

UTILITY ADVISORY BOARD APPOINTMENT BALLOT

Openings: **Six (6) Openings (City Residency Required)**
 One (1) Opening (Non-City Residency)

*(1) a representative of a major business (25 or more employees) that is
 a utility commercial customer

*(1) a person with utility management experience

*(1) a person with investment banking, financial or certified
 public accounting experience

*(1) a licensed attorney with business, contract or corporate law experience

*(1) a person with engineering experience

*(2) two persons with any qualifications the City Commission deems relevant
 or beneficial to service on the board

*All members shall reside within the utility service area and receive utility service. A minimum of one member shall reside outside the Gainesville city limits.

*For the first seven appointees, three will serve an initial term of two years and four will serve an initial term of four years.

Applications: Thirty-One (31) Applications

| NAME OF APPLICANT | NOTES |
|-------------------------------------|-------|
| Wendell Porter (2/18/16 - _____) | |
| Anne Orlando (2/18/16 - _____) | |
| Joseph Little (2/18/16 - _____) | |
| Darin Cook (2/18/16 - _____) | |
| Jason Fults (2/18/16 - _____) | |
| David Denslow (2/18/16 - _____) | |
| | |

| | |
|--|--|
| Robert Walpole (2/18/16 - _____) | |
| Barry Jacobson (2/18/16 - _____) | |
| Mary Alford (2/18/16 - _____) | |
| George Braun (2/18/16 - _____) | |
| Sandra Campbell (2/18/16 - _____) | |
| Kenneth Neagle (2/18/16 - _____) | |
| Donnie Ellington (2/18/16 - _____) | |
| Michael Selvester (2/18/16 - _____) | |
| Fred Palgon (2/18/16 - _____) | |
| Keith McInnis (2/18/16 - _____) | |
| Anthony Sabatini (2/18/16 - _____) | |
| Todd Cooper (2/18/16 - _____) | |
| Yvonne Hinson-Rawls (2/18/16 - _____) | |
| Jorge Suarez (2/18/16 - _____) | |
| Ryan Loftus (2/18/16 - _____) | |

| | |
|--|--|
| Peter Enwall (2/18/16 - _____) | |
| Jim Gross (2/18/16 - _____) | |
| Gary Munsterman (2/18/16 - _____) | |
| William Anderson (2/18/16 - _____) | |
| Jib Davidson (2/18/16 - _____) | |
| William Leonard (2/18/16 - _____) | |
| James Ferrer (2/18/16 - _____) | |
| Samuel Mutch (2/18/16 - _____) | |
| Charles Anchors (2/18/16 - _____) | |
| Mark Brown (2/18/16 - _____) | |
| READVERTISE FOR ADDITIONAL APPLICANTS | |

1 **Sec. 2-356. — Created.**

2 The energy advisory committee is hereby created and established. The committee shall be
3 advisory to the city commission.

4 **Sec. 2-357. — Membership.**

5 (a) — The energy advisory committee shall consist of nine members appointed by the city
6 commission, each of whom, following initial appointments, shall be appointed for a term of three
7 years. The terms of appointment shall be staggered such that only three terms shall expire in any
8 given year. Each term shall expire on September 30.

9 (b) — When any member of the committee resigns or is removed as provided for in section 2-
10 247, such member shall then be deemed to have been removed and a vacancy created. The city
11 commission shall fill these and all other vacancies for the unexpired terms.

12 (c) — The committee members shall serve without pay, but shall be reimbursed for necessary
13 expense incurred in the performance of their official duties, upon approval of the city
14 commission.

15 (d) — All members of the committee shall be residents of the county, with preference being
16 given to those persons residing in the Gainesville urban area. The city commission shall, to the
17 extent possible, select members of the committee who are broadly representative of the
18 community interests.

19 **Sec. 2-358. — Officers; meetings.**

20 (a) — The energy advisory committee shall select one of its members as chairperson for a one-
21 year term. In addition to the chairperson, the members of the committee shall elect such officers
22 as may be deemed necessary or desirable to serve at the will of the committee.

23 (b) — A majority of current members of the committee shall constitute a quorum, which shall
24 be necessary for the conduct of any official meeting or action of the committee.

25 (c) — Meetings of the committee may be called by the chairperson, by written notice signed by
26 a majority of current members of the committee, or by action of the committee at any meeting.

27 (d) — Minutes shall be kept of all meetings of the committee and all such meetings shall be
28 open to the public.

29 **Sec. 2-359. — Duties and powers.**

30 The energy advisory committee shall have the following duties, functions, powers and
31 responsibilities:

1 (1) ~~Serve as a channel of communications between the city commission, utility staff, and the~~
2 ~~citizens of the city, in order to understand and solve the many complex problems relating to~~
3 ~~energy;~~

4 (2) ~~Promote public access to information on the city facilities, services, policies, and~~
5 ~~programs concerning energy, and consider the future energy needs of the community with~~
6 ~~respect to the utilities as well as general government;~~

7 (3) ~~Assist utility staff by suggesting and reviewing policies affecting programs and services~~
8 ~~that affect acquisition, delivery, or utilization of energy resources within the community;~~

9 (4) ~~Perform any other duties which may be within the purview of the committee which may~~
10 ~~be assigned by the city commission.~~

11 **~~Sec. 2-360. — Bylaws.~~**

12 ~~At the first meeting of the energy advisory committee, or as soon thereafter as possible, the~~
13 ~~committee shall adopt such bylaws as may be necessary for the orderly administration of the~~
14 ~~business of the committee. The committee may by majority vote amend its bylaws from time to~~
15 ~~time subject to approval of the city commission. The city commission may review and alter such~~
16 ~~bylaws or amendments within 60 days of their adoption by the committee.~~

17 **~~Sees. 2-361 — 2-375. — Reserved.~~**

18
19 **Section 2.** A new Division 7, titled Utility Advisory Board is hereby created within
20 ARTICLE V. BOARDS, COMMISSIONS AND COMMITTEES of Chapter 2 - Administration
21 of the Code of Ordinances to read as follows:

22 **Division 7. Utility Advisory Board.**

23 **Section 2-356. Intent.** It is the intent of the city commission to create, empower, staff,
24 and fund a utility advisory board to advise and make recommendations to the city commission
25 regarding all aspects of the governance of the city's electric, gas, telecommunications, water, and
26 wastewater utilities.

27 **Section 2-357. Definitions.**

1 (a) Customer means the natural person or legal entity that has a utility services account in
2 his/her/its name and is responsible for payment for utility services at that specific
3 location.

4 (b) Utility means the city doing business as gainesville regional utilities.

5 (c) Utility board means the advisory board created by this division.

6 (d) Utility governance means the making and administering of the utility's course of action.
7 Governance decisions are those decisions designed to influence and guide management's
8 decisions, actions and other matters of the utility. The responsibilities of utility
9 governance are more specifically described in Subsections 1.04(2), (3), (4), (5), (6), (7),
10 and (8), of the city charter.

11 (e) Utility management means the directing, supervising or carrying on of utility business
12 affairs in a manner as directed by the city commission. The responsibility for utility
13 management is more specifically described in Section 3.06 of the city charter.

14 (f) Utility services means the electric, gas, telecommunications, water, and wastewater
15 services provided by the city doing business as gainesville regional utilities.

16 **Section 2-358. Creation.**

17 (a) Establishment. The utility board is hereby created as an advisory board to advise the city
18 commission regarding all matters of utility governance as more fully described in Section
19 2-360.

20 **Section 2-359. Utility Board; membership; terms; officers; procedural rules.**

21 (a) Membership. The utility board shall have seven members. All members shall reside
22 within the utility service area and receive utility service. A minimum of one member

1 shall reside outside the Gainesville city limits. The membership shall be comprised of
2 the following:

3 (1) a representative of a major business (defined as having 25 or more employees)
4 that is a utility commercial customer;

5 (2) a person with utility management experience;

6 (3) a person with investment banking, financial or certified public accounting
7 experience;

8 (4) a licensed attorney with business, contract or corporate law experience;

9 (5) a person with engineering experience; and

10 (6) two persons with any qualifications the city commission deems relevant or
11 beneficial to service on the board.

12 (b) *Term.*

13 (1) Each member shall be appointed to a four-year term, provided however that for
14 the first seven appointees, three will serve an initial term of two years and four
15 will serve an initial term of four years. The city commission will designate which
16 of its initial appointees will serve the two year terms.

17 (2) Members may be reappointed for consecutive terms and may hold office after
18 expiration of their term until a successor has been appointed and qualified.
19 Members may serve no more than three (3) consecutive terms.

20 (3) When a position becomes vacant before the end of the term, the city commission
21 shall appoint a substitute member to fill the vacancy for the duration of the
22 vacated term.

1 (c) Officers. The members of the utility board shall annually elect a chair and vice-chair from
2 among their membership.

3 (d) Compensation of members. The utility board members shall not be deemed employees
4 of the city, nor entitled to compensation, pension, or other retirement benefits on account
5 of service on the utility board. Utility board members may be paid for mileage, travel
6 and any other such expenses incurred on board business from funds budgeted by the city
7 commission pursuant to city financial policies and procedures.

8 (e) Attendance. Utility board members are required to attend all regular and special meetings
9 of the utility board. Each utility board member may be granted two (2) excused absences
10 per calendar year. A utility board member shall notify the board secretary of an absence
11 prior to the meeting, if practicable.

12 (f) Removal from board

13 A utility board member may be removed for cause by the city commission.

14 (g) Rules of procedure.

15 (1) The utility board shall adopt rules of procedure to carry out its purposes. All rules
16 must conform to this code and state law and must be approved by the city
17 commission.

18 (2) The utility board shall meet at least once each calendar month, unless cancelled
19 by the board or its chair. The utility board may meet more often at the call of the
20 chair, the city commission, or two or more members of the utility board. When
21 the most efficient use of utility staff time and city resources dictate, the utility
22 board may meet concurrently with the city commission.

1 (3) A quorum shall consist of a majority of the members of the utility board;
2 however, a smaller number may adjourn a meeting. Official action may be taken
3 by majority vote when a quorum is present.

4 (4) The utility board and its members shall be subject to the provisions of Florida's
5 Government in the Sunshine Law (section 286.012, Florida Statutes), Florida's
6 Code of Ethics for Public Officers and Employees (Part III, Chapter 112, Florida
7 Statutes), and Florida Public Record's Law (Chapter 119, Florida Statutes), all as
8 may be amended from time to time.

9 **Section 2-360. Functions, Powers and Duties of the Utility Board.**

10 The utility board shall serve as an advisor to the city commission on all policy and governance
11 decisions to be made by the city commission regarding utility services. The utility board has full
12 authority to make and shall make independent recommendations regarding all aspects of utility
13 governance to the city commission and the general manager for utilities. Utility board
14 recommendation prior to city commission consideration of an item is not required if the utility
15 business item is an emergency or a time-sensitive item. If the utility board fails to timely make
16 recommendations to the city commission or the general manager for utilities, the city
17 commission or general manager for utilities may take action on the item as either deems
18 necessary. The utility board shall serve as a channel of communications between the city
19 commission, utility staff, and the utility customers. The functions, powers, and duties of the
20 utility board include, but are not limited to:

21 (a) *Rates and charges:* The utility board shall consider and make recommendations
22 regarding proposed changes in fees, rates or charges for utility services.

- 1 (b) Rate Structure: The utility board shall consider and make recommendations regarding a
2 proposed change to the rate structure for utility services.
- 3 (c) Budget: The utility board shall consider and make recommendations regarding the
4 utility's budget.
- 5 (d) Energy advisory duties: The utility board shall provide recommendations on energy
6 including but not limited to:
- 7 (1) Promoting public access to information regarding the city facilities, services,
8 policies, and programs concerning energy;
- 9 (2) Considering the future energy needs of the community with respect to the electric
10 and gas utilities; and
- 11 (3) Assisting utility staff by suggesting and reviewing policies, programs and services
12 that affect acquisition, delivery, or utilization of energy resources within the
13 community.
- 14 (e) Water and wastewater advisory duties: The utility board shall serve as a water and
15 wastewater advisory board to provide information and make recommendations regarding
16 trending issues with the provision of water and wastewater collection services; including
17 the need to conserve water resources, the need for capital infrastructure improvements
18 and the funding thereof; and the cost of additional regulations by local, state and federal
19 agencies.
- 20 (f) Telecommunications advisory duties: The utility board shall serve as a
21 telecommunications advisory board to provide recommendations on the expansion,
22 reduction or sale of telecommunication services.

1 (g) City Commission Referrals: The city commission may refer issues, questions of interests,
2 or areas of study to the utility board. Upon receipt of the referral, the utility board shall
3 meet, review, and study the referred issue and shall subsequently provide a
4 recommendation to the city commission within six months (or sooner if so specified by
5 the city commission) of the referral.

