

# City of Gainesville

City Hall  
200 East University Avenue  
Gainesville, Florida 32601



## **Minutes - Final**

**December 3, 2020**

**1:00 PM**

**MODIFIED AGENDA**

**City Hall Auditorium**

## **City Commission**

*Mayor Lauren Poe (At Large)*  
*Commissioner Reina Saco (At Large)*  
*Commissioner Gail Johnson (At Large)*  
*Commissioner Gigi Simmons (District 1)*  
*Commissioner Harvey Ward (District 2)*  
*Mayor-Commissioner Pro Tem David Arreola (District 3)*  
*Commissioner Adrian Hayes-Santos (District 4)*

*If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352)334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.*

**CALL TO ORDER - 1:00 pm**

**AGENDA STATEMENT**

**ROLL CALL**

**Present** 7 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**CA ADOPTION OF CONSENT AGENDA (CA) - GRU, General Government, Audit & Finance Committee and General Policy Committee Items**

*Nathan Skop spoke to the matter.*

**A motion was made by Mayor-Commissioner Pro Tem Arreola, seconded by Commissioner Hayes-Santos, that this Matter be Adopted on the Consent Agenda. The motion carried by the following vote:**

**Aye:** 6 - Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**Absent:** 1 - Commissioner Johnson

**CA-1 [200553.](#) Approval of Minutes from the November 19 and November 24, 2020 City Commission Meetings (B)**

RECOMMENDATION *The City Commission approve the November 19 and November 24, 2020 minutes.*

**Approved as Recommended**

**CA-2 [200531.](#) Approval of a Joint City Commission/City Plan Board Meeting on February 15, 2021 (NB)**

RECOMMENDATION *The City Commission approve a Joint City Commission/City Plan Board meeting on February 15, 2021.*

**Approved as Recommended**

**CA-3 [200160.](#) Interlocal Agreement Establishing the Joint Water and Climate Policy Board (B)**

RECOMMENDATION *Approve the revised Interlocal Agreement and authorize the Mayor to execute same.*

**Approved as Recommended**

**CA-4 [200547.](#) Appointment to the Joint Water and Climate Policy Board (NB)**

RECOMMENDATION *The City Commission appoint Commissioner David Arreola to the Joint Water and Climate Policy Board.*

**Approved as Recommended****CA-5    [200556.](#)    Appointments to City Commission Advisory Boards and Committees (B)****RECOMMENDATION**

*The City Commission appoint:  
Jonathan Coron to the Bicycle Pedestrian Advisory Board for  
a term to expire on 12/31/2023.*

*Mackenzie Green to the student seat of the City  
Beautification Board for a term to expire on 9/30/2021.*

*Belinda Smith to SHIP - Affordable Housing Advisory  
Committee for a term to expire on 7/1/2022.*

*Mackenzie Green to the student seat of the Student  
Community Relations Advisory Committee for a term to expire  
on 9/30/2021.*

*Elizabeth State to the student seat of the Tree Advisory  
Board for a term to expire on 9/30/2021.*

**Approved as Recommended****CA-6    [200511.](#)    Audit Report - General Government Non-Pension Investments (B)****RECOMMENDATION**

*The Audit and Finance Committee recommends the City  
Commission accept the City Auditor's report.*

**Approved as Recommended****CA-7    [200515.](#)    Performance Reports for the City of Gainesville Operating Fund, General Employees' Pension Fund, Police Officers' and Firefighters' Pension Fund, Retiree Health Insurance Trust Fund, Evergreen Cemetery Trust Fund, and Gainesville Fuel Hedging Program (B)**

Audit & Finance Committee to review various quarterly investment and performance reports.

**RECOMMENDATION**

*The Audit and Finance Committee recommends the City  
Commission accept the investment and performance reports.*

**Approved as Recommended****CA-8    [200539.](#)    Request to Approve & Participate in "Local Food System Action Plan" Special Meeting (NB)**

This is a request for the City Commission to approve hosting and participating in a January 2021 special meeting.

