

**Appendix C Application**



**APPLICATION—CITY PLAN BOARD**  
**Planning & Development Services**



**OFFICE USE ONLY**

Petition No. PB-15-90 ZON Fee: \$ \_\_\_\_\_  
 1<sup>st</sup> Step Mtg Date: \_\_\_\_\_ EZ Fee: \$ \_\_\_\_\_  
 Tax Map No. \_\_\_\_\_ Receipt No. \_\_\_\_\_

Account No. 001-660-6680-3401 [ ]  
 Account No. 001-660-6680-1124 (Enterprise Zone) [ ]  
 Account No. 001-660-6680-1125 (Enterprise Zone Credit) [ ]

Owner(s) of Record (please print)
Name: City of Gainesville
Address: PO Box 490, Mail Station 58
Gainesville, FL 32601
(Additional owners may be listed at end of applic.)

Applicant(s)/Agent(s), if different
Name: eda engineers-surveyors-planners, inc.
Address: 2404 NW 43 <sup>rd</sup> Street
Gainesville, FL 32606
*On Behalf of CRA
Phone: 373-3541 Fax: 373-7249

*Note: It is recommended that anyone intending to file a petition for amendments to the future land use map or zoning map atlas, meet with the Department of Community Development prior to filing the petition in order to discuss the proposed amendment and petition process. Failure to answer all questions will result in the application being returned to the applicant.*

**REQUEST**

Check applicable request(s) below:

Future Land Use Map [X]	Zoning Map [X]	Master Flood Control Map [ ]
Present designation: RM	Present designation: RMF-7	Other [ ] Specify:
Requested designation: RL	Requested designation: RMF-5	

**INFORMATION ON PROPERTY**

- Street address: No address – 1600 block of SE 8<sup>th</sup> Avenue
  - Map no(s): N/A
  - Tax parcel no(s): 16102-000-000
  - Size of property: Approx. 15 acre(s)
- All requests for a land use or zoning change for property of less than 3 acres are encouraged to submit a market analysis or assessment, at a minimum, justifying the need for the use and the population to be served. All proposals for property of 3 acres or more **must** be accompanied by a market analysis report.*

**Certified Cashier's Receipt:**

5. Legal description (attach as separate document, using the following guidelines):
- a. Submit on 8 ½ x 11 in. sheet of paper, separate from any other information.
  - b. May not be included as part of a Purchase Agreement, Contract for Sale, Lease Agreement, Transfer of Title, Warranty Deed, Notice of Ad Valorem Taxes, Print-outs from Property Appraiser’s Office, etc.
  - c. Must correctly describe the property being submitted for the petition.
  - d. Must fully describe directions, distances and angles. Examples are: North 20 deg. West 340 feet (not abbreviated as N 20 deg. W 340’); Right-of-Way (not abbreviated as R/W); Plat Book (not abbreviated as PB); Official Records Book 1, page 32 (not abbreviated as OR 1/32); Section 1, Township 9 South, Range 20 East (not abbreviated as S1-T9S-R20E).

6. **INFORMATION CONCERNING ALL REQUESTS FOR LAND USE AND/OR ZONING CHANGES** (NOTE: *All development associated with rezonings and/or land use changes must meet adopted level of service standards and is subject to applicable concurrency requirements.*)

A. What are the existing surrounding land uses?

North

**Please see the attached Justification Report**

South

**Please see the attached Justification Report**

East

**Please see the attached Justification Report**

West

**Please see the attached Justification Report**

B. Are there other properties or vacant buildings within ½ mile of the site that have the proper land use and/or zoning for your intended use of this site?

NO

YES

If yes, please explain why the other properties cannot accommodate the proposed use?

**Please see the attached Justification Report**

C. If the request involves nonresidential development adjacent to existing or future residential, what are the impacts of the proposed use of the property on the following:

Residential streets

**Please see the attached Justification Report**

Noise and lighting

**Please see the attached Justification Report**

D. Will the proposed use of the property be impacted by any creeks, lakes, wetlands, native vegetation, greenways, floodplains, or other environmental factors or by property adjacent to the subject property?

NO  YES  (If yes, please explain below)

**Please see the attached Justification Report**

E. Does this request involve either or both of the following?

a. Property in a historic district or property containing historic structures?

NO  YES

b. Property with archaeological resources deemed significant by the State?

NO  YES

F. Which of the following best describes the type of development pattern your development will promote? (please explain the impact of the proposed change on the community):

Redevelopment   
Activity Center   
Strip Commercial

Urban Infill   
Urban Fringe   
Traditional Neighborhood

Explanation of how the proposed development will contribute to the community.

