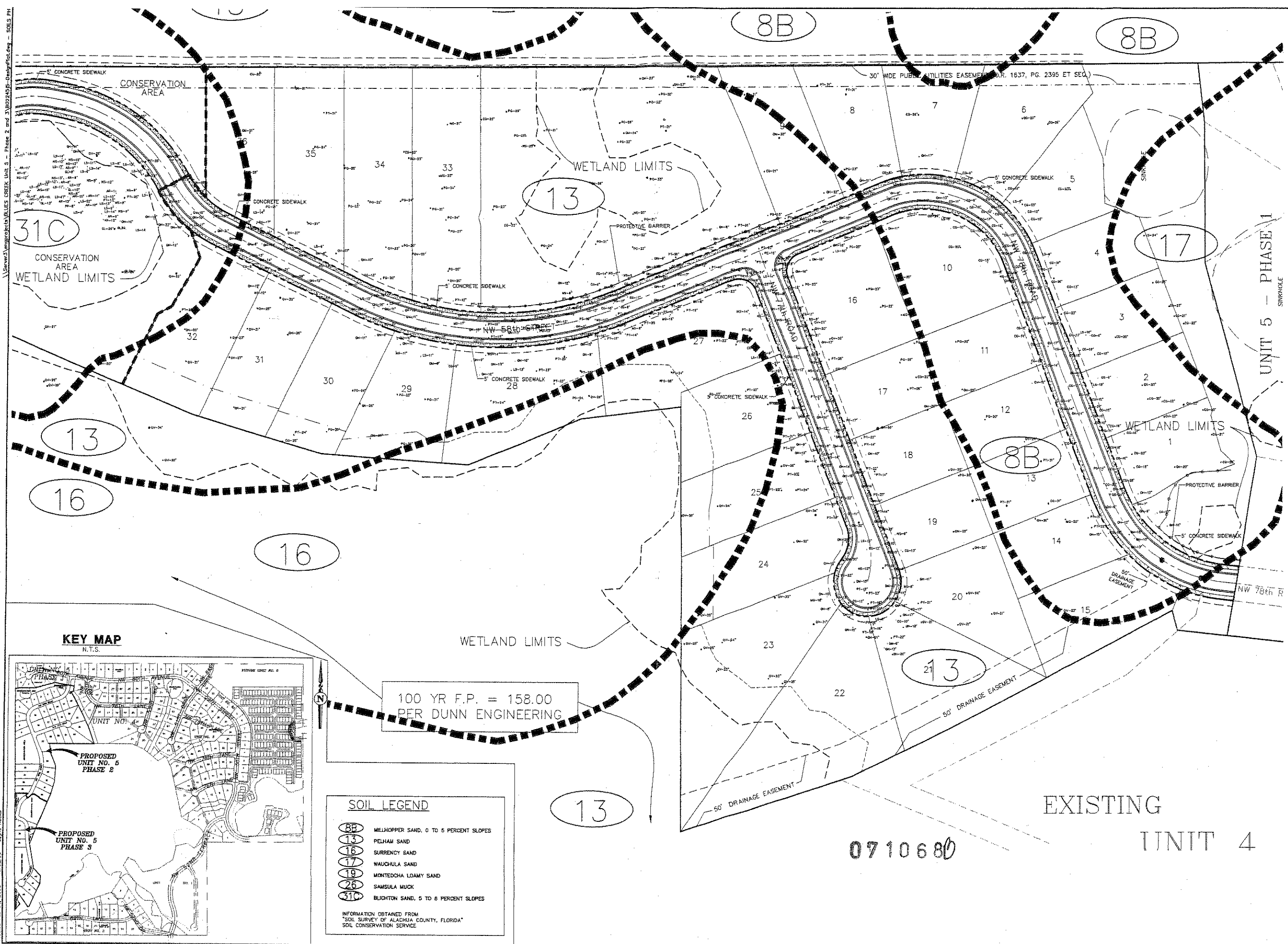
EHSWT: ESTIMATED HIGH SEASONAL WATER TABLE