6 (h) General Manager for Utilities Items: The utility board shall review and make a
7 recommendation on all items the general manager of utilities intends to place on a city
8 commission agenda.

9 **Section 2-361. Utility Board Guidelines.**

10 (a) In carrying out its functions, powers, and duties, the utility board shall foremost consider
11 the need to operate the utility in a manner that provides safe and reliable utility services,
12 at fair, just and reasonable rates, which includes a reasonable return on the City of
13 Gainesville's investment.

14 (b) Utility board members are expected to actively engage in the collection and evaluation of
15 information related to utility management and governance. The utility board members
16 shall conduct research, gather information and learn from the experiences of industry
17 experts and board members from throughout the state in order to make informed and
18 independent recommendations to the city commission. The utility board members may
19 consider information from sources such as, but not limited to, the American Public Power
20 Association, the Florida Municipal Power Association, the Warrington School of
21 Business's Public Utility Research Center, National Association of Regulatory Utility
22 Commissioners' Rate School and other public utilities in the State of Florida and

1 throughout the United States.

2 **Section 2-362. City Resources.**

3 (a) The utility board may request information and assistance from the general manager for
4 utilities and such other city charter officers as the utility board finds necessary. At the
5 direction of the city charter officers, city staff shall prepare such reports, analysis, and
6 recommendations as the utility board deems necessary to remain fully informed and to
7 carry out its responsibilities as set forth in this ordinance.

8 (b) The utility board may make requests to the city auditor for specified audits of utility
9 services.

10 (c) The city attorney, or designee, shall serve as legal advisor to the utility board.

11 (d) The general manager for utilities shall designate a staff member to serve as clerk to the
12 utility board. The clerk shall prepare notices of meetings, shall prepare an agenda and
13 shall record and keep minutes of each utility board meeting.

14 ((Note to codifier: Sections 2-363 to 2-375 are reserved.))

15 **Section 3.** It is the intent of the City Commission that the provisions of Sections 1
16 through 2 of this ordinance shall become and be made a part of the Code of Ordinances of the
17 City of Gainesville, Florida, and that the sections and paragraphs of this ordinance may be
18 renumbered or relettered in order to accomplish such intent.

19 **Section 4.** If any word, phrase, clause, paragraph, section or provision of this ordinance
20 or the application hereof to any person or circumstance is held invalid or unconstitutional, such
21 finding shall not affect the other provisions or applications of this ordinance that can be given

1 effect without the invalid or unconstitutional provision or application, and to this end the
2 provisions of this ordinance are declared severable.

3 **Section 5.** All ordinances or parts of ordinances in conflict herewith are to the extent of
4 such conflict hereby repealed.

5 **Section 6.** This ordinance shall become effective immediately upon adoption.

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7 **PASSED AND ADOPTED** this 19th day of November, 2015.

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EDWARD B. BRADDY
MAYOR

Attest:

Approved as to form and legality:

By: 
KURT LANNON
CLERK OF THE COMMISSION

By: 
NICOLLE M. SHALLEY
CITY ATTORNEY

This ordinance passed on first reading this 5th day of November, 2015.

This ordinance passed on second reading this 19th day of November, 2015.

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Answers

Which type of board/committee are you applying for?

City Commission Advisory Board/Committee

Student Advisory Board/Committee

What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Wendell
MI A
Last Name Porter
Street Address 11019 NW 11th Avenue
Apt Not answered
City Gainesville
State Florida
Zip 32606
Home Phone 352-332-7848
Business Phone 352-392-1864 x113
Email waporter@ufl.edu
Occupation UF Faculty & Engineer

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes

No

Race

African American

Asian American

Caucasian

Hispanic

Other Not answered

Gender

Male

Female

Are you a City of Gainesville employee?

Yes

No

If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?

Yes

No

If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?

Yes

No

If yes, which Advisory Board/Committee?

Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought

I have more than 35 years of experience in the thermal/power sciences. I have worked as a consulting engineer and have experience with energy analysis of water and wastewater plants, hotels, commercial food processing facilities, homes, etc. My academic background covers literally the entire power industry spectrum. I helped start the Community Weatherization Coalition in 2008 and continue to volunteer as a trainer for this organization. I have also been a Florida Professional Engineer since 1987.

Educational Background

BS in Mechanical Engineering 1979

MS in Mechanical Engineering 1981

Ph.D. in Agricultural & Biological Engineering 2003

Professional Organizations

American Society of Mechanical Engineers

American Society of Agricultural and Biological Engineers

References (include full name and telephone number)

Pierce Jones 352-392-8074

Ray Bucklin 352-392-1864 ext 169

Jim Leary 352-392-1864 ext 115

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

To: Utility Advisory Board Selection Committee

December 23, 2015

From: Wendell A. Porter, Ph.D., P.E.

Subject: Additional Information

I submitted my application for the Utility Advisory Board online, December 22, 2015. I have included two additional pieces of information: a short bio that helps to tie my career together, and an abbreviated version of my University promotion package.

If you have any further questions please don't hesitate to contact me at 352.392.1864 x113 (W), or at 352.332.7848 (H).

Sincerely,



Wendell A. Porter

Wendell Porter Ph.D., P.E. – Dr. Porter is a Lecturer and Undergraduate Advisor with the Agricultural & Biological Engineering Department of the University of Florida. Dr. Porter teaches many energy related courses, one of which; Global Sustainable Energy, is taught online. This course has been updated and ported to the Coursera massive open, online course platform (MOOC) and has been taught to over 40,000 students. Dr. Porter's research activities concern energy efficiencies from a systems point of view and transformation from fossil-fueled economies to ones based on renewable energy.

Dr. Porter has been a registered professional engineer since 1987 and has worked as an engineer for over 30 years. He holds Bachelors and Masters Degrees in Mechanical Engineering and received his PhD in Agricultural and Biological Engineering in 2003. His energy engineering work includes water and wastewater facilities, renewable energy systems, food processing and residential housing.

Outside of his University work, Dr. Porter helped to organize the Community Weatherization Coalition, an all-volunteer group that performs free energy audits on low-income housing. Dr. Porter currently serves on the group's board of directors.

Previously Wendell has worked in a wide variety of industries including aerospace and engineering consulting. As a consultant he provided energy conservation expertise to citrus processing plants. His work in the aerospace industry included thermal analysis of flight and ground support hardware for the International Space Station.

1. BRIEF DESCRIPTION OF JOB DUTIES

Undergraduate coordinator, academic adviser and lecturer for the Agricultural Operations Management program within the Agricultural & Biological Engineering department. My position includes advising duties for all of the students in the program, which totals approximately 70 students. As a Lecturer in the department I teach four classes, several of which have multiple sections. These classes are AOM2520 Global Sustainable Energy, AOM3220 Agricultural Construction and Maintenance, AOM4444C Electrical Power and Instrumentation for AOM and AOM4932 Sustainable Agricultural Systems. In addition, I offer multiple sections of AOM4905 Special Topics each year, depending on student requests and my availability. This job also includes coordination of our Internship class, AOM4941. I also serve on three committees at the departmental level; the Graduate Committee, the Curriculum Committee and the Scholarship Committee. At the College level, I have served on The Curriculum Committee for six years and was Chair of the Committee for one of those years.

2. EDUCATIONAL BACKGROUND

| Institution | Field of Study | Degree | Year |
|---------------------------------|---|----------------------------------|------|
| University of Florida | Agricultural/Biological Engineering and Bioengineering. | Doctor of Philosophy | 2003 |
| North Carolina State University | Mechanical Engineering. | Master of Mechanical Engineering | 1981 |
| University of Central Florida | Mechanical Engineering. | BS in Engineering | 1979 |

3. EMPLOYMENT

| Institution | Position | Dates |
|--|--|------------------------|
| University of Florida, Agricultural & Biological Engineering | Lecturer, non-tenure | 7/1/2006 to Present |
| University of Florida, Agricultural & Biological Engineering | Assistant Research Scientist, non-tenure | 1/19/2004 to 6/30/2006 |
| University of Florida, Florida Energy Extension Service | Assistant in Extension, non-tenure | 7/1/95 to 1/18/2004 |
| University of Florida, Florida Energy Extension Service | Staff Engineer, non-tenure | 8/12/1994 to 6/30/1995 |
| Teledyne Brown Engineering, Huntsville, Alabama | Senior Engineer and Technical Manager | 5/1/1989 to 6/12/1994 |
| Litton Laser Systems, Apopka, Florida | Senior Engineer | 10/1/1986 to 5/14/1989 |
| University of Central Florida, Orlando, Florida | Visiting Lecturer, non-tenure | 8/15/1984 to 6/1/1986 |
| Stottler Stagg & Associates, Cape Canaveral, Florida | Engineer | 7/13/1981 to 7/13/1984 |

4. TEACHING, ADVISING, AND INSTRUCTIONAL ACCOMPLISHMENTS

As the undergraduate coordinator and adviser for the AOM program it is my responsibility to lead this program through changing times. When I began AOM advising the program had just seen its lowest numbers since it began. Our academic program had five different specializations. Due to the retiring of the original AOM faculty we were left with numerous courses that were no longer being taught. While it has been a long process, the following accomplishments have been made:

- Specializations are no longer used. We now use courses of concentration that direct the students more effectively along their electives path.
- The AOM core has been strengthened and all AOM students take every course in the core. Student numbers in our courses have stabilized.
- Courses no longer being taught have been deleted from the catalog, giving our students a clearer picture for their planning.

In support of these changes I have an open door, open campus advising policy. Working effectively with our Coordinator for Academic Services has allowed me to develop better tools to both advise incoming students and retain our current students. Undergraduate advising has become one of the most important aspects of my job. It is an adviser's job to find a home for each one of our students. It is intensely rewarding to have a young, often failing student, transfer into AOM, successfully turn their academic life around, graduate and obtain a rewarding job or even go on to graduate school. I am proud to have been nominated several times for Adviser of the Year award and was given this honor for the College of Agriculture and Life Sciences for the 2012-2013 academic year.

Due to extensive faculty retirements I have had the opportunity to teach eight different AOM classes in the last few years. It is a difficult, yet complete way, to get to know your curriculum. The following is a brief description of the more significant courses that I have updated or developed:

- AOM 2520 Global Sustainable Energy- This course was part of the 2007 Provost's Initiative to create a group of high quality online courses that incorporated the best elements of Instructional Design. The content of the course came from my desire to provide students the necessary knowledge for them to understand the world of energy. This successful course was chosen again in 2012 to be included in the University of Florida's partnership with Coursera's world-wide development of massive open online courses (MOOCs). The course was totally updated for this new platform including 40 video elements, new reading lists, quizzes, and discussion boards. This course launched in March 2013 with over 20,000 students.
- AOM 4932 Sustainable Agricultural Systems- The many experts at the University of Florida with significant public and private support have created "best management practices, BMP's" for many areas of the agricultural industry. I created this class in an attempt to begin the development of BMP's related to energy use in Florida's agriculture sector. In this form, this class was taught for the first time during the Spring of 2013.
- AOM 3220 Agricultural Construction and Maintenance- This course was updated to include a solid building science core. The labs were coordinated to culminate into a group

lab project that teaches the students to work together and manage group tasks and goals.

- AOM 4455 Agricultural Operations Systems- This course was transformed from a computer skills/internet knowledge course to a course that more accurately reflected its title. After working on the content for three years, to include cutting edge concepts, this course has been transformed into a team taught capstone course for all of our AOM students. Incorporation of spreadsheet-level analysis, weather data from FAWN and new predictive tools from Agroclimate make this a unique class. The last section to be added was a module on the science of decision making. The combination of all of these tools makes our AOM4455 class a valuable capstone to the AOM program.

I have also taught and updated AOM 4444C Electrical Power and Instrumentation for AOM, AOM 4314C Power and Machinery Management for Agriculture, and AOM 4932 Agricultural Construction II.

My teaching activities do not end with formal classes. I chaired three graduate committees (one Ph.D. and two Masters non-thesis) for students that graduated in the Fall semester 2012 and Spring semester, 2013.

Summary of Student Evaluations All teaching evaluations scores based on the following rating system: 5 = excellent; 4 = above average; 3 = average; 2 = below average; 1 = poor.

