

# City of Gainesville

*City Hall  
200 East University Avenue  
Gainesville, Florida 32601*



## **Meeting Agenda - Final**

**January 7, 2020**

**2:00 PM**

**City Hall Auditorium, 200 E. University Avenue**

## **Race & Equity Subcommittee**

*Commissioner David Arreola (Vice-Chair)  
Commissioner Gail Johnson (Chair)  
Commissioner Harvey Ward (Member)  
Commissioner Helen Warren (Member)*

**CALL TO ORDER****ROLL CALL****ADOPTION OF THE AGENDA****APPROVAL OF MINUTES**[190773.](#)**Approval of Minutes from the November 19, 2019 Meeting (B)**

**RECOMMENDATION**      *The Race and Equity Subcommittee approve the minutes of November 19, 2019.*

[190773 November 19, 2019 Minutes 20200107.pdf](#)

[190818.](#)**Recap of November 19, 2019 Meeting (NB)**

**RECOMMENDATION**      *The Race & Equity Subcommittee discuss and take action deemed appropriate.*

[190523.](#)**Race & Equity Subcommittee Goals (B)**

**RECOMMENDATION**      *The Race & Equity Subcommittee discuss and take action deemed appropriate.*

**Legislative History**

10/15/19	Race & Equity Subcommittee	Approved, as shown above
11/19/19	Race & Equity Subcommittee	No Action Taken

[190523 Proposed Race and Equity Subcommittee Goals 20192219.pdf](#)

[190523 GRU Suggested Edits 20200107.pdf](#)

[190644.](#)**Race and Equity Impact Statements for Agenda Items (B)**

**RECOMMENDATION**      *The Race & Equity Subcommittee discuss and take action deemed appropriate.*

**Legislative History**

11/19/19	Race & Equity Subcommittee	No Action Taken
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[190644 Race Equity Impact Assessments 20191119.pdf](#)

[190821.](#)

**Community Partners and Equity (B)**

RECOMMENDATION

*The Race & Equity Subcommittee discuss and take action deemed appropriate.*

[190822.](#)

**Workforce Equity (B)**

RECOMMENDATION

*The Race & Equity Subcommittee discuss and take action deemed appropriate.*

[190822\\_City of Gainesville Diversity Report\\_20200107.pdf](#)

[190822\(A\) Ethnicity by GG Department - Jan 2018 thru May 2019\\_20200107.pc](#)

[190822\(B\) Ethnicity by GG Department - Jan 2018 thru May 2019.pdf](#)

[190822\(C\) Employee Roster as of FY 2019, Qtr 2.pdf](#)

[190823.](#)

**Overview of Race and Equity Kickoff on January 22, 2020 (NB)**

RECOMMENDATION

*The Race & Equity Subcommittee discuss and take action deemed appropriate.*

**DISCUSSION OF PENDING REFERRALS**

**PUBLIC COMMENT**

**MEMBER COMMENT**

**NEXT MEETING DATE - February 4, 2020**

**ADJOURNMENT**