Project: BLUES CREEK
 UNIT 5 - PHASES 2 and 3
 CITY OF GAINESVILLE, FLORIDA
 VEGETATIVE OVERLAY MAP
 PHASE 3

Project phase: CORRECTED PLANS
 DESIGN PLAN
 DESIGNER: JMR
 Designer: SM/REE
 Designer: JMR
 Project No: 07-245
 Date: FEB. 5, 2008
 Professional Engineer of Record:
 Ralph E. Edr. P.E.
 License No. 11633
 State of Florida

Sheet No.:

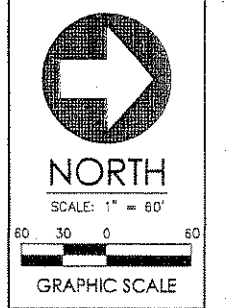
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SOIL LEGEND

| | |
|-----|---------------------------------------|
| 8B | MILHOPPER SAND, 0 TO 5 PERCENT SLOPES |
| 13 | PELHAM SAND |
| 16 | SURRENCY SAND |
| 17 | WAUCHULA SAND |
| 19 | MONTECHA LOAMY SAND |
| 26 | SANSULA MUCK |
| 31C | BLIGHTON SAND, 5 TO 6 PERCENT SLOPES |

INFORMATION OBTAINED FROM
"SOIL SURVEY OF ALACHUA COUNTY, FLORIDA"
SOIL CONSERVATION SERVICE



EDA
ENG. DENNAT & ASSOCIATES, INC.
ENGINEERS - SURVEYORS - PLANNERS
2404 NW 13TH AVE., SUITE 200
GAINESVILLE, FL 32609
TEL: (352) 333-3344 FAX: (352) 333-7797
WWW.DENNAT.COM

BLUES CREEK
UNIT 5 - PHASES 2 and 3
CITY OF GAINESVILLE, FLORIDA

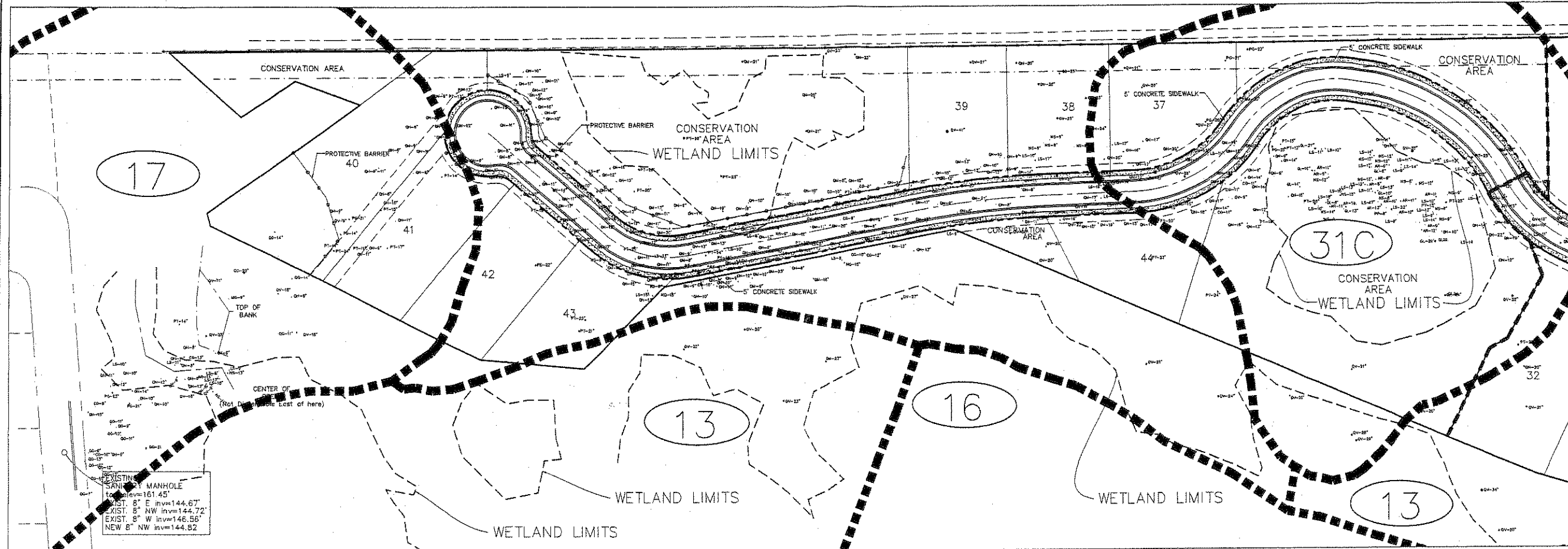
SOIL MAP
PHASE 2

Project: CORRECTED PLANS
DESIGN PLAN
DATE: 02/04/09
Project No: 02-215
Date: FEB. 5, 2008
Professional Engineer of Record:
RUBEN E. EBB, P.E.
Engineer
J11610
Certificate No.