* Data not collected on evaluation form.

| Course Numbers | Sem/Yr | # Stud. | Req'd Yes/No | Candidate Overall | | Department Overall | | College Overall | |
|----------------|-----------|---------|--------------|-------------------|--------|--------------------|--------|-----------------|--------|
| | | | | Instructor | Course | Instructor | Course | Instructor | Course |
| AOM2520 | Fall 2012 | 54 | yes | 4.38 | 4.10 | 4.55 | 4.40 | 4.30 | 4.18 |
| AOM3220 | Fall 2012 | 39 | yes | 4.90 | 4.76 | 4.55 | 4.40 | 4.30 | 4.18 |
| AOM4444C | Spr 2012 | 40 | yes | 4.53 | 4.29 | 4.40 | 4.31 | 4.31 | 4.19 |
| AOM4455 | Spr 2012 | 20 | yes | 4.90 | 4.90 | 4.40 | 4.31 | 4.31 | 4.19 |
| AOM4932 | Spr 2012 | 5 | no | 5.00 | 5.00 | 4.40 | 4.31 | 4.31 | 4.19 |
| AOM4932 | Spr 2012 | 3 | no | 5.00 | 5.00 | 4.40 | 4.31 | 4.31 | 4.19 |
| AOM2520 | Fall 2011 | 52 | yes | 4.77 | 4.58 | 4.44 | 4.26 | 4.29 | 4.16 |
| AOM3220 | Fall 2011 | 42 | yes | 4.61 | 4.52 | 4.44 | 4.26 | 4.29 | 4.16 |
| AOM4905 | Fall 2011 | 3 | no | 5.00 | 4.00 | 4.44 | 4.26 | 4.29 | 4.16 |
| AOM4932 | Fall 2011 | 2 | no | 5.00 | 4.50 | 4.44 | 4.26 | 4.29 | 4.16 |
| AOM4455 | Spr 2011 | 30 | yes | 4.93 | * | 4.72 | * | 4.41 | * |
| AOM4932 | Spr 2011 | 8 | no | 4.88 | * | 4.72 | * | 4.41 | * |
| AOM2520 | Fall 2010 | 38 | yes | 4.41 | * | 4.49 | * | 4.36 | * |
| AOM3220 | Fall 2010 | 32 | yes | 4.97 | * | 4.49 | * | 4.36 | * |
| AOM4455 | Spr 2010 | 31 | yes | 4.64 | * | 4.69 | * | 4.45 | * |
| AOM4932 | Spr 2010 | 9 | no | 5.00 | * | 4.69 | * | 4.45 | * |
| AOM2520 | Fall 2009 | 48 | yes | 4.76 | 4.82 | 4.56 | 4.64 | 4.33 | 4.06 |
| AOM3220 | Fall 2009 | 35 | yes | 5.00 | * | 4.56 | * | 4.33 | * |
| AOM4932 | Spr 2009 | 20 | no | 5.00 | * | 4.52 | * | 4.40 | * |
| AOM2520 | Fall 2008 | 68 | no | 4.60 | * | 4.42 | * | 4.35 | * |
| AOM3220 | Fall 2008 | 35 | yes | 4.86 | * | 4.42 | * | 4.35 | * |
| AOM4932 | Spr 2008 | 17 | no | 4.94 | * | 4.37 | * | 4.39 | * |
| AOM3220 | Fall 2007 | 34 | yes | 4.85 | * | 4.35 | * | 4.32 | * |
| AOM4932 | Su 2007 | 17 | no | 5.00 | * | 4.58 | * | 4.48 | * |
| AOM4314C | Spr 2007 | 25 | yes | 4.80 | * | 4.31 | * | 4.37 | * |
| AOM3220 | Fall 2006 | 36 | yes | 4.94 | * | 4.70 | * | 4.29 | * |
| AOM4314C | Spr 2006 | 22 | yes | 4.95 | * | 4.48 | * | 4.41 | * |
| AOM5315 | Spr 2006 | 7 | no | 4.71 | * | 4.48 | * | 4.41 | * |
| AOM3220 | Fall 2005 | 18 | yes | 4.67 | * | 4.06 | * | 4.41 | * |
| AOM3220 | Spr 2005 | 10 | yes | 4.89 | * | 4.41 | * | 4.43 | * |
| AOM4455 | Spr 2005 | 10 | yes | 4.71 | * | 4.41 | * | 4.43 | * |
| AOM4314C | Fall 2004 | 13 | yes | 4.82 | * | 4.46 | * | 4.36 | * |
| | | | | | | | | | |
| Average | | | | 4.83 | 4.59 | 4.48 | 4.39 | 4.36 | 4.17 |

5. EDUCATIONAL PORTFOLIO (if applicable)

This section is for those units where faculty are expected to develop portfolios in which they document excellence in educational scholarship, leadership and service. If you are in one of these units, include a summary of the recommended portfolio, if available. The full portfolio should be available off-line and may be requested for review.

Faculty such as Lecturers whose primary assignment is in teaching and service should include in this section **illustrative examples** of materials that document the instructional accomplishments described in Section 9. Examples may include sample exams, excerpts from syllabi, and any evidence of teaching effectiveness. Select sample materials carefully: the quality of the materials is more important than their quantity.

A class I was developing, Global Sustainable Energy, was selected in 2007-2008 to be a part of the Provost's Initiative. This was an effort to build a suite of courses to be delivered online using all of the best current techniques to ensure a quality delivery. This course was developed through the center for Instructional Training and Technology (CITT) and I was privileged to work with an Instructional Designer in the construction of the class. This process was very educational and has changed the way I deliver all of my class material in ways both large and small. For example, I will describe Module 2- The History of Mechanical Agriculture.

The topic of the week is introduced by a short video pre-recorded in the studio or the field. This is not meant to be a typical 1-hour lecture but a guide for the topic of the week. The lecture includes imbedded data other than my presence and voice such as power point slides and images. The advantage of the recording is that it can be watched repeatedly to gain additional understanding. The student is then directed to several short readings that reinforce the topic. A quiz reiterates the knowledge from the readings and the lecture. The last item is a discussion board. This links together all of the knowledge gained during the current week and asks the students to investigate a short problem and provide an original post. The student must then respond to two other original posts in order to develop a self-reinforcing dialogue that completes student understanding. Throughout the week a current event is used to enhance student interest and motivation. A news story is posted that relates to the current topic. The students are asked to comment on the story in relation to what they've learned that week. This allows another relatively stress free way in which student learning is further reinforced. A summary of these items are:

- Lecture: History of mechanical Agriculture (video)
- Readings: A History of American Agriculture 1776-1990
Higher Energy Costs Cause Rethinking of Crop Rotation Decisions
Tillage and Rotation Effect in Corn-Soybean Energy Balances in Eastern Nebraska
- Quiz: Ten question quiz from question bank
- Discussion: Use this knowledge to participate in the discussion board found under "Discussions" in the menu on the left:

- Your homework assignment asked you to construct various “figures of merit” related to crop production and how it has changed through the years. A careful examination of the timeline data showed that not only did the required labor hours decrease but so did the actual amount of land.
- In an **original post** discuss the reasons that the number of labor hours decreased and discuss the reasons why the amount of land required to produce a given yield has decreased over the years.

Two video clips were also produced that describe the Energy Information Administration web site and how to navigate through its many pages and a second one on mathematical conversions.

In 2012, this course was selected to be a part of UF’s initial Coursera offering as a MOOC. This was a unique opportunity to take this course to a global audience, update all of the original readings and videos and to learn all of the new instructional techniques that have been developed over the last six years. The two major differences are audience driven; size and location. Due to the size of the audience, I can’t moderate the discussion boards like I do for the UF course, nor can I individually grade the Discussion posts. For this aspect of the class, we used two different methods for evaluation. A participation portion was directly related to the students’ original posts and responses to original posts. An online peer review technique and rubric was also developed to evaluate attainment of learning objectives. The final portion of the grade included quizzes that were developed for each topic.

A second course illustrates incorporation of brand new Research and Extension material directly into the classroom. Because of the significant portion of students interested in production agriculture, this method ensures that this information is delivered to the marketplace quickly and through highly motivated clients. The course is AOM 4455 Agricultural Operations Systems and is one of the courses that I renovated when I started teaching it in 2010. During the first third of the class trend analyses are used to exercise student’s abilities with basic spreadsheet tools. Example trends might include Florida water consumption, blueberry production, electricity use, house square footage, etc. The next section of the class introduces economic concepts such as total cost of ownership (TCOO) and simple payback. These and other techniques are used to bring decision making tolls accessible to the students. The last third of the class brings three different cutting edge tools to the forefront of Florida agriculture. This course connects the Florida Automated Weather Network, the newly online U.S. Soil Survey and the AgroClimate website into an immediately important planning tool for Florida farmers and other natural resource sectors. Our students can start with a section/plot of land (often family owned) and investigate this within the soil survey.

6. CONTRIBUTION TO DISCIPLINE/RESEARCH NARRATIVE

While I have not had any research appointment during this reporting period, I have been

involved with research supported by several corporations interested in evaluation of building ventilation requirements in the hot humid southeastern United States. All of this work was accomplished through my association with Extension service for the Florida Energy Extension Service and the Program for Resource Efficient Communities. The Building Products Test Facility was constructed at the University of Florida's Energy Research and Education Park in 1998. The operation of the facility and research was grant supported. This facility produced one of the longest continuous data streams for a full scale facility of ventilation data ever recorded in this climate region. Data and knowledge gained from this facility was used to support many Extension presentations and Fact Sheets. Corporate sponsors incorporated this data into upgrades of existing products and development of new products. Conclusions from this research are being used in ongoing attempts to clarify certain requirements of the Florida Building Code. Other key aspects of this research have been incorporated into building science fundamentals that are a part of my course AOM 3220 Agricultural Construction and Maintenance.

7. CREATIVE WORKS OR ACTIVITIES

I teach an online course AOM 2520 Global Sustainable Energy, Past, Present and Future, that was developed as part of the Provost's initiative in 2008. This course was chosen to be part of UF's inaugural effort to produce massive open online courses (MOOC) to be delivered free of charge world-wide. Moving this course to the Coursera platform required a complete renovation of the course. A total of 40 pre-recorded videos were produced, the longest being nearly 30 minutes and the shortest not quite two minutes. Each video was supported with additional online material such as power point slides. While the majority of videos were shot in the studio, the longest one was a field production as were a total of approximately ten others. The majority of students that signed up for this course are located outside of the United States, making this a true global effort and experience.

8. PUBLICATIONS

a. Books, Sole Author (Title, Publisher, Place of Publication, Date, Inclusive Pages)

None

b. Books, Co-authored (Co-author(s), Title, Publisher, Place of Publication, Date, Inclusive Pages)

Miller, C., W. Porter, and K.C. Ruppert. Energy Efficient Building Construction in Florida. University of Florida Cooperative Extension Service, Gainesville, FL, SP 267, 2005 (major revision in 2005, major revision in 2002, slightly revised in 2000; originally published in 1999), 220 pp. in 2005; 231 pp. in 2002, 340 pp. in 2000; and 322 pp. in 1999.

c. Books, Edited (Editor, Co-editor(s), Title, Publisher, Place of Publication, Date, Inclusive Pages)

None

d. Books, Contributor of Chapter(s) (Author, Co-author(s), Title of Book and Chapter, Publisher, Place of Publication, Date, Inclusive Pages)

None

e. Monographs (Author, Co-author(s), Title, Series of Volume, if applicable, Publisher, Place of Publication, Date, Inclusive Pages)

None

f. Refereed Publications (Author, Co-author(s), Title, Name of Journal or Publication, Volume, Date, Inclusive Pages)

1. Mooney, B. L.,(g) and W A. Porter, "Internal Microclimate Resulting from Ventilated Attics in Hot Humid Regions." Proceedings of the Seventeenth Symposium on Improving Building Systems in Hot and Humid Climates. Austin, TX: Texas A&M Energy Systems Laboratory, 2010. 1-7.

g. Non-refereed Publications (Author, Co-author(s), Title, Name of Journal, Bulletin, Circular, or other Publication, Volume, Date, Inclusive Pages)

UF-IFAS Electronic Data Information Source (EDIS) documents (peer reviewed):

1. Porter, W.A., Lee, H. J., Ruppert, K.C., Energy Efficient Homes: Air Conditioning, Florida Energy Systems Consortium (FCS3262), [<http://edis.ifas.ufl.edu/fy1026>], 2012, 5 pp.
2. Haldeman, B., Porter, W.A., Ruppert, K.C., Cantrell, R. A., Energy Efficient Homes: Introduction to LED Lighting, Florida Energy Systems Consortium (FCS3280), [http://edis.ifas.ufl.edu/document_fy1049], 2012, 4 pp.
3. Ruppert, K.C., Porter, W.A., Lee, H. J., Energy Efficient Homes: Windows and Skylights, Florida Energy Systems Consortium (FCS3276), [http://edis.ifas.ufl.edu/document_fy1045], 2012, 5 pp.
4. Lee, Hyun-Jeong, Ruppert, K.C., Porter, W.A., Energy Efficient Homes: Indoor Air Quality and Energy, Florida Energy Systems Consortium (FCS3275), [http://edis.ifas.ufl.edu/document_fy1044], 2012, 3 pp.
5. Lee, Hyun-Jeong, Ruppert, K.C., Porter, W.A., Energy Efficient Homes: Fluorescent Lighting, Florida Energy Systems Consortium (FCS3270), [http://edis.ifas.ufl.edu/document_fy1031], 2012, 5 pp.
6. Lee, Hyun-Jeong, Ruppert, K.C., Porter, W.A., Prescott, T., Energy Efficient Homes: Appliances in General, Florida Energy Systems Consortium (FCS3266), [http://edis.ifas.ufl.edu/document_fy1032], 2012, 4 pp.