**RECOMMENDATION**

*In recent years the City Commission has engaged in several  
discussions related to the topics of food access, food*

security, and food systems in our community. Between October 2018 and February 2019 the City Commission supported staff in the Office of Strategic Initiatives engaging in a community-based participatory research process to bring a more diverse population of residents and local stakeholders into the discussion of food accessibility issues. Interviews and informal focus groups were conducted to gain insight about the specific challenges that neighbors face in terms of food access and security, as well as learn about the different community resources available that address these issues. On February 12, 2019 the City hosted a public workshop entitled "Gainesville's Food System: A Community Conversation" where the findings of this community-based participatory research was presented to the public in a forum that invited additional discussion regarding barriers our neighbors face to food access, as well as participation in breakout groups to brainstorm possible solutions to these problems. The brainstormed solutions generated by neighbors during this February 2019 workshop were compiled into a report and presented to the City Commission at a General Policy Committee meeting on March 27, 2019. Following staff's presentation, a motion was passed unanimously that directed staff to work with community partners to establish and support facilitation of a local food policy council or coalition, with the caveat that it would not initiate as an advisory board to the City Commission. This direction was taken by staff and through engagement with community partners has resulted in the formation of the Food System Coalition of Greater Gainesville. This grassroots group has continued to convene over the past 18 months and aims to serve as a networking space where diverse neighbors and stakeholders can come together to support a shared mission of improving access, justice and sustainability of our local food system.

Additionally, on August 6, 2020 the City Commission adopted the Action Agenda 2020-2021 that includes a High Priority Policy item of developing a "Food Desert Elimination Action Plan." This item has been retitled as the "Local Food System Action Plan," as per the memo sent by the City Manager to the City Commission on November 2, 2020. This action plan builds upon staffs' previous work related to food access and incorporates the feedback and suggestions provided to staff via the February 2019 workshop as well as meetings of the Food System Coalition of Greater Gainesville.

**Approved as Recommended**

**CA-9**    [200543.](#)

**Content Management System Award Recommendation (B)**

**RECOMMENDATION**

The City Commission authorizes the City Manager to enter into an agreement with OpenCities to update the official City website, subject to approval by the City Attorney as to form and legality.

**Approved as Recommended**

**CA-10** [200555.](#)

**Award of Contract for Group Life Insurance to the Standard Insurance Company as Proposed by Gallagher Benefits Services (B)**

This item involves a request for the City Commission to approve the selection of the Standard Insurance Company as the provider for Group Life Insurance Benefit.

**RECOMMENDATION**

*The City Commission: authorize 1) the selection for Group Life Insurance to The Standard Insurance Company as proposed by Gallagher Benefit Services for three years beginning January 1, 2021. 2) the issuance of a Purchase Order in an amount sufficient to cover the applicable charges for Group Life Insurance, and 3) the City Manager or designee to negotiate and execute, subject to the approval of the City Attorney as to form and legality, the documents necessary to place the insurance policy through Gallagher Benefits Services.*

**Approved as Recommended**

**CA-11** [200536.](#)

**Request to Purchase Self-Contained Breathing Apparatus (SCBA) for Gainesville Fire Rescue Hazardous Materials Team (B)**

This item requests City Commission approval for the issuance of a purchase order to Thermo Fisher Scientific not to exceed \$115,000 for firefighter self-contained breathing apparatus during FY21.

**RECOMMENDATION**

*The City Commission authorize the City Manager to execute the purchase order not to exceed \$115,000 to Thermo Fisher Scientific for self-contained breathing apparatus.*

**Approved as Recommended**

**CA-12** [200557.](#)

**Request for Proposal (RFP) Staff Ranking City of Gainesville, FL - Temporary Personnel Services (B)**

**This item involves a request for the City Commission to approve staff's ranking for proposals associated with the City of Gainesville, FL - Temporary Personnel Services (GG and GRU).**

**RECOMMENDATION**

*The City Commission: 1) approve staff's recommended ranking of the proposals; and, 2) authorize the City Manager or designee to negotiate a contract and any related documents with number one (1) ranked Career Center, Inc. dba TempForce, LLC for the general office, light labor and maintenance categories, and number one (1) ranked Waterfield Florida Staffing, LLC dba Action Labor and*

*Staffing Connection for the child care, food service, CDL drivers, and school crossing guards categories. Provided that the City Commission approves the ranking and the award recommendation, the City will negotiate a contract with each of the two top ranked companies. Should the City be unable to negotiate a satisfactory contract with one or both of the two top ranked companies, negotiations will be terminated and new negotiations will be initiated with the second most qualified company, and so on until a satisfactory contract is negotiated. The final contract is subject to approval from the City Attorney as to form and legality.*

