

City of Gainesville

*City Hall
200 East University Avenue
Gainesville, Florida 32601*



Meeting Agenda

August 9, 2018

5:30 PM

MODIFIED AGENDA

City Hall Auditorium

Utility Advisory Board

*Mary Alford
Michael Selvester
David Denslow
Wendell Porter
Wes Wheeler
Barry Jacobson*

Persons with disabilities who require assistance to participate in this meeting are requested to notify the Office of the Equal Opportunity at 334-5051 or call TDD phone line at 334-2069 at least two business days in advance.

CALL TO ORDER**ROLL CALL****ADOPTION OF THE AGENDA****APPROVAL OF MINUTES**[180213.](#)**Approval of UAB July 12, 2018 Meeting Minutes (B)****RECOMMENDATION**

Approve the July 12, 2018 meeting minutes as drafted.

[180213 UAB 7-12-18 Meeting Minutes 20180809](#)

CITIZEN COMMENT**STATE OF THE UTILITY**[180265.](#)**GRU Operational Update for July 2018 (B)****RECOMMENDATION**

Receive a report on GRU's operations for the month of July 2018.

[180265 Ops Update July 2018 - All Depts 20180809](#)

[180267.](#)**Discussion of Alachua County Environmental Protection Department Report on Wastewater Spills (B)**

Explanation: At the request of the Alachua County Environmental Advisory Committee, the Alachua County Environmental Protection Department drafted a report that compares GRU's wastewater spills to those of other utilities. The UAB has requested that GRU staff give an update on the report.

RECOMMENDATION

Hear an update from staff.

[180267 WUFT 5 News Article 20180809](#)

NEW BUSINESS

[180258.](#)**UAB Work Plan for Remainder of 2018 (NB)**

Explanation: Among the code revisions made in Ordinance Number 170808, which was approved by the City Commission on second reading at their August 2, 2018, regular meeting, is the requirement that the UAB draft a yearly work plan for approval by the City Commission. The UAB chair requested that the Board discuss and formulate a work plan for the remainder of Calendar Year 2018.

Fiscal Note: None

RECOMMENDATION

Discuss creation of a work plan for the remainder of CY18 and take any action deemed appropriate.

MEMBER COMMENT**CITIZEN COMMENT****NEXT MEETING DATE**

September 13, 2018

ADJOURNMENT