7. Lee, Hyun-Jeong, Ruppert, K.C., Porter, W.A., Energy Efficient Homes: Ceiling Fans, Florida Energy Systems Consortium (FCS3261), [<http://edis.ifas.ufl.edu/fy1029>], 2012, 3 pp.
 8. Porter, W.A., H. Lee, K.C. Ruppert, R. A. Cantrell, Energy Efficient Homes: The Duct System. Florida Energy Systems Consortium (FCS3263), [http://edis.ifas.ufl.edu/document_fy1024], 2011, 4 pp.
 9. Porter, W.A., H. Lee, K.C. Ruppert, R. A. Cantrell, Energy Efficient Homes: Water Heaters. Florida Energy Systems Consortium (FCS3277), [http://edis.ifas.ufl.edu/document_fy1025], 2011, 5 pp.
 10. Ruppert, K.C., Porter, W.A., Insulation for Your Home, Florida Energy Systems Consortium, http://www.floridaenergy.ufl.edu/wp-content/uploads/FESC_Insulation_final.pdf, 2010, 6 pp.
 11. Porter, W.A., Ruppert, K.C., Radiant Barriers, Florida Energy Systems Consortium, <http://www.floridaenergy.ufl.edu/wp-content/uploads/radiant-barriers.pdf>, 2009, 3 pp.
 12. Porter, W.A., Swimming Pools, Florida Energy Systems Consortium, <http://www.floridaenergy.ufl.edu/wp-content/uploads/swimming-pools.pdf>, 2009, 4 pp.
 13. Porter, W.A., Ruppert, K.C., Ventilation, Florida Energy Systems Consortium, <http://www.floridaenergy.ufl.edu/wp-content/uploads/ventilation.pdf>, 2009, 3 pp.
 14. Porter, W. A. "Facility Air Leakage." Encyclopedia of Energy Engineering and Technology, Taylor and Francis Group, 2007, pp 662-670.
 15. Porter, W. A. "Insulation: Facilities" Encyclopedia of Energy Engineering and Technology, Taylor and Francis Group, 2007, pp 890-905.
 16. Porter, W. A., (g)Hansen, S. M. 2006. "Appropriate Elevated Flooring Systems for Hot-Humid Climate Regions." ASABE Annual International Meeting.
 17. Porter, W. A., (g)Hansen, S. M. 2006 "Using Technology to Optimize Greenhouse Control." ASABE Annual International Meeting.
- h. Bibliographies/Catalogs (Author, Co-author(s), Title, Publisher, Place of Publication, Date, Inclusive Pages)**
- None
- i. Abstracts (Author, Co-author(s), Title, Name of Journal or Publication, Volume, Date, Inclusive Pages)**
- None

j. Reviews (Author, Co-author(s), Title and Author of Work Reviewed, Where Review was Published, Date, Inclusive Pages)

Porter, W. A. 2005. "El Bassam, N., Maegaard, P. Integrated renewable energy for rural communities: Planning guidelines, technologies and applications. Amsterdam, The Netherlands: Elsevier p. 315. ISBN 0-444-51014-1. Price: US\$119.00 (hardback)." Agricultural Systems Volume 86, Issue 2, pp 239-240
www.elsevier.com/locate/agsy

9. LECTURES, SPEECHES, POSTERS, PRESENTED AT PROFESSIONAL CONFERENCES

a. National

Navigating Agriculture through the Water-Energy-Food Nexus Symposium, The Future of Renewable Energy and Agriculture, Presentation, Nov 19th, 2015, Austin, TX. Invited

b. State

Orange County Saves: Eco-Nomic Living Expo., Presentation, Feb. 7, 2009, Orlando, FL. Invited

Orange County Saves: Eco-Nomic Living Expo., Presentation, Feb. 9, 2008, Orlando, FL. Invited

e. Local

Mitigation Measures to Minimize Windstorm/Hurricane Damage to Your Home: What you need to know. May 8, 2007, Gainesville, FL. Invited

10. CONTRACTS AND GRANTS SINCE THE LAST PROMOTION (NOT TO EXCEED TEN YEARS) OR FROM UF EMPLOYMENT FOR TENURE NOMINEES, whichever is more recent.

a. Funded Externally

List of External Funding 2004 to 2013

| <i>Role</i> | <i>Agency</i> | <i>Grant Title & Dates</i> | <i>Total Award</i> | <i>Candidate Allocation (Amount)</i> |
|-------------|----------------|---|--------------------|--------------------------------------|
| <i>PI</i> | Mercedes Homes | Wind Driven Rain Test Structure Development 1/2006-12/2006 | \$18,000 | \$18,000 |

| | | | | |
|-----------|---------------|--|-----------|-----------|
| <i>PI</i> | AirVent, Inc. | Attic Research at the University of Florida Building Products Test Facility 1/2005-12/2007 | \$125,000 | \$125,000 |
| <i>PI</i> | AirVent, Inc. | Attic Research at the University of Florida Building Products Test Facility 10/2004-12/2005 | \$10,000 | \$10,000 |
| <i>PI</i> | AirVent, Inc. | Investigation of Crawl Space 3/2004-12/2004 | \$65,758 | \$65,758 |

Summary of External Grant Funding, 2004 to 2013

| ROLE | TOTAL | Direct Costs | Indirect Costs |
|---------------------------|------------------|---------------------|-----------------------|
| Principal Investigator | \$218,758 | \$175,006 | \$43,752 |
| Co-Principal Investigator | 0 | | |
| Investigator | 0 | | |
| Senior Personnel | 0 | | |
| Sponsor of Junior Faculty | 0 | | |
| Totals | \$218,758 | \$175,006 | \$43,752 |

I have received grant funding from several corporations that were interested in various aspects of building sciences. All of this grant funding, and nearly all of the work of my graduate students over the years was directed at developing maintainable energy and water efficient housing systems for the hot-humid climate region of the southeastern United States. Many of the investigations provided both direct and background information for EDIS publications and presentations. Barrett Mooney flourished in this research environment coupled with corporate sponsorship. At graduation his talents with micro-environments, data acquisition and management, were recognized as valuable commodities by HydroBio, an advanced remote sensing firm dealing with irrigation issues in the desert southwest of the United States. Barrett joined HydroBio as its Chief Operating Officer.

b. Funded Internally

List of Internal UF Funding 2006 to 2013

| Role | Agency | Title & Dates | Total Award |
|-------------|---------------|---|--------------------|
| PI | UF | 2009 Campus Ecology Fellowship Application 1/2008-2/2010 | \$5,000 |

| | | | |
|----|---------------------|---|----------|
| PI | UF Provost's Office | UF Provost's Initiative- Online Course Development 1/2008-12/2008 | \$30,000 |
|----|---------------------|---|----------|

11. UNIVERSITY GOVERNANCE AND SERVICE

a. University

1. Member of Graduate Faculty
2. Served as Marshall, 2006 - present

b. College

1. CALS Curriculum Committee member, 2007-present
2. CALS Curriculum Committee Chair Elect, 2009 to 2010
3. CALS Curriculum Committee Chair, 2010 to 2011
4. CALS College Council, Junior Adviser, 2005 to 2006
5. CALS College Council, Adviser, 2006 to 2007
6. School of Natural Resources and Environment, Graduate Faculty
7. Served as Commencement Marshall Spring graduation 2007-2013

c. Department

1. Graduate Faculty, member 2007-present
2. Graduate Committee 2007-present
3. Curriculum Committee 2007-present
4. Social Committee 2006-present
5. AOM Student Club Adviser/Co-Adviser 2006-present

12. EXTENSION PROGRAMS (for IFAS only)

I currently do not have an Extension appointment. However, I have worked in the fields of energy efficient housing and low income housing for many years and have contributed to this area in many different ways. The projects and grants that I have worked on over the years have contributed to many Extension publications and presentations.

Situation:

A study done by the Showberg Center for Affordable Housing showed that there might be nearly 10,000 sub-standard houses in Alachua County. Homes in this low income category have not kept up timely maintenance requirements or system upgrades that impact energy and water consumption. During 2006-2007 I was a member of Alachua County's Energy Conservation Strategies Committee. I served on the low income housing sub-committee. A brief analysis of county progress in this area showed that all groups that assisted in the renovation of low income housing were affecting at most 100 homes per year. At this rate, it would be a century before all sub-standard houses were upgraded. It was this knowledge that inspired a group of Alachua County citizens to act.

Program Objectives

The situation could not be resolved with an infusion of grant money. It was clear that additional funds could not be obtained on a long term basis. By working with representatives from local agencies such as Central Florida Community Action Community, Gainesville Regional Utilities, United Church of Gainesville, Rebuilding Together NCF and individuals, a plan of action was formulated.

- Develop an umbrella organization to promote community action on energy resources related to low income housing.
- Develop a detailed training manual with supporting documents
- Train volunteer energy auditors
- Perform energy audits on low income housing

The objective was to use a volunteer approach to help home owners realize energy and water savings that were mostly behavioral, low-cost or no-cost.

Educational Methods and Activities

Our organization was called Community Weatherization Coalition and I was asked to be its President. Our first task was to develop a training manual with supporting material. This material included:

1. The 3's: Safety, Stewardship and Sensitivity. Our first task was to insure that our volunteers were trained to be safe. As funds were hard to come by, we also trained our volunteers to take care of all tools and supplies and to make sure that all remaining materials were returned in good condition. We also trained our volunteers to be sensitive to the condition of our clients' homes and their feelings. Regardless of the things we observed, we were there to make a difference in our client's utility bills.
2. Checklist: We developed a detailed checklist with educational material that was used during the audit to guide both the volunteers and the homeowners along a more energy efficient path. Educational material was left with the homeowner to serve as a reminder after we left.
3. Audit Kits: Audit kits included all of the necessary supplies and tools to conduct an audit.

Using these materials, our group began to train local energy auditors. These training classes (listed in item 20) trained approximately 150 volunteer energy auditors. Trained energy auditors then proceeded to perform energy audits on over 500 houses and apartments in Alachua county from 2009-2012.

I have supported Extension efforts throughout the years by presenting energy related material at the following conferences and In-service Trainings:

1. Presented "New Methods for Energy Education" at Sustainable Floridians in -service Training, Feb 11-12, 2013, Gainesville, FL.
2. Emerging Energy Issues, In-Service Training, May 3, 2011, Weatherization, Gainesville, FL.
3. Emerging Energy Issues, In-service Training, March 18, 2010, National Transportation Plan, Gainesville, FL.

Outcomes and Impacts:

The University of Florida's Program for Resource Efficient Communities (PREC) has developed

a statistical method (N. Taylor) to evaluate energy savings without costly measurement and instrumentation systems. Two analyses were done on the CWC efforts. The first surveyed individual homes from our second of existence (2009). Savings were approximately 24%. While this seems high, our research has shown that up to 30% of everybody's utility bill was comprised of actions that were behavioral, low-cost or no-cost. A second survey was done on an apartment "blitz", where we used previously trained auditors coupled with untrained volunteers to rapidly perform limited audits on low income apartments. A subsequent survey of the entire complex showed that overall savings were 10%.

Summary:

This community effort was shown to be successful and could be duplicated in any and every community. Many local citizens were involved including many UF employees, students and faculty. As President of the volunteer organization, my main contribution was training, although I have also done more energy audits than I can count.

| Date | Location | Work performed | Organization/ Employer |
|----------------|-----------------|--|---|
| May, 2013 | Gainesville, FL | Trained National Civilian Community Corp volunteers in renovation construction | Community Weatherization Coalition/Rebuilding TogetherNCF |
| March, 2011 | Gainesville, FL | Trained volunteers to perform energy audits on low-income housing | Community Weatherization Coalition/Rebuilding TogetherNCF |
| October , 2010 | Gainesville, FL | Trained volunteers to perform energy audits on low-income housing | Community Weatherization Coalition/Rebuilding TogetherNCF |
| March, 2010 | Gainesville, FL | Trained volunteers to perform energy audits on low-income housing | Community Weatherization Coalition/Rebuilding TogetherNCF |
| Nov. 2009 | Gainesville, FL | Trained volunteers to perform energy audits on low-income housing | Community Weatherization Coalition/Rebuilding TogetherNCF |
| March, 2009 | Gainesville, FL | Trained volunteers to perform energy audits on low-income housing | Community Weatherization Coalition/Rebuilding TogetherNCF |

13. HONORS

a. National: North American Colleges and Teachers of Agriculture, NACTA Teacher Fellow, 2014

b. State:

American Society of Agricultural and Biological Engineers, Florida Section, Teacher of the Year Award, 2012.

c. Other

College of Agricultural and Life Sciences Adviser of the Year Award, 2012-2013

College of Agricultural and Life Sciences Academy of Teaching Excellence, 2013

College of Agricultural and Life Sciences 2006 Outstanding Educator

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Answers

Which type of board/committee are you applying for?