**Approved as Recommended**

## **ADOPTION OF REGULAR AGENDA**

*Commissioner Johnson arrived at 1:06 pm.*

*Nathan Skop spoke to the matter.*

**A motion was made by Commissioner Hayes-Santos, seconded by Commissioner Saco, that this Matter be Adopted. The motion carried by the following vote:**

**Aye:** 7 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**GENERAL PUBLIC COMMENT - Members of the public may speak for up to three (3) minutes per meeting on any item not on the agenda. Individuals may choose to speak during any one of the General Public Comment periods during the meeting.**

**BD BUSINESS DISCUSSION ITEMS (BD) - GRU and General Government items placed on the agenda by the Charter Officers or moved from Consent.**

**BD-1 [200554](#). Appointments to the Police Advisory Council (B)**

*Motion: 1) Reopen and outreach to various people and organizations to apply; 2) Communicate with community groups/advocates about canvassing neighborhoods; and 3) Re-advertise for 30-days and agenda for second CCOM meeting in January 2021.*

*Collin Hines, Norm Dunkel, Danielle Chances, Mike Perkins, Sheila Payne, Jeremy Davis, Jeanna Mastrodicasa and Bob Cohen interviewed.*

*Nathan Skop, Ron Rolles, Danielle Chances, Mike Perkins, Collin Hines, Ray Washington, Donald Shepherd, Rev. Milford Griner, Sheila*

*Payne and Armando Grundy Gomes spoke to the matter.*

**RECOMMENDATION**      *The City Commission discuss appointments to the Police Advisory Council and take appropriate action.*

**A motion was made by Commissioner Johnson, seconded by Commissioner Ward, that this Matter be Approved, as shown above. The motion carried by the following vote:**

**Aye:** 7 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**BD-2**      [200564.](#)

**Coronavirus Relief Fund Program Update (NB)**

*Motion: Approve staff recommendation and ask non-profits to help identify and facilitate application process.*

*Lee Feldman, City Manager spoke to the matter.*

*Helen Harris, Housing and Community Development Supervisor spoke to the matter.*

*Nathan Skop, Ron Rolles and Donald Shepherd spoke to the matter.*

**RECOMMENDATION**      *The City Commission: 1) modify the Coronavirus Relief Fund Utility Assistance Program to include rent and mortgage assistance; and 2) increase the maximum award amount per applicant based on their individual need.*

**A motion was made by Commissioner Hayes-Santos, seconded by Commissioner Ward, that this Matter be Approved, as shown above. The motion carried by the following vote:**

**Aye:** 7 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**BD-4**      [200548.](#)

**Affordable Housing Contract for Sale and Purchase - Housing Trust Group, LLC (B)**

This item involves consideration of a proposed contract with Housing Trust Group, LLC for City owned property located at 612 SE 21st Street (Parcel ID # 11339-000-000), adjacent to the Cornerstone project.

*Motion: 1) Approve staff recommendation; 2) Ask for a drawback after closing if they don't develop after a certain period of time; and 3) Ask for a list of the developer who they are working with minority women-owned business etc.*

*Erik Bredfeldt, Economic Development and Innovation Director gave a presentation.*

*Lee Feldman spoke to the matter.*

*Jordan Finkleman spoke to the matter.*

*Nathan Skop, Ron Rolles, Donald Shepherd, Armando Grundy Gomes and Brian O'Brien spoke to the matter.*

**RECOMMENDATION**

*The City Commission: 1) hear a brief presentation from staff; 2) direct the City Manager to execute the Contract for Sale and Purchase with Housing Trust Group, LLC and related documents subject to approval of legal form by the City Attorney.*

**A motion was made by Commissioner Hayes-Santos, seconded by Mayor-Commissioner Pro Tem Arreola, that this Matter be Approved, as shown above. The motion carried by the following vote:**

**Aye:** 6 - Commissioner Johnson, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**Nay:** 1 - Commissioner Simmons

**BD-5** [200546.](#)

**Phalanx Defense Systems, LLC - Requested Debt Forgiveness (B)**

The City Commission review the Phalanx Defense Systems, LLC request for overall debt forgiveness.