Sheet No: 17

Plotted Feb 04, 2008 - 16:32:08 - Joyce Rocks

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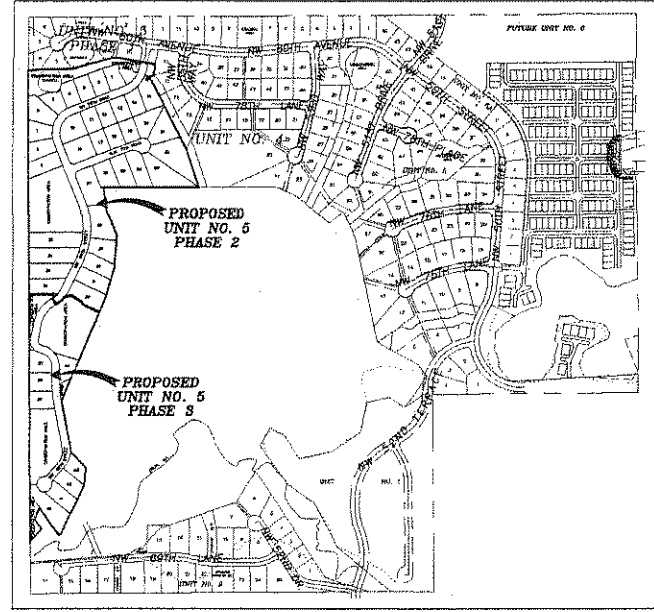
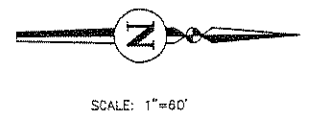
17

13

16

31C

EXISTING SANITARY MANHOLE
 top elev=161.45'
 EXIST. 8" E Invert=144.67'
 EXIST. 8" NW Invert=144.72'
 EXIST. 8" W Invert=146.56'
 NEW 8" NW Invert=144.82'



KEY MAP
 N.T.S.

0710686

| SOIL LEGEND | |
|-------------|--|
| (BB) | MILKHOPPER SAND, 0 TO 5 PERCENT SLOPES |
| (13) | PELHAM SAND |
| (16) | SURRENCY SAND |
| (17) | WAUCHULA SAND |
| (19) | MONTECCHA LOAMY SAND |
| (26) | SAMSULA MUCK |
| (31C) | BLICHTON SAND, 5 TO 8 PERCENT SLOPES |

INFORMATION OBTAINED FROM
 "SOIL SURVEY OF ALACHUA COUNTY, FLORIDA"
 SOIL CONSERVATION SERVICE

| No. | Date | Comment |
|-----|------|---------|
| | | |
| | | |
| | | |

NORTH
 SCALE: 1" = 60'