City Commission Advisory Board/Committee

Student Advisory Board/Committee

What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Anne

MI M

Last Name Orlando

Street Address 8620 NW 13 ST

Apt 111

City Gainesville

State FL

Zip 32653

Home Phone 352-514-1064

Business Phone 352-376-7646

Email amo.gainesville@gmail.com

Occupation Business Owner/CFO

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes

No

Race

African American

Asian American

Caucasian

Hispanic

Other Not answered

Gender

Male

Female

Are you a City of Gainesville employee?

Yes

No

If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?

Yes

No

If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?

Yes

No

If yes, which Advisory Board/Committee? Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought

(1) A representative of a major business (25 or more employees) that is a utility commercial customer.

1989 - present: Business Owner/CFO with 25+ employees - Atlas Screen Printing located at 131 SE 10 Ave. Responsible for all aspects of the administration and finances of a local manufacturing facility that produces nature themed goods for customers in all 50 states and overseas. Winner of numerous industry awards.

2011 - present: Manager - Khepera Solar, LLC

1985-88 - Study Coordinator - Infant Health and Development Program at the Mailman Center for Child Development, University of Miami

1981-84 - Assistant Director of Statistical Accounting promoted to Manager of Data Processing for Commercial Marine Insurance - Miami, FL

1980-82 - System Manager - Rich, Levin, Karpel and Glinsky Accountants - Coral Gables, FL

2013 - Member of the Alachua Clean Energy Group

2002-2008 - Member of the City of Gainesville - Cultural Affairs Board

2001-2002 - Member City of Gainesville - Safe Space Task Force

1998-2000 - Promoter/Organizer - East Gainesville Heritage Festival

1997-98 - Founding Member and 1st President - East Gainesville Task Force

1996 - Member of the Building Process Review Committee - Gainesville Chamber of Commerce

Educational Background

HS (1972) - St. Vincent Ferrer - NYC, NY
BS Early Childhood Education (1977) - York College - Jamaica, NY

Professional Organizations

Rotary Club of Gainesville
Gainesville Chamber of Commerce
Graduate of the Chamber's Public Leadership Institute (2013)
Museum Store Association
Specialty Graphic Imaging Association
Florida State Fiddler's Association (Treasurer 1996-97)
Society of Insurance Accountants (1982-84)

Florida State Fiddler's Association (Treasurer 1996-97)
Society of Insurance Accountants (1982-84)

References (include full name and telephone number)

David Flagg 352-514-1668
Rick Mulligan 352-373-9445
Doris Edwards 352-214-3966
Mark Goldstein 352-256 4573
Perry McGriff 352-542-9402

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes
No

Dist. 3 Commissioner Carter
Appointment
Telephone
Email
Other

Dist. 4 Commissioner Wells
Appointment
Telephone
Email
Other

Mayor Braddy
Appointment
Telephone
Email
Other

At-Large Commissioner Budd
Appointment
Telephone
Email
Other

At-Large Commissioner Warren
Appointment
Telephone
Email
Other

Dist. 1 Commissioner Goston
Appointment
Telephone
Email
Other

Dist. 2 Commissioner Chase
Appointment
Telephone
Email
Other

Document Information

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Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Joseph
MI W
Last Name Little
Street Address 3731 NW 13th Place
Apt Not answered
City Gainesville
State Florida
Zip 32605
Home Phone 3523725955
Business Phone 3522730954
Email littlegnv@gmail.com
Occupation lawyer/law teacher

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No

Race

African American
Asian American
Caucasian
Hispanic
Other Not answered

Gender

Male
Female

Are you a City of Gainesville employee?

Yes
No

If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?

Yes
No

If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?

Yes
No

If yes, which Advisory Board/Committee? Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought

I have taught local government law at UF College of Law for more than 30 years, including aspects of municipal utility law. I have practiced in the general field. I served on the City of Gainesville City Commission from 1972 through 1978 and was a founding member of the Gainesville/Alachua County Regional Utilities Board.

Educational Background

BSME Duke University
MSME Worcester Polytechnic Institute
JD The University of Michigan

Professional Organizations

The Florida Bar

References (include full name and telephone number)

David Flagg, ndflagg@gmail.com, (352) 514-1668
Marion Radson, radsonmj@gmail.com, 352-256-2767,

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes
No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6320
Document's Language: Default Language
IP Address: 209.251.143.10
Time to Complete: 10 min. , 57 sec.
Submitted On: 12/18/2015 3:24:33 PM

Answers

Which type of board/committee are you applying for?

City Commission Advisory Board/Committee

Student Advisory Board/Committee

What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Darin
MI R
Last Name Cook
Street Address 7001 SW 24th Ave
Apt Not answered
City Gainesville
State Florida
Zip 32607
Home Phone 352-262-3367
Business Phone 352-331-1654
Email darin@infiniteenergy.com
Occupation CEO

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes

No

Race

African American

Asian American

Caucasian

Hispanic

Other Not answered

Gender

Male
Female

Are you a City of Gainesville employee?

Yes
No

If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?

Yes
No

If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?

Yes
No

If yes, which Advisory Board/Committee? Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought

Rich Blaser and I co-founded Infinite Energy in 1994, which has grown from a two-man operation to a team of 350 employees. We currently provide natural gas in Florida, Georgia, New York and New Jersey, and both electricity and natural gas in Texas. We are one of the largest privately held companies in Florida, with annual natural gas revenues of over \$600 million and electricity revenues of over \$50 million. We currently serve a total of 120,000 customers.

I was also a Natural Gas Buyer for GRU from 1991-1994.

Educational Background

B.S. in Statistics from the University of Florida. Class of 1987.

Professional Organizations

- Gainesville Technology Council, Member
- Poe Center for Ethics, Franklin Fellow
- The Institute of Gainesville, Fellow

References (include full name and telephone number)

- Rich Blaser, CEO Infinite Energy, 352-262-2399
- Ken Blenk, Director of Origination Luminant Energy, 214-549-4390
- Susan Davenport, CEO Gainesville Chamber of Commerce, 352-316-5098

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6316
Document's Language: Default Language
IP Address: 174.70.85.218
Time to Complete: 22 min. , 34 sec.
Submitted On: 12/17/2015 2:36:02 PM

Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Jason
MI C
Last Name Fults
Street Address 230 NW 14th Ave.
Apt Not answered
City Gainesville
State FL
Zip 32601
Home Phone 3523180060
Business Phone Not answered
Email jasonfults@gmail.com
Occupation Solar Installer

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No

Race

African American
Asian American
Caucasian
Hispanic
Other Not answered

Gender

Male

Female

Are you a City of Gainesville employee?

Yes

No

If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?

Yes

No

If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?

Yes

No

If yes, which Advisory Board/Committee?

Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought

I am a Journeyman electrician who completed an apprenticeship and remains a member in good standing of the International Brotherhood of Electrical Workers, Local 1205. I have worked (as a contractor) at Deerhaven & Seminole power plants, as well as the natural gas transmission facility in Trenton. I am currently a solar installer with local solar company Pure Energy Solar. I am also a trained energy auditor. Previous employment includes the University of FL Office of Sustainability, U.S. Green Building Council, and the Community Weatherization Coalition.

Educational Background

*Bachelor's Degree in Biology/Sustainability & Environmental Studies from Berea College in Berea, KY.

*Watson Fellow in Asia 2006-07

*Fulbright Fellow in India 2007-08

*Graduate, International Brotherhood of Electrical Workers Joint Apprenticeship Training Program. May 2014

Professional Organizations

Alachua County Labor Coalition, Co-Chair

Community Weatherization Coalition, Board member

References (include full name and telephone number)

Pierce Jones, UF Program on Resource Efficient Communities (piercejones@ufl.edu; 352-392-8074)

Steve Schell, former Chair, Gainesville Energy Advisory Commission (stevenshell@mac.com; 352-246-1285)

Theresa Spurling-Wood, Energy Conservation Specialist, Alachua County Public Schools (spurlita@gm.sbac.edu; 352-955-7400 Ext 1430)

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6314
Document's Language: Default Language
IP Address: 74.178.49.163
Time to Complete: 17 min. , 49 sec.
Submitted On: 12/17/2015 11:48:37 AM

Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee [x]
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **Utilities Advisory**

Contact Information

First Name David
MI A
Last Name Denslow
Street Address 5622 NW 48th Place
Apt Not answered
City Gainesville
State Florida
Zip 32606
Home Phone 3523784739
Business Phone 3523784739
Email denslow@ufl.edu
Occupation Economist

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No [x]

Race

African American
Asian American
Caucasian [x]
Hispanic
Other Not answered

Gender

Male
Female

Are you a City of Gainesville employee?

Yes
No

If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?

Yes
No

If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?

Yes
No

If yes, which Advisory Board/Committee? Police & Fire Pension

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought

Vice-Chair of Chamber Energy Study Group (chaired by David Flagg)
Member of Site Selection Committee for Tampa Electric for new power plant (1990s)
Secondary relevance: Chair Governor's Council of Economic Advisers, Florida under Martinez, member under Bush. Informal Economic adviser to Lawton Chiles and Buddy MacKay, former senate president Jeff Atwater. Author or co-author various state reports. Member Governor's Task Force on Urban Growth Patterns. Member Economic Development Advisory Committee, Alachua County.

Educational Background

BA Economics, Earlham College
PhD Economics, Yale University

Professional Organizations

American Economic Association and similar organizations.

References (include full name and telephone number)

Sanford Berg, Ted Kury, <http://warrington.ufl.edu/centers/purc/contact/>
Mark Benton, City of Gainesville Finance Director (can discuss my participation on the Fire & Police Pension Board. So can Brian Sergeant and William Johnston, city finance department. David Flagg can discuss my participation on the Energy Study group. (Apologies for absence of phone numbers.)

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6308
Document's Language: Default Language
IP Address: 68.110.129.161
Time to Complete: 20 min. , 49 sec.
Submitted On: 12/15/2015 7:56:16 AM

Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Robert
MI J
Last Name Walpole
Street Address 7615 SW 36th Ave
Apt Not answered
City Gainesville
State Florida
Zip 320608
Home Phone 3523736520
Business Phone 3523311976
Email walpole@chw-inc.com
Occupation Civil Engineers

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No

Race

African American
Asian American
Caucasian
Hispanic
Other Not answered

Gender

Male
Female

Are you a City of Gainesville employee?

Yes
No

If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?

Yes
No

If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?

Yes
No

If yes, which Advisory Board/Committee?
Board

Development Services Sounding

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought

I have served on numerous Boards and Committees over my career and have been effective in achieving lasting results in those roles. In this particular case I am a Professional Engineer trained in the design and operation of utilities and have been doing so for more than 18 years. I also previously served as a member and the Chair of the Gainesville Energy Advisory Committee in which I gained an immense amount of experience and knowledge regarding the electrical supply and delivery systems of GRU. I have also served the City in the past on the Development Review Board as well as the Blue Ribbon Advisory Board.

I am a County resident and GRU Customer as well as own and operate a Business in the County that is also a GRU customer.

I believe I can bring a wealth of industry knowledge to the advisory position as well as ensure the County residents that are GRU customers have a voice to the Board and ultimately to the City Commission.

Educational Background

Bachelor of Science in Civil Engineering
Florida PE #58206

Professional Organizations

National Society of Professional Engineers
Florida Engineering Society
Builders Association of NCF
Gainesville Chamber of Commerce - Public Policy

ICSC
QPCA School Board Chair
QPCC Finance Committee
School Board Member Dioceses of St Augustine - District 4
North Central Florida YMCA- Board Chair

References (include full name and telephone number)

Brad Pollitt 352-265-0088

John Fleming 352-376-6223

Bruce Delaney 352-258-0094

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6344
Document's Language: Default Language
IP Address: 98.164.148.173
Time to Complete: 34 min. , 1 sec.
Submitted On: 12/23/2015 11:03:38 AM

Answers

Which type of board/committee are you applying for?

City Commission Advisory Board/Committee

Student Advisory Board/Committee

What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Barry
MI M
Last Name Jacobson
Street Address 2436 NW 37th Ter
Apt Not answered
City Gainesville
State FL
Zip 32605
Home Phone 352-336-8234
Business Phone 352-338-8221
Email barry@solarimpact.com
Occupation Engineer/Contractor

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes

No

Race

African American

Asian American

Caucasian

Hispanic

Other Not answered

Gender

Male
Female

Are you a City of Gainesville employee?

Yes
No

If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?

Yes
No

If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?

Yes
No

If yes, which Advisory Board/Committee? Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought

FL Licensed Professional Engineer.