*Erik Bredfeldt gave a presentation.*

*Nicolle Shalley, City Attorney spoke to the matter.*

*Lee Feldman spoke to the matter.*

*Donald Shepherd and Nathan Skop spoke to the matter.*

*Recess - 4:42 pm*

**RECOMMENDATION**

*The City Commission: 1) hear a brief presentation from staff; 2) direct staff to forgive a portion of the debt regarding job creation in an amount not to exceed \$120,000 based upon further audit/verification of required documentation; 3) direct staff to forgive a portion of the debt in the amount of \$20,000 for provision of a City requested pedestrian path and bike trail over the eastern portion of the Premises; and 4) direct staff on overall requested debt forgiveness.*

**A motion was made by Mayor-Commissioner Pro Tem Arreola, seconded by Commissioner Hayes-Santos, that this Matter be Approved as Recommended. The motion carried by the following vote:**



**Aye:** 7 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**PR PROCLAMATIONS/SPECIAL RECOGNITIONS (PR)**

**PR-1** [200541.](#) **World AIDS Day, Judge Not! - December 1, 2020 (B)**

*Marvene Edwards spoke to the matter.*

RECOMMENDATION *Community Advocates Natalie Davis Douglas, Leslie Howell, Marvene Edwards, Angela Pretto, Morris Sherman, and Gay Koehler-Sides to accept the proclamation.*

Heard

**PR-2** [200540.](#) **2020 Election Cycle Alachua County Election Worker Day- December 3, 2020 (B)**

*Kim Barton, Supervisor of Elections spoke to the matter.*

RECOMMENDATION *Alachua County Supervisor of Elections Kim A. Barton to accept the proclamation.*

Heard

**PR-3** [200552.](#) **Lung Cancer Awareness Month November, 2020 (B)**

RECOMMENDATION *ALCSI Representatives Ms. Maggie Yang, Ms. Alexandra Potter, and Dr. Chi-Fu Jeffery to accept Proclamation.*

Heard

**BUSINESS DISCUSSION ITEMS (BD) - GRU and General Government items placed on the agenda by the Charter Officers or moved from Consent.**

**BD-9** [200491.](#) **Downtown Hyatt Place Development Agreement (B)**

*Motion: 1) Moved with staff recommendation; and 2) Direct staff to reach out to developer to discuss public/private partnership to develop inclusionary affordable housing project and small business retail as part of project.*

*Sarah Vidal-Finn, CRA Director gave a presentation.*

*Mike Warren gave a presentation.*

*Connor Willgress gave a presentation.*

*Tim Olbert gave a presentation.*

*Anne Hanch gave a presentation.*

*Donald Shepherd, Armando Grundy Gomes, Teresa Callen, Mark Sexton, Nathan Skop, Savannah Grivens, and Stephanie Lyng spoke to the matter.*

**RECOMMENDATION**

*City Manager to the City Commission: Approve draft development agreement as presented and authorize the City Manager to finalize and execute the agreement once approved as to form and legality by the City Attorney.*

**A motion was made by Commissioner Hayes-Santos, seconded by Commissioner Simmons, that this Matter be Approved, as shown above. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, and Commissioner Ward

**Nay:** 1 - Mayor-Commissioner Pro Tem Arreola

**Absent:** 1 - Commissioner Johnson

**BD-10** [200182.](#)

**Heartwood Update (B)**

*Motion: 1) Move with recommendation; 2) Increment for GRUCom services on affordable homes subsidy at 100%; and 3) Select GRUCom as service provider.*

*Daniel Gil, CRA Project Manager gave a presentation.*

*Ben Howort, Equity Specialist gave a presentation.*

*Craig Wilburn gave a presentation.*

*Helen Harris spoke to the matter.*

*Armando Grundy Gomes, Nathan Skop and Nancy Daren spoke to the matter.*

**RECOMMENDATION**

*City Manager to the City Commission: Hear update from GCRA Staff and consider the recommendation from the GCRA Advisory Board.*

*GCRA Advisory Board to the City Commission (August 19, 2020): Allow the homeowners as the HOA to decide who is going to provide them with internet services and recommend not moving forward with the GRUCom contract at this time.*

**A motion was made by Commissioner Simmons, seconded by**

**Mayor-Commissioner Pro Tem Arreola, that this Matter be Approved, as shown above. The motion carried by the following vote:**

**Aye:** 7 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

## **PUBLIC HEARINGS (PH)**

### **RE RESOLUTIONS - ROLL CALL REQUIRED (RE)**

**RE-1 [200526.](#) Resolution for a Public Transportation Grant Agreement - Public Transit Block Grant Program for RTS Operating Assistance for FY 2020/2021 (B)**