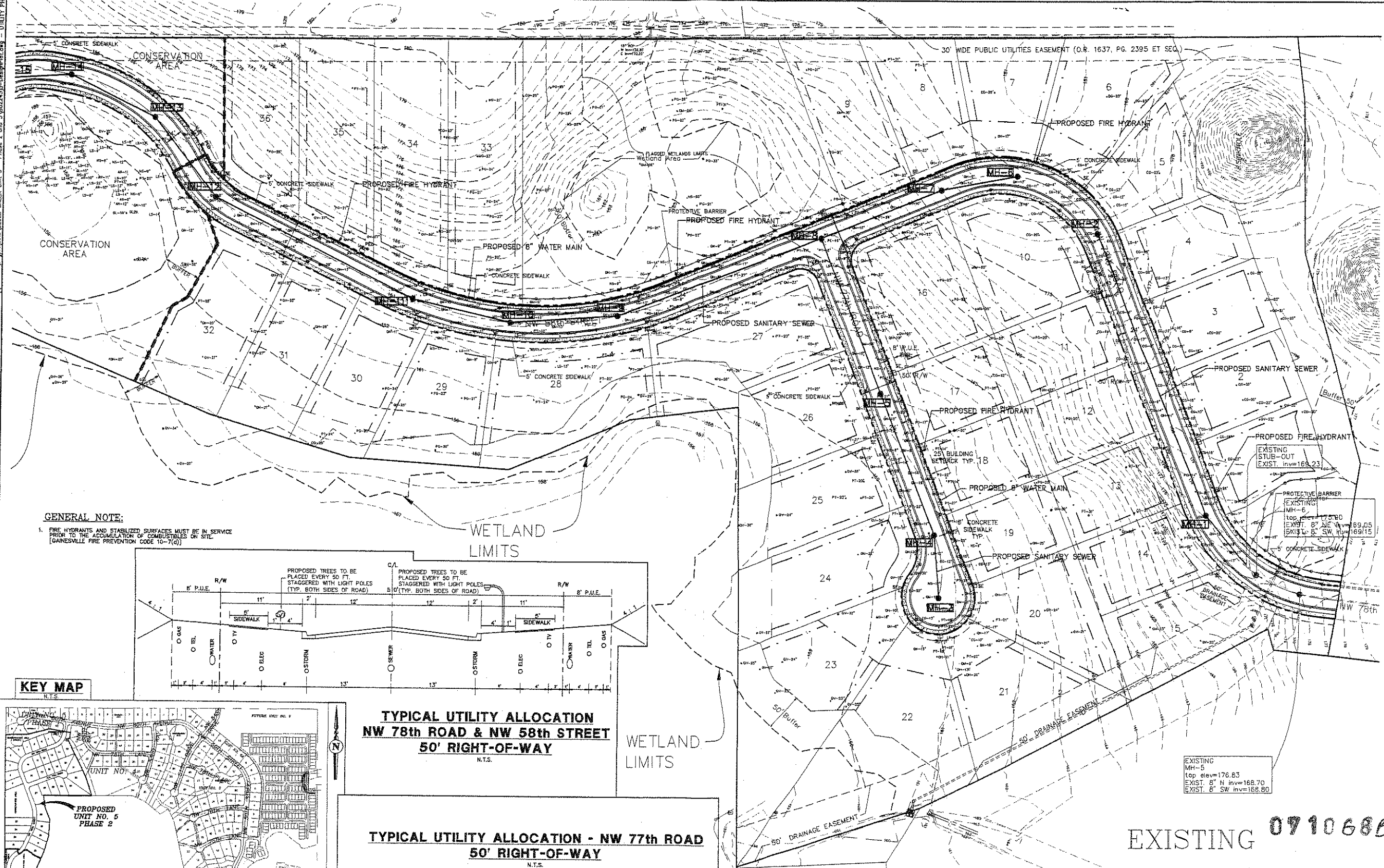
EDAC
 ENGINEERS - SURVEYORS - PLANNERS
 1841 N.W. 42ND AVENUE, SUITE 200, GAINESVILLE, FLORIDA 32609-4402
 TEL: 352.339.0000 FAX: 352.339.0001

