

# City of Gainesville

City Hall  
200 East University Avenue  
Gainesville, Florida 32601



## Meeting Agenda - Final

September 8, 2021

5:30 PM

Grace Knight Conference Room, County Administration Building, 12 SE First  
Street, Gainesville, FL 32601

### Joint City/County Food System Policy Board

*Commissioner Desmon Duncan-Walker (Vice-Chair)*

*Commissioner Reina Saco*

*Commissioner Anna Prizzia (Chair)*

*Commissioner Mary Alford*

*If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352) 334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.*

**CALL TO ORDER**

**ROLL CALL**

**ADOPTION OF THE AGENDA**

**APPROVAL OF MINUTES**

[210386.](#)                    **Approval of Minutes from the August 5, 2021 Joint City/County Food System Policy Board meeting (B)**

RECOMMENDATION            *Joint City/County Food System Policy Board approve the Minutes of August 5, 2021.*

[210386\\_August 5, 2021 Minutes\\_20210908](#)

**DISCUSSION OF PENDING REFERRALS**

[210365.](#)                    **Review of Community Grocery Store Contract Terms (NB)**

RECOMMENDATION            *Discuss and take action deemed necessary.*

[210366.](#)                    **Healthy Corner Store Presentation and Discussion (B)**

RECOMMENDATION            *Discuss and take action deemed necessary.*

[210366\\_Healthy Corner Store Initiative\\_20210908](#)

[210366\\_Corner Store-County Commercial Policies\\_20210908\\_Presentation](#)

[210366\\_Corner Store-County Commercial Policies\\_20210908\\_PDF](#)

[210367.](#)                    **Update Foodshed Map (NB)**

RECOMMENDATION            *Discuss and take action deemed necessary.*

[210368.](#)                    **Update Good Food Purchasing Program (NB)**

RECOMMENDATION            *Discuss and take action deemed necessary.*

[210369.](#)

**Community Education: Update on the Plant of the Month (NB)**

RECOMMENDATION

*Discuss and take action deemed necessary.*

**PUBLIC COMMENT**

**MEMBER COMMENT**

**NEXT MEETING DATE: October 13, 2021**

**ADJOURNMENT**