*Mr. Feldman spoke to the matter.*

RECOMMENDATION            *The City Commission adopt the Resolution.*

**A motion was made by Commissioner Hayes-Santos, seconded by Commissioner Saco, that this Matter be Adopted (Resolution). The motion carried by the following vote:**

**Aye:** 7 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**RE-2 [200527.](#) Resolution for 5310 Grant Application (B)**

**This item is a request for the City Commission to pass a Resolution to allow the Regional Transit System (RTS) to apply for a 5310 Grant to purchase paratransit trips and a paratransit van to provide access to fixed route transportation for persons with disabilities and ADA service to the disabled neighbors of Gainesville.**

RECOMMENDATION            *The City Commission adopt the Resolution.*

**A motion was made by Commissioner Johnson, seconded by Commissioner Ward, that this Matter be Adopted (Resolution). The motion carried by the following vote:**

**Aye:** 7 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**RE-3 [200528.](#) Resolution for 5311 Grant Application (B)**

**This item is a request for the City Commission to adopt a Resolution to allow the Regional Transit System (RTS) to apply for a 5311 Grant to assist with costs for provision of transportation service in rural sections of RTS**

**fixed route service in areas adjacent to the City of Gainesville and within RTS's service area.**

**RECOMMENDATION**

*The City Commission adopt the Resolution.*

**A motion was made by Commissioner Johnson, seconded by Commissioner Ward, that this Matter be Adopted (Resolution). The motion carried by the following vote:**

**Aye:** 7 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**SR ORDINANCES, 2ND READING - ROLL CALL REQUIRED (SR)**

**SR-1 [180115](#) Ordinance Regulating Micromobility Services (B)**

Ordinance No. 180115

An ordinance of the City of Gainesville, Florida, amending Chapter 26 of the City Code of Ordinances to create Article VII Micromobility Services, to regulate micromobility services within the City of Gainesville, Florida; establishing permit requirements; establishing operational requirements; establishing revocation, appeals and suspension processes; amending Appendix A - Schedule of Fees, Rates and Charges to establish regulatory fees; providing directions to the codifier; providing a severability clause; providing a repealing clause; and providing an effective date.

**RECOMMENDATION**

*The City Commission adopt the proposed ordinance.*

**A motion was made by Commissioner Johnson, seconded by Commissioner Ward, that this Matter be Adopted on Final Reading (Ordinance). The motion carried by the following vote:**

**Aye:** 7 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**SR-2 [180999](#) Living Wage Requirements for Contractors (B)**

Ordinance No. 180999

An ordinance of the City of Gainesville, Florida, amending Article IX of Chapter 2 of the Code of Ordinances relating to Living Wage Requirements; providing directions to the codifier; providing a severability clause; providing a repealing clause; and providing an effective date.

**RECOMMENDATION**

*The City Commission adopt the proposed ordinance.*

**A motion was made by Commissioner Johnson, seconded by Commissioner Ward, that this Matter be Adopted on Final Reading (Ordinance). The motion carried by the following vote:**

**Aye:** 7 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**SR-3**     [190986.](#)

**Land Use Change - North of SW Archer Road between SW 50th Street and SW 47th Street**

Ordinance No. 190986

An ordinance of the City of Gainesville, Florida, amending the Future Land Use Map of the Comprehensive Plan by changing the land use categories of certain property from Alachua County Low-Density to City of Gainesville Residential Low-Density with an overlay of Planned Use District (PUD), which property is specifically described in this ordinance and is generally located north of SW Archer Road between SW 50th Street and SW 47th Street; amending Ordinance No. 090741 to include the subject property within that existing PUD and to increase the allowance for assisted living facility beds; providing directions to the City Manager; providing a severability clause; providing a repealing clause; and providing an effective date.

**RECOMMENDATION**                      *The City Commission adopt the proposed ordinance.*

**A motion was made by Commissioner Johnson, seconded by Commissioner Ward, that this Matter be Adopted on Final Reading (Ordinance). The motion carried by the following vote:**

**Aye:** 7 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**SR-4**     [190987.](#)

**Quasi-Judicial - Rezoning North of SW Archer Road between SW 50th Street and SW 47th Street (B)**

Ordinance No. 190987

An ordinance of the City of Gainesville, Florida, amending the Zoning Map Atlas by rezoning certain property from Alachua County R-1A Single-Family Residential district, Alachua County R-1C Single-Family Residential district, and Alachua County Agricultural district to City of Gainesville Planned Development (PD) district, which property is specifically described in this ordinance and is generally located north of SW Archer Road between SW 50th Street and SW 47th Street; amending Ordinance No. 100604 to include the subject property within that existing PD and to increase the allowance for assisted living facility beds and to amend existing PD conditions; providing directions to the City Manager; providing a severability clause; providing a repealing clause; and providing an effective date.