FL Licensed Solar Contractor.

Expertise in electrical supply, water supply, and water drainage.

Expertise in various utility billing methodologies.

Expertise in data analyses and the development and use of computer simulations.

Experienced leader and member of multiple boards and advisory committees.

Educational Background

Bachelors of Science in Engineering UF (Agricultural Engineering)

Masters of Engineering UF (Agricultural Engineering)

PhD NCSU (Biological and Agricultural Engineering w/ minor in statistics and operations research)

Professional Organizations

GACC (Gainesville Area Chamber of Commerce) – LG Class of 2015

BANCF (Builders Association of North Central FL)

NABCEP (North American Board of Certified Energy Practitioners)

FLSEIA (FL Solar Energy Industries Association)

ASABE (American Society of Agricultural and Biological Engineering)

References (include full name and telephone number)

Ken McGurn 352-372-6172

Mike Warren 352-371-8100

Ken Cornell 352-281-4000

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6288
Document's Language: Default Language
IP Address: 98.190.190.93
Time to Complete: 35 min. , 21 sec.
Submitted On: 12/9/2015 9:27:06 AM

Answers

Which type of board/committee are you applying for?

City Commission Advisory Board/Committee

Student Advisory Board/Committee

What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Mary
MI C
Last Name Alford
Street Address 1904 East University Ave
Apt Not answered
City Gainesville
State Florida
Zip 32641
Home Phone 3523174480
Business Phone 3523393899 Ext 4
Email mary.alford@sustainabledesigngroup.com
Occupation Professional Engineer

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes

No

Race

African American

Asian American

Caucasian

Hispanic

Other Not answered

Gender

Male

Female

Are you a City of Gainesville employee?

Yes

No

If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?

Yes

No

If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?

Yes

No

If yes, which Advisory Board/Committee?

Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought

Ten plus years experience with utilities with experience in both power operations (Progress Energy) and water/wastewater (GRU). Experience includes management (Progress Energy, Suwannee Plant, Operations), outage planning and management, budget management (budget planning and management for Progress Energy Suwannee Plant), environmental compliance (Progress Energy, multiple plants), power plant construction and project management (Progress Energy/Duke Energy, multiple plants).

Educational Background

Bachelors, University of Florida, Environmental Engineering

Masters of Engineering, University of Florida

Professional Organizations

Florida Engineering Society

American Institute of Architects

Congress for the New Urbanism

US Green Building Council

References (include full name and telephone number)

Ed Regan, Strategic Utility Management LLC, former Assistant General Manager of Strategic Planning, Gainesville Regional Utilities, 352-538-4301

Doug Jones, Mayor, City of Archer, 352-225-6883

Marty Drango, P.E., Citrus County Combined Cycle General Manager, Duke Energy, 863-679-3020

Raphael Giro, P.E., Sustainable Design Group, former Assistant Director, Physical Plant (Utilities), University of Florida, 352-339-4791

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6253
Document's Language: Default Language
IP Address: 128.227.206.228
Time to Complete: 15 min. , 4 sec.
Submitted On: 12/1/2015 9:59:24 AM

Answers

Which type of board/committee are you applying for?

City Commission Advisory Board/Committee

Student Advisory Board/Committee

What is the name of the board/committee you are applying for? **UTILITY ADVISORY BOARD**

Contact Information

First Name George
MI W
Last Name Braun
Street Address 830 SE 12th TER
Apt Not answered
City Gainesville
State FL
Zip 32641
Home Phone 352-278-4814
Business Phone Not answered
Email georgewmbraun@yahoo.com
Occupation Engineer

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes

No

Race

African American

Asian American

Caucasian

Hispanic

Other Not answered

Gender

Male
Female

Are you a City of Gainesville employee?

Yes
No

If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?

Yes
No

If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?

Yes
No

If yes, which Advisory Board/Committee? Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought

- Utility experience: Florida Power & Light, Miami Area Engineering, 4 years
- IT Engineer: Network Engineer @ University of Florida, IFAS-IT, current position
- Advisory Board: Alachua County Connected Community Taskforce (with Harvey Budd)

Educational Background

BS Engineering, University of Central Florida
MBA, Loyola of Maryland

Professional Organizations

none current; former IEEE

References (include full name and telephone number)

Chuck Woods 352-376-4084 (former City Beautification Committee member)
Suzanne Schiemann 352-373-0249 (Gainesville Regional Airport)

Yes
No

Dist. 3 Commissioner Carter

Appointment
Telephone
Email
Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6532
Document's Language: Default Language
IP Address: 159.178.225.219
Time to Complete: 11 min. , 45 sec.
Submitted On: 2/3/2016 1:16:34 PM

Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **Utility advisory board**

Contact Information

First Name Sandra
MI M
Last Name Campbell
Street Address 4926 nw 16th pl
Apt Not answered
City Gainesville
State FL
Zip 32605
Home Phone 3523752749
Business Phone 3522735199
Email sandy.campbell@ent.ufl.edu
Occupation Director of Otolaryngology and Ophthalmology

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No

Race

African American
Asian American
Caucasian

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?
Yes
No
If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?
Yes
No
If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?
Yes
No Not answered
If yes, which Advisory Board/Committee?

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought I have worked as a Director for over 20 years at the University of Florida. I have been and currently am responsible for budgeting and financial management of a complex department.

Educational Background
B.S. Business Management, University of Florida

Professional Organizations
AOA,

References(include full name and telephone number)
Dr. Bill Collins 352-273-5199
Sherry Carter 352-265-9465
Dr. John Harwick 352-273-5199
I can supply additional references if needed.

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6526
Document's Language: Default Language
IP Address: 98.70.52.168
Time to Complete: 22 min. , 0 sec.
Submitted On: 2/3/2016 10:09:03 AM

Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **GRU Advisory Board**

Contact Information

First Name Kenneth
MI D
Last Name Neagle
Street Address 5303 NW 95 BLVD
Apt Not answered
City Gainesville
State FL
Zip 32653
Home Phone 352-395-1328
Business Phone Not answered
Email kncgn@att.net
Occupation CPA - Retired

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No

Race

African American
Asian American
Caucasian
Hispanic
Other Not answered

Gender

Male

Female

Are you a City of Gainesville employee?

Yes

No

If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?

Yes

No

If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?

Yes

No

If yes, which Advisory Board/Committee?

Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought Currently -
member Hammocks II Home Owners Board

- Election Worker

Previous- Treasurer City of Coral Gables Friendship Club

Member Board of Directors City of Miami Public Service

Employees Federal Credit Union

Educational Background

Boston University BS in BA

Univ of Miami - One year advanced accounting - required for CPA

Professional Organizations

none

References(include full name and telephone number)

William Boykin 377-0105

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6525
Document's Language: Default Language
IP Address: 174.70.81.102
Time to Complete: 18 min. , 16 sec.
Submitted On: 2/3/2016 8:45:33 AM

Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee [x]
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Donnie
MI L
Last Name Ellington
Street Address 8973 SW 15th Ave
Apt Not answered
City Gainesville
State FL
Zip 32607
Home Phone 3523324610
Business Phone 3525385554
Email Donellington@cox.net
Occupation Engineer

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No

Race

African American
Asian American
Caucasian

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?
Yes
No
If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?
Yes
No
If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?
Yes
No Not answered
If yes, which Advisory Board/Committee?

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought
Professional civil engineer with 30 years experience working in and around Gainesville on various public and private development and infrastructure projects. Extensive knowledge of and experience working with GRU in design and delivery of public utility services. Additional experience working with neighboring cities' utility/public services departments.

Educational Background
BSCE University of Florida in 1984
ME university of Florida in 1986
Continuing education required for professional engineering licensure

Professional Organizations
NSPE/FES retired status
Currently serve as Commissioner for Florida Transportation Commission

References(include full name and telephone number)
Rory P. Causseaux 352-331-1976
Adam Boukari 386-418-6100

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email
Other

Dist. 2 Commissioner Chase

Appointment
Telephone
Email
Other

Document Information

Document ID: 6524
Document's Language: Default Language
IP Address: 209.251.143.10
Time to Complete: 16 min. , 19 sec.
Submitted On: 2/3/2016 8:36:57 AM

Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Michael
MI A
Last Name Selvester
Street Address 3103 NW 4th Terrace
Apt Not answered
City Gainesville
State Florida
Zip 32609
Home Phone 727-608-8734
Business Phone Not answered
Email michaelselvester@gmail.com
Occupation Attorney

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No

Race

African American
Asian American
Caucasian

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?
Yes
No
If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?
Yes
No
If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?
Yes
No Not answered
If yes, which Advisory Board/Committee?

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought Infinite Energy, Gainesville, Fl. OCTOBER 2015 – PRESENT
Corporate Counsel

- ensure compliance with energy and financial regulatory regimes at various levels:
 - o various state Public Service Commissions, Federal Energy Regulatory Commission, Commodity Futures Trading Commission
- incorporate new business entities and assist executive leadership with long term corporate development and strategy
- draft corporate policies on the use of company property and resolve other employment issues in five states
- assist in drafting and submitting briefs to the Florida Supreme Court

Infinite Energy, Gainesville, Fl. MAY 2014 – OCTOBER 2015
Law Clerk

- conducted research and draft memoranda on issues relevant to a retail provider of electricity and natural gas operating in five states:
 - o state-specific contract and business law, consumer protection statutes, public utility commission rules, state and federal taxation

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6521
Document's Language: Default Language
IP Address: 74.245.142.200
Time to Complete: 1 min. , 4 sec.
Submitted On: 2/2/2016 3:53:40 PM

Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Fred
MI Not answered
Last Name Palgon
Street Address 8710 SW 14th Ave.
Apt Not answered
City Gainesville
State Florida
Zip 32607
Home Phone 352-665-0939
Business Phone Not answered
Email ampalgon@gmail.com
Occupation Engineer - Retired

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No

Race

African American
Asian American
Caucasian

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?
Yes
No
If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?
Yes
No
If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?
Yes
No Not answered
If yes, which Advisory Board/Committee?

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought Over 35 years engineering experience in the design of gas turbine and rocket engine hardware. Experience includes project and budget management with Federal Government contracts (Air Force & NASA).

Educational Background
Bachelor of Science in Aero Space Engineering - University of Florida

Professional Organizations
ASME - American Society of Mechanical Engineers

References(include full name and telephone number)
Rick Hutton 352-393-1218
David Richardson 352-334-3400
Herb Firsching 352-393-1621

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6500
Document's Language: Default Language
IP Address: 24.170.204.11
Time to Complete: 2 min. , 10 sec.
Submitted On: 1/31/2016 1:12:24 PM

Answers

Which type of board/committee are you applying for?

City Commission Advisory Board/Committee

Student Advisory Board/Committee

What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Keith
MI E
Last Name McInnis
Street Address 2215 NE 15th Terrace
Apt Not answered
City Gainesville
State FL
Zip 32609
Home Phone 352-240-6210
Business Phone 352-258-4725
Email keithmcinnis@gmail.com
Occupation Technology Consultant

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes

No

Race

African American

Asian American

Caucasian

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?
Yes
No
If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?
Yes
No
If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?
Yes
No
If yes, which Advisory Board/Committee? Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought Not answered

Educational Background Not answered

Professional Organizations Not answered

References(include full name and telephone number) Not answered

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes
No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6488
Document's Language: Default Language
IP Address: 70.171.1.9
Time to Complete: 5 min. , 57 sec.
Submitted On: 1/27/2016 10:40:17 PM

Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Anthony
MI F
Last Name Sabatini
Street Address 4210 NW 14th Place
Apt Not answered
City Gainesville
State FL
Zip 32605
Home Phone 3524552928
Business Phone Not answered
Email afsabatini@gmail.com
Occupation National Guard Reservist and Law Student

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No

Race

African American
Asian American
Caucasian

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?
Yes
No
If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?
Yes
No
If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?
Yes
No
If yes, which Advisory Board/Committee? Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought As a law student and long time Gainesville resident, I would bring knowledge and experience that i have received from following the issue over the years. I would be able to compare and consider different legal options the city could take. I also have a background knowledge of how other communities have dealt with utilities.

