

# City of Gainesville

*City Hall  
200 East University Avenue  
Gainesville, Florida 32601*



## **Meeting Agenda**

**September 2, 2014**

**1:00 PM**

**MODIFIED AGENDA**

**Roberta Lisle Kline Conference Room**

## **Equal Opportunity Committee**

*Commissioner Yvonne Hinson-Rawls, Chair*

*Commissioner Randy Wells, Member*

*Commissioner Craig Carter, Member*

*Persons with disabilities who require assistance to participate in this meeting are requested to notify the Office of Equal Opportunity at 334-5051 or call the TDD phone line at 334-2069 at least two business days in advance.*

**CALL TO ORDER**

**ROLL CALL**

**ADOPTION OF THE AGENDA**

**APPROVAL OF MINUTES**

[140272.](#)

**Equal Opportunity Committee (EOC) Minutes (B)**

**RECOMMENDATION**      *The EOC approve the minutes of 08/19/14 as circulated.*

[140272\\_EOC Minutes\\_20140902.pdf](#)

**DISCUSSION OF PENDING REFERRALS**

[120705.](#)

**Facilitate Broader Community Support to Improve the Educational Opportunities for City Youth (B)**

**RECOMMENDATION**      *The EOC: hear a presentation from Dr. Nancy Hardt on 1) the November 14 Conference on trauma informed community; 2) the medical student report on needs assessment done for health in the homeless population; and 3) take action as necessary.*

Legislative History

1/3/13	Equal Opportunity Committee	Referred to the Equal Opportunity Committee
10/8/13	Equal Opportunity Committee	Approved as shown above (See Motion)
12/19/13	City Commission	Approved as Recommended

[140273.](#)

**Report on Minneapolis, Minnesota Racial Equity Conference (B)**

**This item is related to item 130969 Racial Equity Toolkit for the City of Gainesville and the City of Seattle.**

**RECOMMENDATION**

*The EOC hear a report from Comm. Hinson-Rawls regarding: 1) Ramsey County, Minnesota's Anti-Racial Initiative; 2) Minneapolis, Minnesota's Urban Scholars Program; and 3) Portland, Oregon's Bias Awareness Training during her recent visit to the Racial Equity Conference in Minneapolis, Minnesota and take action necessary.*

[140273\\_PPT\\_ARL\\_Strategic\\_Plan\\_20140902\\_.pdf](#)

[140273\\_ARLT\\_Strategic\\_Plan\\_2030\\_20140902.pdf](#)

[140273\\_City\\_OEO\\_Strategic\\_Plan\\_20140902.pdf](#)

[140273\\_PPT\\_Racial\\_Equity\\_Toolkit\\_20140902.pdf](#)

**MEMBER COMMENT**

**CITIZEN COMMENT**

**NEXT MEETING DATE - September 30, 2014**

**ADJOURNMENT**