**A motion was made by Commissioner Johnson, seconded by Commissioner Ward, that this Matter be Adopted on Final Reading (Ordinance). The motion carried by the following vote:**

**Aye:** 7 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**SR-5**    [160937.](#)            **Ordinance Relating to Non-Motorized Vehicles for Hire (B)**

Ordinance No. 160937

An ordinance of the City of Gainesville, Florida, amending and creating new sections within Chapter 28, Article II of the Code of Ordinances relating to Non-Motorized Vehicles for Hire; providing a severability clause; providing a repealing clause; and providing an immediate effective date.

*Mike Barnes, Police Towing Administrator spoke to the matter.*

*Nathan Skop spoke to the matter.*

RECOMMENDATION            *The City Commission adopt the proposed ordinance.*

**A motion was made by Commissioner Hayes-Santos, seconded by Commissioner Johnson, that this Matter be Adopted on Final Reading (Ordinance). The motion carried by the following vote:**

**Aye:** 6 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, and Mayor-Commissioner Pro Tem Arreola

**Absent:** 1 - Commissioner Ward

**FR**            **ORDINANCES, 1ST READING - ROLL CALL REQUIRED (FR)**

**FR-1**    [200254.](#)            **Land Use Change - 8.33 Acres of Property Located at 6224 SW 20th Avenue (B)**

Ordinance No. 200254

An ordinance of the City of Gainesville, Florida, amending the Future Land Use Map of the Comprehensive Plan by changing the land use category of approximately 8.33 acres of property generally located at 6224 SW 20th Avenue, as more specifically described in this ordinance, from Residential Low-Density (RL) to Residential Medium-Density (RM); providing directions to the City Manager; providing a severability clause; providing a repealing clause; and providing an effective date.

*Andrew Persons, Interim Planning and Development Director introduced.*

*Nathaniel Chan, Planner I gave a presentation.*

*Onelia Lazzari spoke to the matter.*

RECOMMENDATION            *The City Commission adopt the proposed ordinance.*

**A motion was made by Mayor-Commissioner Pro Tem Arreola, seconded by Commissioner Hayes-Santos, that this Matter be Adopted on First Reading (Ordinance). The motion carried by the following vote:**

**Aye:** 6 - Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**Nay:** 1 - Commissioner Johnson

**FR-2**    [200253.](#)

**Quasi-Judicial Rezoning - 8.33 Acres of Property Located at 6224 SW 20th Avenue (B)**

Ordinance No. 200253

An ordinance of the City of Gainesville, Florida, amending the Zoning Map Atlas by rezoning approximately 8.33 acres of property generally located at 6224 SW 20th Avenue, as more specifically described in this ordinance, from Single/Multi-Family (RMF-5) to Multi-Family (RMF-8); providing directions to the City Manager; providing a severability clause; providing a repealing clause; and providing an effective date.

*Nathaniel Chan gave a presentation.*

*Onelia Lazzari gave a presentation.*

RECOMMENDATION            *The City Commission adopt the proposed ordinance.*

**A motion was made by Mayor-Commissioner Pro Tem Arreola, seconded by Commissioner Hayes-Santos, that this Matter be Adopted on First Reading (Ordinance). The motion carried by the following vote:**

**Aye:** 6 - Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**Nay:** 1 - Commissioner Johnson

**FR-3**    [200252.](#)

**Text Change - Amending the Land Development Code Relating to Two-Family Dwellings (B)**

Ordinance No. 200252

An ordinance of the City of Gainesville, Florida, amending the Land Development Code (Chapter 30 of the City of Gainesville Code of Ordinances) relating to two-family dwellings; by amending Section 30-2.1 Definitions; by amending Section 30-4.16 Permitted Uses; and by amending Section 30-4.17 Dimensional

Standards; providing directions to the codifier; providing a severability clause; providing a repealing clause; and providing an effective date.