**Please see the attached Justification Report**

- G. What are the potential long-term economic benefits (wages, jobs & tax base)?

**Please see the attached Justification Report**

- H. What impact will the proposed change have on level of service standards?

Roadways

**Please see the attached Justification Report**

Recreation

**Please see the attached Justification Report**

Water and Wastewater

**Please see the attached Justification Report**

Solid Waste

**Please see the attached Justification Report**

Mass Transit

**Please see the attached Justification Report**

- I. Is the location of the proposed site accessible by transit, bikeways or pedestrian facilities?

NO

YES  (please explain)

**Please see the attached Justification Report**

CERTIFICATION

The undersigned has read the above application and is familiar with the information submitted. It is agreed and understood that the undersigned will be held responsible for its accuracy. The undersigned hereby attests to the fact that the parcel number(s) and legal description(s) shown in questions 3 and 5 is/are the true and proper identification of the area for which the petition is being submitted. Signatures of all owners or their agent are required on this form. Signatures by other than the owner(s) will be accepted only with notarized proof of authorization by the owner(s).

Owner of Record	
Name:	City of Gainesville
Address:	PO Box 490, Mail Station 58 Gainesville, FL 32601
Phone:	352-334-2205
Signature:	

Owner of Record	
Name:	
Address:	
Phone:	Fax:
Signature:	

Owner of Record	
Name:	
Address:	
Phone:	Fax:
Signature:	

Owner of Record	
Name:	
Address:	
Phone:	Fax:
Signature:	

No person submitting an application may rely upon any comment concerning a proposed amendment, or any expression of any nature about the proposal made by any participant, at the pre-application conference as a representation or implication that the proposal will be ultimately approved or rejected in any form.

To meet with staff to discuss the proposal, please call (352) 334-5022 or 334-5023 for an appointment.

Russ Blackburn  
Owner/Agent Signature

8-27-15  
Date

STATE OF FLORIDA  
COUNTY OF Alachua

Sworn to and subscribed before me this 27th day of August 2015, by (Name)  
Russ Blackburn



Helen J. Harris  
Signature - Notary Public

Personally Known  OR Produced Identification  (Type) \_\_\_\_\_

<b>OFFICE USE ONLY</b>	
Petition No. _____	Fee: \$ _____
Tax Map No. _____	Receipt No. _____
<b>Account No. 001-660-6680-4063</b>	

**CHECK ONE:**

**Basic**       **Level 1**       **Level 2**      **Submittal:**  **1st**    **2nd**    **3rd**

**Basic Environmental Review** – Submit general environmental assessment with application.  
**Level 1 Environmental Review** – Submit environmental studies with application.  
**Level 2 Environmental Review** – Submit mitigation and/or management plan.  
 (Review fees are set in accordance with the most current fee schedule. The environmental review fee includes a maximum of three reviews within 2 years per project.)

Owner(s) of Record (please print)	Applicant(s)/Agent(s) (please print)
Name: City of Gainesville	Name: eda engineers-surveyors-planners, inc.
Address: PO Box 490, Mail Station 58 Gainesville, FL 32601	Address: 2404 NW 43rd Street Gainesville, FL 32606
E-mail: kinermc@cityofgainesville.org	E-mail: csweger@edafl.com
Phone: 352-334-2205 Fax: N/A	Phone: 352-373-3541 Fax: 352-373-7249
<i>(If additional owners, please include on back)</i>	

**PROJECT INFORMATION**

<b>Project Name</b>	Kennedy Homes Land Use Change and Rezoning
<b>Check all regulated resources that apply to this development application:</b>	
Regulated Surface Waters & Wetlands (LDC 30-300)	<input checked="" type="checkbox"/> Surface Waters and/or Wetlands
Regulated Parks & Conservation Areas (LDC 30-307)	<input type="checkbox"/> Nature Park and Public Conservation/Preservation Areas District
Regulated Natural & Archaeological Resources (LDC 30-310)	<input type="checkbox"/> Floridan Aquifer High Recharge Area
	<input type="checkbox"/> Significant Natural Communities
	<input checked="" type="checkbox"/> Listed Species
	<input type="checkbox"/> Strategic Ecosystems
	<input type="checkbox"/> Significant Archaeological Resources
	<input type="checkbox"/> Significant Geological Resource Features

I certify that the above statements are correct and true to the best of my knowledge.

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Date

**Certified Cashier's Receipt:**

Current Planning  
Planning Counter—158

Phone: 352-334-5023

Thomas Center B  
306 NE 6<sup>th</sup> Avenue