Educational Background

EDUCATION:

University of Florida Levin College of Law

Gainesville, FL

Candidate for Juris Doctor

Spring 2018

- GPA 3.0
- Federalist Society, Member
- John Marshall Bar Association, Member

University of Florida
Gainesville, FL

Bachelor of Arts in History and Philosophy, magna cum laude
May 2012

- Cumulative GPA 3.53- Deans List
- Minor in Military Science
- Honors Thesis: The Nietzschean Political Culture of Weimar Germany
- Editor of Alpata, undergraduate Journal of History

Professional Organizations

Florida Army National Guard
Member, Kiwanis Club
Knights of Columbus

References(include full name and telephone number)

SFC Troy Shortman
Readiness Non-Commissioned Officer
C-Co 2-124th, Florida Army National Guard
900 SW 20th St, Ocala, FL 34471
troy.n.shortman.mil@mail.mil
(352)-732-1210

Comm. Gavin Rollins
Clay County Board of Commissioners
P.O. Box 1366
Green Cove Springs, FL 32043
gavin.rollins@claycountygov.com
(352)-328-4892

Mary Sue Ortiz
Owner, JB's Bar and Grille
704 S Lakeshore Blvd
Howey-In-The-Hills, FL 34737
marysueortiz@aol.com
(352)-223-2188

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6481
Document's Language: Default Language
IP Address: 70.209.24.122
Time to Complete: 19 min. , 51 sec.
Submitted On: 1/26/2016 11:56:32 AM

Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Todd
MI T
Last Name Cooper
Street Address 3406 SW 122nd Street
Apt Not answered
City Gainesville
State FL
Zip 32608
Home Phone 352-317-4398
Business Phone 352-317-4398
Email Todd.Cooper@jci.com
Occupation Sales Engineer, Johnson Controls

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No

Race

African American
Asian American
Caucasian

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?
Yes
No
If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?
Yes
No
If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?
Yes
No Not answered
If yes, which Advisory Board/Committee?

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought
Previously owned Commercial Property & Retail Business in Gainesville, Own Residential Rental
Property in Gainesville. Currently in the Local HVAC Commercial & Construction industry, focusing on
new energy saving equipment and controls. I have a passion for saving energy. I do not currently live
with in the City Limits but I am a GRU Customer.

Educational Background
BS Mechanical Engineering, University of Florida

Professional Organizations
BANCF, ASHRAE

References(include full name and telephone number)
Skip Ingley, Former Mechanical Eng Professor, 352-377-0078
Matt Weiss, Current Manager at work, 904-732-5422
Erik Worthman, Current Customer, Local Mechanical Contractor, 352-226-0246
Grant Cooper, Local Real Estate Broker, 352-214-9270

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6461
Document's Language: Default Language
IP Address: 128.227.231.191
Time to Complete: 14 min. , 5 sec.
Submitted On: 1/21/2016 9:23:00 AM

Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Mark
MI T
Last Name Brown
Street Address 2124 SE 30th Place
Apt Not answered
City Gainesville
State FL
Zip 32641
Home Phone 352-215-9191
Business Phone 352-392-2309
Email mtb@ufl.edu
Occupation Professor

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No

Race

African American
Asian American
Caucasian

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?

Yes
No

If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?

Yes
No

If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?

Yes
No

If yes, which Advisory Board/Committee?

Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought
I am on the faculty of Environmental Engineering Sciences at UF. My areas of research and teaching are strongly related to energy and energy policy

Educational Background

Phd in Environmental Engineering Sciences

MA in Architecture

BA in Architecture

Professional Organizations

Past President American Ecological Engineering Society

Member Association of Environmental Engineering and Science Professors

References(include full name and telephone number)

Robert Hutchenson 352-256-6043

Pegeen Hanrahan 352-665-5939

Document Information

Document ID: 6455
Document's Language: Default Language
IP Address: 70.171.23.49
Time to Complete: 4 min. , 47 sec.
Submitted On: 1/20/2016 3:21:01 PM

Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **Utility Board**

Contact Information

First Name Yvonne
MI Not answered
Last Name Hinson-Rawls
Street Address 1104 SE 13th Ave
Apt Not answered
City Gainesville
State Florida
Zip 32641
Home Phone 352 264 7853
Business Phone Not answered
Email Yhinson@yahoo.com
Occupation Retired

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No

Race

African American
Asian American
Caucasian

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?
Yes
No
If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?
Yes
No
If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?
Yes
No
If yes, which Advisory Board/Committee? Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought
Former city commissioner

Educational Background
MAE from U F
Professional Organizations Alpha Kappa Alpha Inc, NAACP,

References(include full name and telephone number)
All Current commissioners

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes
No

Dist. 3 Commissioner Carter

Appointment
Telephone
Email
Other

Dist. 4 Commissioner Wells

Appointment
Telephone
Email
Other

Mayor Braddy

Appointment
Telephone
Email
Other

At-Large Commissioner Budd

Appointment
Telephone
Email
Other

At-Large Commissioner Warren

Appointment
Telephone
Email
Other

Dist. 1 Commissioner Goston

Appointment
Telephone
Email
Other

Dist. 2 Commissioner Chase

Appointment
Telephone
Email
Other

Appointment

Telephone

Email

Other

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Document Information

Document ID: 6454
Document's Language: Default Language
IP Address: 169.146.191.10
Time to Complete: 6 min. , 18 sec.
Submitted On: 1/20/2016 3:14:55 PM

Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Jorge
MI L
Last Name Suarez
Street Address 3236 NW 31st Ave
Apt Not answered
City Gainesville
State Florida
Zip 32605
Home Phone 5596817997
Business Phone 352-244-2299
Email jorge.suarez.352@gmail.com
Occupation Reliability Engineer

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No

Race

African American
Asian American
Caucasian

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?
Yes
No
If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?
Yes
No
If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?
Yes
No
If yes, which Advisory Board/Committee? Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought
Energy management, Engineering Economics, experience with rate structures, energy conservation,
alternative energy, power analysis.

Educational Background
BS in Industrial Engineering with a Minor in Business Administration from the University of Florida, 1999.

Professional Organizations Not answered

References(include full name and telephone number)
Dan Clark
352-393-1487

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6422
Document's Language: Default Language
IP Address: 10.1.68.108
Time to Complete: 23 min. , 54 sec.
Submitted On: 1/12/2016 7:26:24 PM

Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **GRU Advisory Committee**

Contact Information

First Name Ryan
MI S
Last Name Loftus
Street Address 5012 nw 166th ave
Apt Not answered
City Gainesville
State FL
Zip 32653
Home Phone 3522140162
Business Phone 3523271828
Email ryan.loftus@exac.com
Occupation Engineering Manager

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No

Race

African American
Asian American
Caucasian

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?
Yes
No
If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?
Yes
No
If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?
Yes
No
If yes, which Advisory Board/Committee? Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought I am the chair of the Gainesville Chamber's Advanced Manufacturing council as well as on the Board of Directors for the Manufacturing Association of Florida.

Participated in the Business Community Coalition Public Leadership Institute Fall 2015 (PLI-3) class

I own personal property serviced by GRU as well as property serviced by two other utility providers.

I work for Exactech, one of GRU's largest customers.

Educational Background
University of Florida 2006
Bachelor of Science degree in Industrial and Systems Engineering
Minor in Business Administration

Professional Organizations N/A
Resume or any additional references or information can be submitted upon request.

References(include full name and telephone number)

Dr. Bill Petty and Betty Petty, Founders of Exactech, 352-377-1140

Susan Davenport, President/CEO Gainesville Area Chamber of Commerce, 352-378-7300

Gary Sinkus, Exactech Engineer and direct report, 352-377-1140

Hawes Adams, President of Associates Realty, 352-372-7755

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6381
Document's Language: Default Language
IP Address: 70.187.84.11
Time to Complete: 13 min. , 34 sec.
Submitted On: 1/3/2016 3:31:13 PM

Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **GRU advisory board/committee**

Contact Information

First Name Peter
MI C K
Last Name ENWALL
Street Address 4110 nw 37th place
Apt Not answered
City gainesville
State Fl
Zip 32606
Home Phone 3523766163
Business Phone 3523766163
Email peter@peterenwall.com
Occupation LAWYER

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No

Race

African American
Asian American
Caucasian

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?
Yes
No
If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?
Yes
No
If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?
Yes
No Not answered
If yes, which Advisory Board/Committee?

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought
extensive experience with electric utility related issues, public service commission, PURPA, etc

Educational Background
B.A.--University of the South--1970
J.D.-University of Florida--1973

Professional Organizations
Florida Bar, Eighth Judicial Circuit Bar Association, member of bars of Northern and Middle District
federal courts

References(include full name and telephone number)
Hon. Robert E. Roundtree, Chief Judge, 8th Judicial circuit 352-374-3636
Lee Pinkosen, Alachua County Commission
Marilyn Tubb, Chair, Friends of Glenn Springs
John Haswell, 352-376-5226, re: utility experience

Mobile: 386-937-0528

Stephen S. Kintner, P.G.
Vice Chair and Program Director
Blue Spring Alliance
Mobile: 386-738-7777

Scott Laidlaw, P.G.
Director, Bureau of Water Use Planning and Regulation
St. Johns River Water Management District
Office: 386-312-2388
Mobile: 386-227-0226

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Document Information

Document ID: 6540
Document's Language: Default Language
IP Address: 24.170.202.86
Time to Complete: 10 min. , 43 sec.
Submitted On: 2/4/2016 1:48:51 PM

Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Jim
MI T
Last Name Gross
Street Address 1417 NW 17th Terrace
Apt Not answered
City Gainesville
State FL
Zip 32605
Home Phone 352-278-7150
Business Phone 352-278-7150
Email jimgross53@gmail.com
Occupation Geologist

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No

Race

African American
Asian American
Caucasian

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?
Yes
No
If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?
Yes
No
If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?
Yes
No Not answered
If yes, which Advisory Board/Committee?

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought
More than 25 years experience in water resources with substantial interaction with utility department directors and elected officials related to operation and management of water supply utilities. Eighteen years experience working with Florida water supplies, water treatment, transmission, and capital project planning.

Educational Background
BA, Geology, University of California at Santa Barbara
MS, Geology, New Mexico State University

Professional Organizations
American Institute of Professional Geologists

References(include full name and telephone number)
Casey Fitzgerald
Director, Springs Initiative
St. Johns River Water Management District
Office: 386-329-4554

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Email
Other

At-Large Commissioner Warren

Appointment
Telephone
Email
Other

Dist. 1 Commissioner Goston

Appointment
Telephone
Email
Other

Dist. 2 Commissioner Chase

Appointment
Telephone
Email
Other

Document Information

Document ID: 6541
Document's Language: Default Language
IP Address: 70.171.14.176
Time to Complete: 25 min. , 12 sec.
Submitted On: 2/4/2016 3:05:40 PM

Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Gary
MI R.
Last Name Munsterman
Street Address 5117 NW 50th Terrace
Apt Not answered
City Gainesville
State FL
Zip 32606
Home Phone 352-240-6242
Business Phone 352-240-6242
Email mrklaig1@gmail.com
Occupation Retired

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No

Race

African American
Asian American
Caucasian

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?
Yes
No
If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?
Yes
No
If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?
Yes
No
If yes, which Advisory Board/Committee? Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought
25 years working for Allstate Insurance Company. 1968-1993. Claims and Sales. Last position was Director of Sales in Chicago.
15 years working for American International Group. 1994-2008. Nine years in Malaysia and 5 years in Seoul South Korea as the Country Manager. Retired in 2008. Have owned present home in Gainesville since 1994.

Educational Background
BA from the University of Southern Mississippi 1968

Professional Organizations
None unless you consider US Army. Combat veteran 1962-64. Awarded two Bronze Stars. One for valor and the other meritorious service in a combat zone.

References(include full name and telephone number)
Edward Copeland M.D. 352-317-6377
Peter Gearen M.D. 352-226-6034
Boyd Welsch DDS. 352-672-7976

Document Information

Document ID: 6546

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IP Address: 70.171.23.28

Time to Complete: 27 min. , 54 sec.

Submitted On: 2/5/2016 7:39:13 PM

Answers

Which type of board/committee are you applying for?

City Commission Advisory Board/Committee

Student Advisory Board/Committee

What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name William

MI T

Last Name Anderson

Street Address 5525 SW 93rd Way

Apt Not answered

City Gainesville

State FL

Zip 32608

Home Phone 3523636810

Business Phone Not answered

Email billeuph@yahoo.com

Occupation Retired Engineer

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes

No

Race

African American

Asian American

Caucasian

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?
Yes
No
If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?
Yes
No
If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?
Yes
No
If yes, which Advisory Board/Committee? Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought
42 years of experience in electrical engineering with Bell Labs, Telcordia Technologies, and Tyco Electronics in the field of communications. Areas of work included outside plant (cables and apparatus connecting customers to the network), optical communications, and transoceanic communications.

Educational Background
BS in EE with Highest Honors from Georgia Institute of Technology, 1970
MS in EE from Stanford University, 1971
PhD in EE from Georgia Institute of Technology, 1979

Professional Organizations
While I was working, I was an active member of the IEEE (Institute of Electrical and Electronics Engineers) and OSA (Optical Society of America)

References(include full name and telephone number)
Michael Steinberg, 3526656100
Tony Anderson, 3525385645
Dr. Vernon Hayes, 724-971-3466

Doran Oster, 352-275-7329

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone
Email
Other

Dist. 2 Commissioner Chase

Appointment
Telephone
Email
Other

Document Information

Document ID: 6562

Document's Language: Default Language

IP Address: 98.190.216.226

Time to Complete: 29 min. , 16 sec.