*Motion: 1) Accept original petition without City Plan Board recommendation; 2) Don't make a distinction between vertical and horizontal duplex and treat them as the same; 3) Go forward with 40-foot lot width and apply to any two-family dwellings; and 4) Lot width and setbacks, 10 feet for side street and 5 feet for side interior.*

*Nathaniel Chan gave a presentation.*

*Onelia Lazzari gave a presentation.*

*Andrew Persons spoke to the matter.*

*Motion by Commissioner Hayes-Santos, seconded by Commissioner Ward to waive the Commission rules and extend the meeting to 11:00 pm. Motion failed. In dissent Commissioner Simmons and Commissioner Ward*

*Motion by Commissioner Hayes-Santos-seconded by Commissioner Ward to waive the Commission rules and extend the meeting to 10:30 pm. Motion passed unanimously.*

**RECOMMENDATION**            *The City Commission adopt the proposed ordinance.*

**A motion was made by Commissioner Hayes-Santos, seconded by Commissioner Ward, that this Matter be Adopted on First Reading (Ordinance). The motion carried by the following vote:**

**Aye:** 5 - Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, and Commissioner Ward

**Nay:** 2 - Commissioner Johnson, and Mayor-Commissioner Pro Tem Arreola

**200550.            Equitable Development Update: Inclusionary Housing and Exclusionary Zoning Proposals (B)**

**RECOMMENDATION**            1.            *The City Commission waive their purchasing policy competitive bid process and authorize the City Manager to enter into contract negotiations with HR&A Advisors, Inc. for the proposed scope of work.*

2.            *Alternatively, direct the City Manager to develop an RFP for professional services related to the creation of an inclusionary housing policy and program and analysis of exclusionary zoning elements within the Land Development Code.*

**Withdrawn**



**BD-3**    [200456.](#)                    **City of Gainesville's Urban Forest Management Plan (B)**

RECOMMENDATION                    *The City Commission adopt the Urban Forest Management Plan as the strategic plan for management of the City of Gainesville's urban forest.*

**A motion was made by Mayor-Commissioner Pro Tem Arreola, seconded by Commissioner Hayes-Santos, that this Matter be Continued to next meeting. The motion carried by the following vote:**

**Aye:** 7 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**BD-6**    [190564.](#)                    **Old Fire Station #1 Rental & Adaptive Reuse Invitation to Negotiate (B)**

RECOMMENDATION                    *The City Commission (1) hear an update on the ITN and (2) Provide direction to City Manager and/or Designee on next steps.*

**A motion was made by Commissioner Simmons, seconded by Commissioner Johnson, that this Matter be Continued to next meeting. The motion carried by the following vote:**

**Aye:** 7 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**BD-7**    [200561.](#)                    **Culture Audit (B)**

*Motion: Auditor return with a well-developed plan and bring back to first meeting in January, 2021.*

*Ginger Bigbie, City Auditor spoke to the matter.*

*Armando Grundy Gomes spoke to the matter.*

RECOMMENDATION                    *Commissioner Ward asks the City Commission to discuss the Oregon Department of Revenue report and take any action it deems appropriate.*

**A motion was made by Commissioner Ward, seconded by Commissioner Hayes-Santos, that this Matter be Approved, as shown above. The motion carried by the following vote:**

**Aye:** 7 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**BD-8**    [190408.](#)                    **Allocate Additional Funding for the Transitional Campground at the Empowerment Center (NB)**

This item requests the City Commission to allocate additional funding in FY 21 for

Transitional Campground Services.

*Lee Feldman spoke to the matter.*

*Nathan Skop spoke to the matter.*

**RECOMMENDATION**

*Staff recommends that the City Commission: 1) Allocate the \$219,602.41 that staff has identified for the second year of Transitional Campground services; and 2) Request staff to continue to work to identify the remaining \$79,533.59 requested by ACCHH for Transitional Campground services in FY21.*

**A motion was made by Commissioner Ward, seconded by Commissioner Hayes-Santos, that this Matter be Approved as Recommended. The motion carried by the following vote:**

**Aye:** 7 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, Commissioner Saco, Commissioner Ward, and Mayor-Commissioner Pro Tem Arreola

**BD-11** [200464.](#)

**Pedestrian Safety (B)**

*Nicolle Shalley provided an update. Staff will bring an ordinance to the City Commission meeting in January, 2021, and will bring a preliminary analysis to the Joint City/County meeting .*

**RECOMMENDATION**

*The City Commission discuss and take action, as necessary.*

**Discussed**

**CC COMMISSION COMMENT**

*Mayor Poe - Thanks to GPD and facilities staff.*

**ADJOURNMENT - 10:27 pm.**