

# City of Gainesville

City Hall  
200 East University Avenue  
Gainesville, Florida 32601



## Meeting Agenda - Final

June 14, 2021

2:30 PM

Roberta Lisle Conference Room

### Digital Access Committee

*Commissioner Harvey Ward (Member)*  
*Commissioner David Arreola (Vice-Chair)*  
*Commissioner Adrian Hayes-Santos (Chair)*

*If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352) 334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.*

**CALL TO ORDER****ROLL CALL****ADOPTION OF THE AGENDA****APPROVAL OF MINUTES**[201228.](#)**Approval of Minutes from the May 3, 2021 Digital Access Committee Meeting (B)****RECOMMENDATION***The Digital Access Committee approve the minutes of May 3, 2021.*[201228\\_May 3, 2021 Meeting\\_20210614.pdf](#)**DISCUSSION OF PENDING REFERRALS**[181008.](#)**Smart City Update (NB)**

*Explanation: At the May 3, 2021 meeting, David Duda, Director of Technology stated that they are gathering requirements for the smart benches and understanding what are the requirements across all the departments. A draft will be ready by the end of the month for an RFP to be released.*

**RECOMMENDATION***Discuss***Legislative History**

5/13/19	Digital Access Committee	Discussed
10/14/19	Digital Access Committee	Discussed
11/20/19	Digital Access Committee	Continued
12/9/19	Digital Access Committee	Discussed
1/13/20	Digital Access Committee	Approved, as shown above
2/10/20	Digital Access Committee	Discussed
7/27/20	Digital Access Committee	Discussed
10/12/20	Digital Access Committee	Discussed

2/8/21	Digital Access Committee	Approved, as shown above
4/12/21	Digital Access Committee	Discussed
5/3/21	Digital Access Committee	Discussed

[170191\\_Digital Downtown\\_20170714.pdf](#)

[170191\\_Digital Downtwon Update\\_20170908.pdf](#)

[170191\\_BCS\\_20171013.pdf](#)

[181008\\_Smart City Update\\_20190513.pptx](#)

[181008\\_Smart Streetlight Updates\\_20200210.pdf](#)

[181008\\_Smart City Update\\_20210412.pdf](#)

## 200872.

### **Alachua County Broadband Initiatives (NB)**

*Explanation: At the May 3, 2021 meeting, there was the following motion: Ask staff to bring back an update at each meeting, so the Committee knows what's on the horizon and what progress has been made.*

**RECOMMENDATION**      *Discuss*

**Legislative History**

4/12/21	Digital Access Committee	Discussed
5/3/21	Digital Access Committee	Approved, as shown above

[Broadband in FL-3 - Key Points](#)

[Additional Data re Broadband in FL-3](#)

[Links to some of the sites that are very helpful in understanding the state of bro](#)

[200872 THE GRU DAILY 20210421](#)

## 170192

### **Municipal Broadband and Digital Inclusion (NB)**

**RECOMMENDATION**      *Discuss*

**Legislative History**

12/14/17	General Policy Committee	Approved, as shown above
9/10/18	Broadband Connectivity Subcommittee	Discussed
10/8/18	Broadband Connectivity Subcommittee	Discussed

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12/10/18	Broadband Connectivity Subcommittee	Discussed
1/14/19	Broadband Connectivity Subcommittee	Discussed
2/27/19	Broadband Connectivity Subcommittee	Discussed
4/8/19	Digital Access Committee	Discussed
5/13/19	Digital Access Committee	Discussed
8/12/19	Digital Access Committee	Approved, as shown above - See Motion(s)
10/14/19	Digital Access Committee	Continued
11/20/19	Digital Access Committee	Discussed
12/9/19	Digital Access Committee	Discussed
1/13/20	Digital Access Committee	Discussed
2/10/20	Digital Access Committee	Discussed
7/27/20	Digital Access Committee	Discussed
10/12/20	Digital Access Committee	Discussed
2/8/21	Digital Access Committee	Discussed
4/12/21	Digital Access Committee	Discussed
5/3/21	Digital Access Committee	Heard

[170192 Expanding Internet Update 20170908](#)  
[170192\\_handout from August 20170908](#)  
[170192\\_DougDawsonagenda 20170908](#)  
[170192\\_RFP Outline\\_ 20171117](#)  
[170192\\_RFP outlinetimeline\\_ 20171214](#)  
[170192\\_C-Budd-GPC-20171214.pdf](#)  
[170192\\_Draft ITN\\_ 20180813](#)  
[170192 ITN Vendor List\\_ 04092018](#)  
[170192\\_Coxletter\\_ 20180625](#)  
[170192 ITN\\_ 20180813](#)  
[170192\\_Letter from Mayor Poe\\_ 20190610.pdf](#)  
[170192\\_Thoughts on Lifeline\\_ 20190812.pdf](#)  
[170192\\_Broadband Study Next Steps Staff Analysis.pdf](#)  
[170192\\_Broadband Business Plan Strategy\\_ 20201109.pdf](#)

[190284.](#)

**Data Governance (NB)**

*Explanation: The Committee asked to bring back where we left off on the Data Governance Policy, and then give direction at that time to move it forward if necessary, so that it can be marked off the list.*

**RECOMMENDATION**

*Discuss*

**Legislative History**

10/14/19	Digital Access Committee	Discussed
11/20/19	Digital Access Committee	Continued
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4/12/21	Digital Access Committee	Discussed
5/3/21	Digital Access Committee	Discussed

[190284\\_Customer\\_Data\\_Sets\\_Collected\\_by\\_GRU\\_2020013](#)

[NEW\\_190284\\_GRU\\_Commercial\\_Customer\\_Data\\_Collected\\_20200210](#)

[190284\\_GPD\\_Data\\_20200210.pdf](#)

[190284\\_GNV\\_Data\\_Policy\\_20201109.pdf](#)

**PUBLIC COMMENT**

**MEMBER COMMENT**

**NEXT MEETING DATE - July 12, 2021**

**ADJOURNMENT**