Submitted On: 2/9/2016 11:30:58 AM

Answers

Which type of board/committee are you applying for?

City Commission Advisory Board/Committee

Student Advisory Board/Committee

What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Jib

MI Albert

Last Name Davidson

Street Address 4424 NW 13 St

Apt Suite C-2

City Gainesville

State FL

Zip 32609

Home Phone 352-538-2266

Business Phone 352-375-1473

Email Jib@Columbiatimber.com

Occupation Forester

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes

No

Race

African American

Asian American

Caucasian

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?
Yes
No
If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?
Yes
No
If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?
Yes
No
If yes, which Advisory Board/Committee? Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought
Forester and land manager, GRU biomass supplier, financial analysis, debt and equity financing, contract negotiations, investment analysis, utility ROW maintenance, real estate, business owner since 1989.

Educational Background
B.S.B.A. Finance, Warrington College Business Administration, UF 1983.
B.S.F. Forest Management, School of Forest Resources and Conservation, UF 1978.

Professional Organizations
Certified Forester, Society of American Foresters; Florida Forestry Association, Gainesville-Alachua County Board of Realtors, Realtors Land Institute,

References(include full name and telephone number)
Dr. Gary Boulware, Professor. 352-359-6172
Laraine Teiss, 352-665-0734
Rob Lash, 352-373-6791

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6539
Document's Language: Default Language
IP Address: 24.250.155.89
Time to Complete: 15 min. , 27 sec.
Submitted On: 2/4/2016 10:39:18 AM

Answers

Which type of board/committee are you applying for?
City Commission Advisory Board/Committee
Student Advisory Board/Committee
What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name James
MI F
Last Name Ferrer
Street Address 1841 NW 14th Ave
Apt Not answered
City Gainesville
State Florida
Zip 32605
Home Phone 3522845487
Business Phone Not answered
Email jimferrer@cox.net
Occupation Retired UF Administration

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes
No

Race

African American
Asian American
Caucasian

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?
Yes
No
If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?
Yes
No
If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?
Yes
No
If yes, which Advisory Board/Committee? Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought
My 2nd professional job was as staff accountant for what is now Entergy Utilities headquartered in New Orleans for 2 years. Next job was with Louisiana Gas Utility and Exploration Company where I set up accounting for exploration start up.
I earned my CPA while there in 1974.

Educational Background
I have a BS in accounting from Mississippi State University, 1972.
In 2007, I earned a MS in Ed. Leadership from University of Florida.

Professional Organizations
Former member of AICPA, National Association of Colleges and Universities ,
Former member and officer of Gator Exchange Club and Peaceful Paths Domestic Abuse Network.

References(include full name and telephone number)
Michael McKee, VP & CFO University of Florida, 352-392-2402
Paula Fussell, VP Human Resources, UF, 352-392-1075
Ed Poppell, Director Economic Dev.,UF, 352-538-4578

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other

Document Information

Document ID: 6529

Document's Language: Default Language

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Time to Complete: 15 min. , 32 sec.

Submitted On: 2/3/2016 12:28:16 PM

Answers

Which type of board/committee are you applying for?

City Commission Advisory Board/Committee

Student Advisory Board/Committee

What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name william

MI r

Last Name leonard

Street Address 3615 nw 31st st.

Apt Not answered

City gainesville

State FL

Zip 32605

Home Phone 954.232.0430

Business Phone 352.327.0107

Email leonardlaw@cox.net

Occupation lawyer/mediator

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes

No

Race

African American

Asian American

Caucasian

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?
Yes
No
If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?
Yes
No
If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?
Yes
No
If yes, which Advisory Board/Committee? Not answered

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought
Lawyer for 38 years. Special Master for Broward County Concealed Weapon Permits, 1980-1981 approx.; Chairman, Wilton Manors Zoning Board of Adjustment, 1990-1992; Hearing Officer & Special Master, City of Wilton Manors 1992 - 2003; City of Oakland Park Real Estate Ad Hoc Committee, Chairman, 1992-1993; City of Oakland Park Zoning Board of Adjustment 1999- 2001; City of Oakland Park General Employees' Pension Plan Board Vice-Chair 2009-2011; Chair 2011 (board dissolved as City changed plan); Moved to Gainesville, FL Dec. 2013.

Educational Background
Pine Crest Preparatory High School, 1970; Fort Lauderdale;
Associate of Arts, 1972; Bachelor of Science in Advertising, College of Journalism and Communication, 1974; University of Florida, Gainesville, Florida;
Juris Doctor 1977, Stetson University College of Law, St. Petersburg, Florida.

Professional Organizations
The Florida Bar (230200) 1977- Current Real Property, Probate and Trust Law Section, Trial Lawyers Section, Commercial Law Section.
Eighth Judicial Circuit Bar Association; Association of North Central Florida Mediators

References(include full name and telephone number)

Not answered

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone []
Email []
Other []

Dist. 2 Commissioner Chase

Appointment []
Telephone []
Email []
Other []

City of Gainesville
APPLICATION FOR ADVISORY BOARDS/COMMITTEES
 (Please Print or Type)

BOARDS APPLYING FOR:

NAME: Samuel A. Mutch
 ADDRESS: 324 NW 29th St.
 CITY, ST: Gainesville, ZIP 32607-2578
 PHONE: (HOME) 378-8027 (BUSINESS) 378-5599
 OCCUPATION/POSITION: retired urban planner and attorney.
 EMPLOYER: self-employed.

1) GRU Advisory/new board
 2) _____
 MEETING DATE ATTENDED:
 1) _____
 2) _____

ARE YOU A CITY OF GAINESVILLE EMPLOYEE? YES ___ NO X

IF YOU ARE A CITY OF GAINESVILLE EMPLOYEE, WHAT DEPARTMENT DO YOU WORK FOR: _____

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought:
42 years as a city planner, after received master of city planning degree from Ohio State; received Master in Public Administration from Harvard University in 1986 which included utility/municipal finance. I was a municipal attorney for over 10 years.

| EDUCATIONAL BACKGROUND | | | PROFESSIONAL ORGANIZATIONS |
|--|-------|-----------|---|
| COLLEGE/HIGHER EDUCATION | GRAD? | DEGREE | |
| The Ohio State University | ✓ | MCP | American Institute of Certified Planners (38 yrs) |
| Harvard University | ✓ | MPA | American Planning Association (42 yrs) |
| Univ. of Florida College of Law | ✓ | JD | Retired from The Florida Bar ('92-'05) |
| High School: Virginia Episcopal School | ✓ | Location: | United States Naval Institute (48 years) Lynchburg, Virginia |

| REFERENCES | |
|------------------------|-----------------|
| NAME | PHONE NUMBER |
| 1) <u>Glen Dickson</u> | <u>375-2928</u> |
| 2) <u>Lee Johnson</u> | <u>378-3676</u> |
| 3) <u>Otto Johnson</u> | <u>375-1951</u> |

| Please indicate any contact made with City Commission members concerning this application | | | | |
|---|-------------|------------|--------|---|
| | Appointment | Phone Call | E-mail | Other/Comments |
| Mayor Ed Braddy | | | | |
| Commissioner C. Goston | | | | |
| Commissioner T. Warren | | | | <u>Discussion with Commissioner Warren about the Advisory Board</u> |
| Commissioner R. Wells | | | | |
| Commissioner S. Carter | | | | |
| Commissioner T. Chase | | | | |

DEMOGRAPHIC INFORMATION (Voluntary)

RACE: [] African American [] White [] Asian American [] Hispanic American [] Other
SEX: [x] Male [] Female

Have you ever been convicted of an Ordinance or Statute other than a minor traffic violation? YES [] NO [x]

If YES, please explain: On July 29, 2014 I was representing an Ethiopian graduate assistant before the dean of students in an administrative hearing. The investigator, who had given testimony about my client made a "racial slur" about my client as I was leaving. I reflexively made a fist and told him not to say such a disgusting remark. As I was leaving, somebody that I was stopped by a URP officer. He placed his hand on my chest. I asked him to remove his hand. He had no probable cause at the time he stopped me to do anything other than question me. I was arrested for simple assault (not severe misdemeanor), battery of a law enforcement officer, and resisting arrest w/o violence.

Reside Within City of Gainesville City Limits? YES [x] NO []
Are you a "relative" of a member of the City Commission? YES [] NO [x]

Section 112.3135, Florida Statutes defines "relative" as an individual who is related to the public official as father, mother, son, daughter, brother, sister, uncle, aunt, first cousin, nephew, niece, husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, sister-in-law, stepfather, stepmother, stepson, stepdaughter, stepbrother, stepsister, half brother, or half sister.
I am in the pre-trial intervention program, I have not been charged with any crime.

Signature: [Handwritten Signature] Date: 2/10/2016

FOR CLERK'S OFFICE OFFICIAL DATE/TIME STAMP
16 FEB 10 PM 3:56

Document Information

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Submitted On: 2/10/2016 6:16:32 PM

Answers

Which type of board/committee are you applying for?

City Commission Advisory Board/Committee

Student Advisory Board/Committee

What is the name of the board/committee you are applying for? **Utility Advisory Board**

Contact Information

First Name Charles

MI W

Last Name Anchors

Street Address 2034 SW 76th Terrace

Apt Not answered

City Gainesville

State FL

Zip 32607

Home Phone 3528715000

Business Phone 3528715000

Email janchors@gmail.com

Occupation General Manger

Location/Residence Information

Do you reside within the corporate limits of the City of Gainesville?

Yes

No

Race

African American

Asian American

Caucasian

Hispanic
Other Not answered

Gender
Male
Female

Are you a City of Gainesville employee?
Yes
No
If yes, what department do you work for? Not answered

Are you a City of Gainesville intern?
Yes
No
If yes, what department do you work for? Not answered

Are you currently on a City Advisory Board/Committee?
Yes
No Not answered
If yes, which Advisory Board/Committee?

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought
Gainesville Area Chamber of Commerce Public Policy Committee, 2012 - Present
Energy Commission, Peer Review Sub-Committee, Chair 2013

Educational Background
April 2015 UNIVERSITY OF FLORIDA GAINESVILLE, FL
Master in Business Administration degree (MBA), Hough Graduate School of Business.

May 1990 GROVE CITY COLLEGE GROVE CITY, PA
Bachelor of Arts (BA) in Accounting.

Professional Organizations
Alachua County Emerging Leaders, Charter Board Member, Treasurer, and Advisor 2006 - 2011
Alachua County Public Schools, Pro-Ed Golf Classic, Co-Chair 2006 - 2009
ElderCare of Alachua County, Board Member & Fund Raising Committee 2008 - Present
Meals on Wheels Golf Tournament, 2008 - Present
Moonlight & Martinis Charity Gala for Alz's Place, 2008 - Present
Gainesville Area Chamber of Commerce, 2008 Volunteer of the Year Award

Gainesville Area Chamber of Commerce, 2013 Chairman's Award
Gainesville Area Chamber of Commerce Public Policy Committee, 2012 - Present
Energy Commission, Peer Review Sub-Committee, Chair 2013
Junior Achievement of West Central Florida Board Member 2009 – Present
Golf Committee Chair 2011 - Present
Leadership Gainesville XXXII Graduate
Leadership Gainesville Alumni Association, Treasurer & Board Member 2009 - Present
Leadership Gainesville Alumni Association, Leadership by Example Award 2012 - 2013
Urban Meyer Scramble for Kids, Sponsorship Committee, 2005 - 2007

References(include full name and telephone number)

Anthony Clarizio
Executive Director
UF Health Shands HomeCare & ElderCare of Alachua County
3850 NW 83rd Street
Suite 201
Gainesville, FL 32606
(352) 339-1127 Cell Phone
claria@shands.ufl.edu

Alex Sevilla
Assistant Dean & Director, UF MBA Programs
University of Florida
313 Hough Hall
PO Box 117152
Gainesville, FL 32611
(352) 872-8220 Cell Phone
alex.sevilla@warrington.ufl.edu

John Spence
Top 100 Business Thought Leader in America
Author, Educator, and Professional Speaker
14704 NW 41st Ave
Newberry, FL 32669
(352) 339-0142 Cell Phone
john@johnspence.com

City Commission Relation / Contact Information

Are you a relative* of a member of the City Commission?

Yes

No

Dist. 3 Commissioner Carter

Appointment

Telephone

Email

Other

Dist. 4 Commissioner Wells

Appointment

Telephone

Email

Other

Mayor Braddy

Appointment

Telephone

Email

Other

At-Large Commissioner Budd

Appointment

Telephone

Email

Other

At-Large Commissioner Warren

Appointment

Telephone

Email

Other

Dist. 1 Commissioner Goston

Appointment

Telephone

Email

Other

Dist. 2 Commissioner Chase

Appointment

Telephone

Email

Other