Project: **BLUES CREEK UNIT 5 - PHASES 2 and 3**
 City of Gainesville, Florida

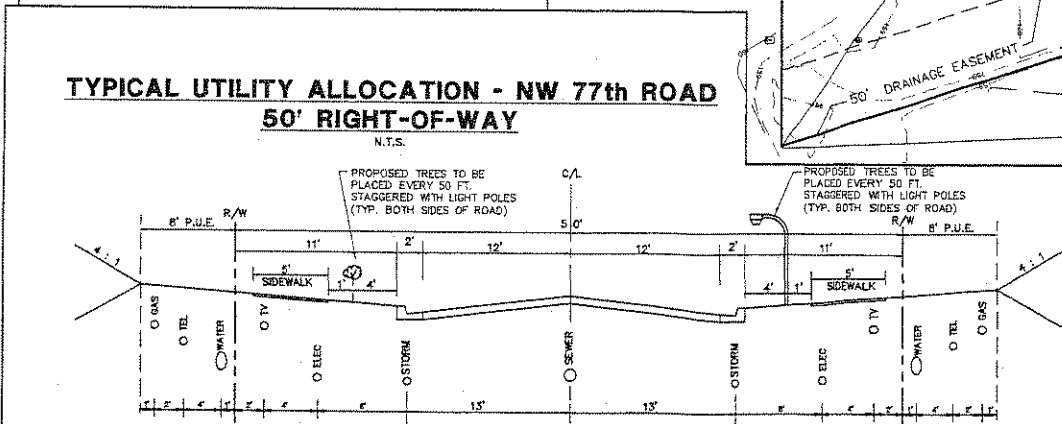
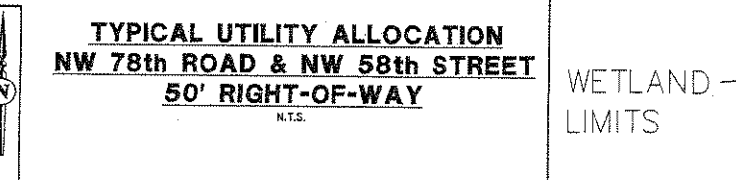
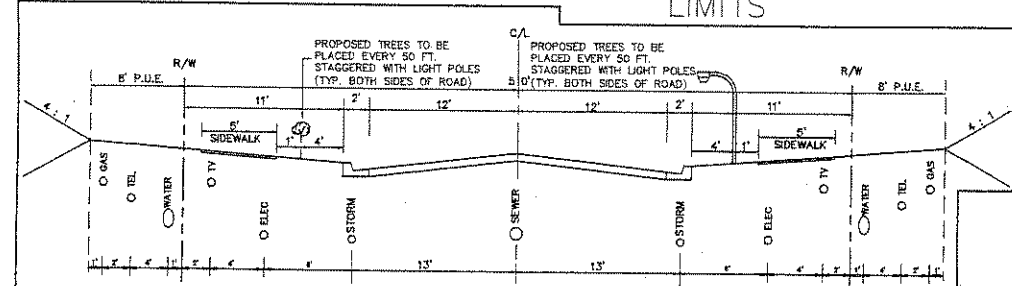
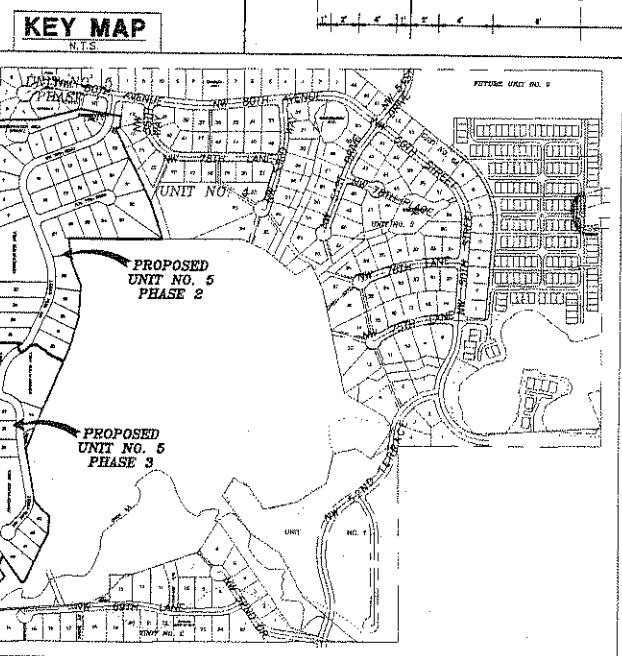
Sheet Title: **SOIL MAP PHASE 3**

| | |
|--------------------------------------|---|
| Project Name: CORRECTED PLANS | Project: BLUES CREEK UNIT 5 - PHASES 2 and 3 |
| Design: SRP/REE | Drawn: JNR |
| Project No: 02-245 | Date: FEB. 5, 2008 |
| Professional Engineer of Record: | |
| RODA E. EISE, P.E. | Certificate No. 11630 |
| Engineer | |

Plotted Feb. 04, 2008 - 16:52:08 - Jone Rocks
 \\Server3\projects\BLUES CREEK Unit 5 - Phase 2 and 3\02245-Design\Plot.dwg - UTILITY PLAN



GENERAL NOTE:
 1. FIRE HYDRANTS AND STABILIZED SURFACES MUST BE IN SERVICE PRIOR TO THE ACCUMULATION OF COMBUSTIBLES ON SITE. [GAINESVILLE FIRE PREVENTION CODE 10-7(d)]



LEGEND

| | |
|--|--------------------------------------|
| | UNDERGROUND ELECTRIC LINE |
| | UNDERGROUND TELEVISION LINE |
| | UNDERGROUND GAS LINE |
| | EXISTING GRAVITY SANITARY SEWER LINE |
| | PROPOSED GRAVITY SANITARY SEWER LINE |
| | EXISTING SANITARY MANHOLE |
| | PROPOSED SANITARY MANHOLE |
| | EXISTING WATER MAIN |
| | PROPOSED WATER MAIN |
| | PROPOSED ROADWAY LIGHTING |
| | PROPOSED ELECTRICAL SE |

SANITARY SEWER LEGEND

| | | | | |
|--|---|---|---|---|
| MH-1 NE INV= 169.57 SW INV= 169.67 | MH-6 N INV= 158.11 S INV= 158.01 | MH-11 N INV= 155.81 SW INV= 155.41 | MH-16 N INV= 152.38 SE INV= 152.28 | MH-21 NW INV= 148.06 S INV= 148.96 |
| MH-2 E INV= 171.27 | MH-7 N INV= 158.60 S INV= 157.90 | MH-12 NE INV= 154.22 SW INV= 154.12 | MH-17 NE INV= 153.58 SW INV= 153.48 | MH-22 NW INV= 147.08 S INV= 147.19 |
| MH-3 W INV= 180.32 | MH-8 E INV= 159.99 W INV= 158.89 | MH-13 NE INV= 153.58 S INV= 152.68 | MH-18 NE INV= 150.80 S INV= 150.70 | MH-23 NW INV= 146.32 SE INV= 146.22 |
| MH-4 E INV= 159.99 W INV= 158.89 | MH-9 NW INV= 156.63 S INV= 156.15 | MH-14 NE INV= 152.98 S INV= 152.68 | MH-19 NW INV= 148.60 SW INV= 148.50 | MH-24 NW INV= 147.08 SE INV= 146.22 |
| MH-5 E INV= 159.09 W INV= 158.99 | MH-10 E INV= 156.15 S INV= 156.05 | MH-15 N INV= 155.81 SE INV= 155.41 | MH-20 NW INV= 151.80 SW INV= 151.80 | MH-25 NW INV= 146.32 SE INV= 146.22 |

NORTH
SCALE: 1" = 60'

GRAPHIC SCALE

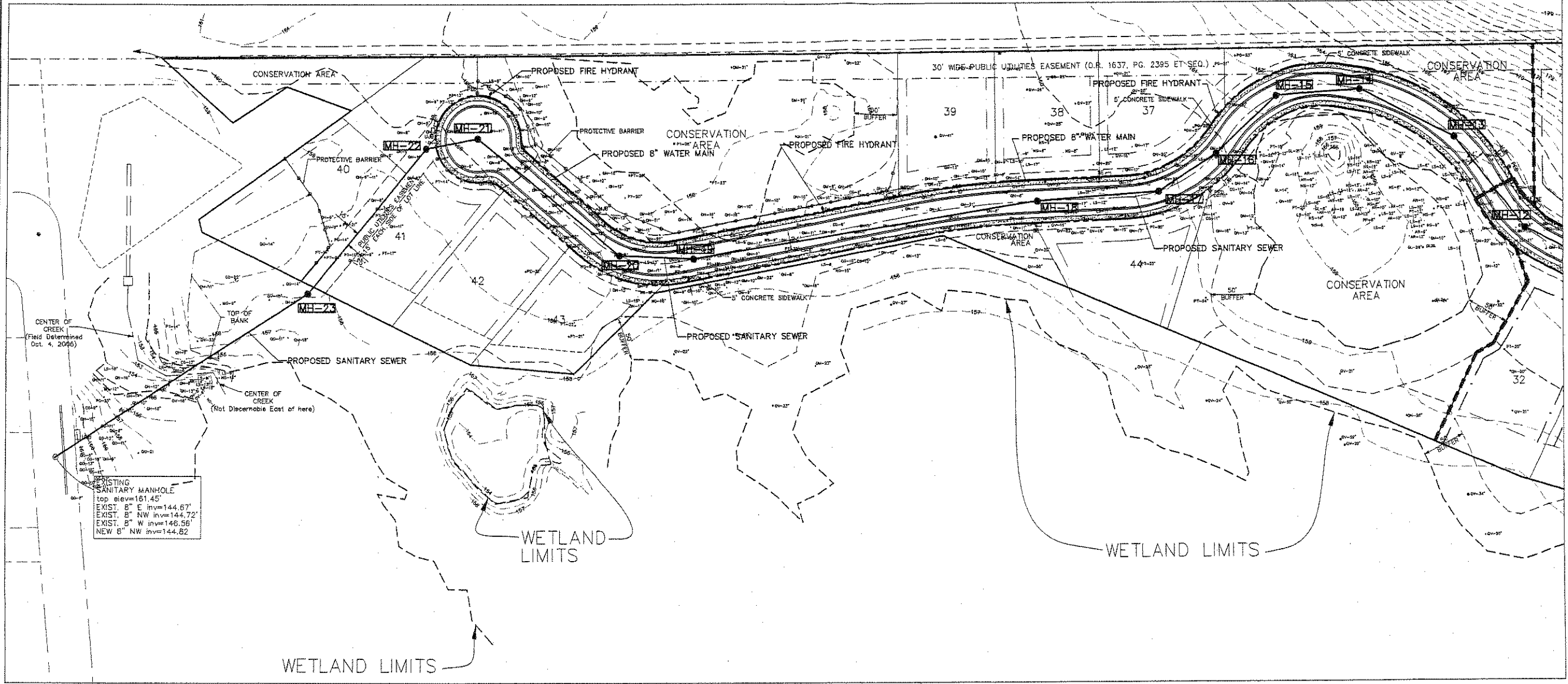
EDA
 ENG. DENMAN & ASSOCIATES, INC.
 ENGINEERS - SURVEYORS - PLANNERS
 6800 W. BOYD BLVD. SUITE 200
 GAINESVILLE, FL 32609
 TEL: 352.333.5441 FAX: 352.333.2248
 WWW.EDAFLORIDA.COM

BLUES CREEK
 UNIT 5 - PHASES 2 and 3
 CITY OF GAINESVILLE, FLORIDA

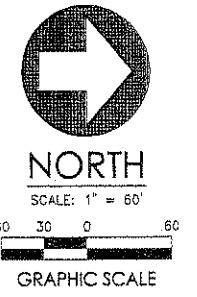
UTILITY PLAN
 PHASE 2

Project: **0710686**

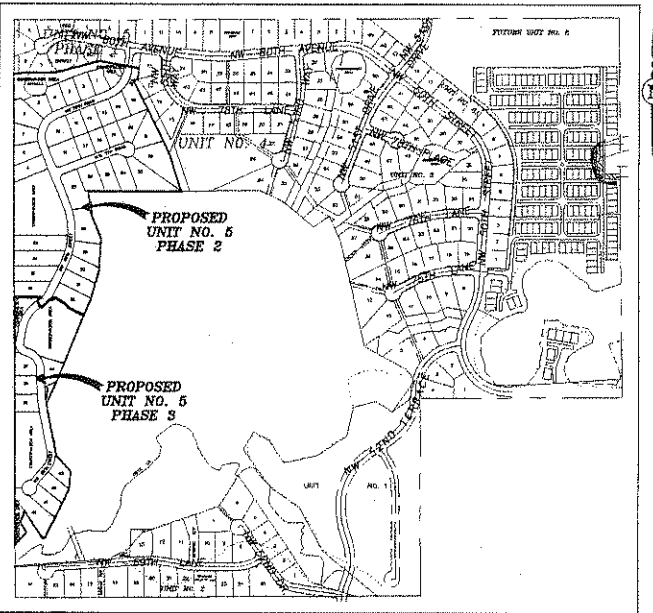
Professional Engineer of Record:
 Ralph E. Epp, P.E.
 License No. 11630
 Certificate No. 19



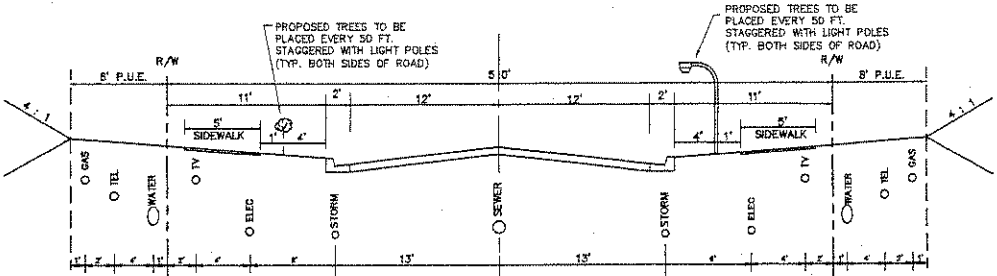
EXISTING SANITARY MANHOLE
 top elev=161.45'
 EXIST. 8" E inv=144.67'
 EXIST. 8" NW inv=144.72'
 EXIST. 8" W inv=146.56'
 NEW 8" NW inv=144.82'



EDA
 ENG. DENMAN & ASSOCIATES, INC.
 ENGINEERS - SURVEYORS - PLANNERS
 2401 N.W. 45th Avenue, Suite 200
 Ft. Lauderdale, FL 33309
 TEL: (954) 576-7700
 FAX: (954) 576-7701



KEY MAP
 N.T.S.



TYPICAL UTILITY ALLOCATION
NW 58th STREET
50' RIGHT-OF-WAY
 N.T.S.

GENERAL NOTE:
 1. FIRE HYDRANTS AND STABILIZED SURFACES MUST BE IN SERVICE PRIOR TO THE ACCUMULATION OF COMBUSTIBLES ON SITE. (GAINESVILLE FIRE PREVENTION CODE 10-7(6))

SANITARY SEWER LEGEND

| | | | | |
|---|---|---|---|---|
| MH-1 NE INV= 166.57 S INV= 166.67 | MH-6 N INV= 172.73 S INV= 155.41 | MH-11 N INV= 155.51 SW INV= 155.41 | MH-16 N INV= 152.39 SE INV= 152.29 | MH-19 NW INV= 149.06 S INV= 148.96 |
| MH-2 N INV= 165.00 S INV= 157.90 | MH-7 N INV= 165.00 S INV= 157.90 | MH-12 NE INV= 154.22 SW INV= 154.12 | MH-18 NW INV= 151.80 S INV= 151.80 | MH-20 N INV= 148.60 SW INV= 146.50 |
| MH-3 W INV= 160.32 | MH-8 E INV= 158.11 N INV= 158.11 W INV= 158.01 | MH-13 NE INV= 153.56 NW INV= 153.48 | MH-17 NW INV= 151.48 S INV= 151.38 | MH-21 NE INV= 147.64 SE INV= 147.54 |
| MH-4 E INV= 159.99 N INV= 159.89 | MH-9 NW INV= 158.83 S INV= 156.73 | MH-14 NE INV= 152.98 S INV= 152.88 | MH-18 N INV= 150.80 SE INV= 150.70 | MH-22 NE INV= 147.29 SE INV= 147.19 |
| MH-5 E INV= 159.09 W INV= 159.09 | MH-10 N INV= 159.15 S INV= 155.05 | MH-15 N INV= 152.39 SE INV= 152.29 | MH-23 NW INV= 146.32 SE INV= 146.22 | |

LEGEND

| | |
|-----------|--------------------------------------|
| — — — — — | UNDERGROUND ELECTRIC LINE |
| — — — — — | UNDERGROUND TELEPHONE LINE |
| — — — — — | UNDERGROUND TELEVISION LINE |
| — — — — — | UNDERGROUND GAS LINE |
| — — — — — | EXISTING GRAVITY SANITARY SEWER LINE |
| — — — — — | PROPOSED GRAVITY SANITARY SEWER LINE |
| ● | EXISTING SANITARY MANHOLE |
| ● | PROPOSED SANITARY MANHOLE |
| — — — — — | EXISTING WATER MAIN |
| — — — — — | PROPOSED WATER MAIN |

Project: **BLUES CREEK**
UNIT 5 - PHASES 2 and 3
CITY OF GAINESVILLE, FLORIDA

Project phase: **CORRECTED PLANS**
 DESIGN PLAN
 DESIGNER: JVR
 DEVELOPED: S.R./JEE
 Project No: 02-245
 Date: FEB. 5, 2008
 Professional Engineer of Record:
 RAJESH E. BDR., P.E.
 License No. 131630
 State of Florida