

REQUEST TO PARTICIPATE IN FORMAL QUASI-JUDICIAL HEARING

(Please refer to the "Quasi-Judicial Hearings" information provided on page 4.)

Quasi-judicial matter (e.g., petition/ordinance #, etc.): PETITION DB-15-114 SUB

Date of hearing: 6/1/17

1. Please indicate your status as it relates to this matter:

: **APPLICANT** (i.e., the property owner or entity that has applied for a rezoning, Special Use Permit, development review, variance, etc.)

: **AFFECTED PARTY** (i.e., you either: **a**) have received or are entitled to receive mailed notice under Section 30-351 of the Land Development Code, **OR b**) believe you may, depending on the result of this quasi-judicial hearing, suffer an injury distinct in kind and degree from that shared by the general public.)

2. Are you for or against approval of this matter?

: **FOR**

: **AGAINST**

3. Name (please print): Barry D Goldman

Address: 7908 NW 56th Way

Phone number: (352) 559 0700

Signature: [Signature] Date: _____

Attorney Information (if applicable):

Name (please print): _____

Address: _____

Phone number: _____

Signature: _____

This form together with any exhibits to be presented at the hearing shall be received by the City of Gainesville Clerk of the Commission (see contact info. above) no less than seven (7) calendar days prior to the date of the hearing as stated in the mailed notification letter.

BLUES CREEK UNIT 5 PHASE 1

A PORTION OF A PLANNED UNIT DEVELOPMENT SITUATED IN SECTION 10, TOWNSHIP 9 SOUTH, RANGE 19 EAST, ALACHUA COUNTY, FLORIDA.



LEGAL DESCRIPTION:

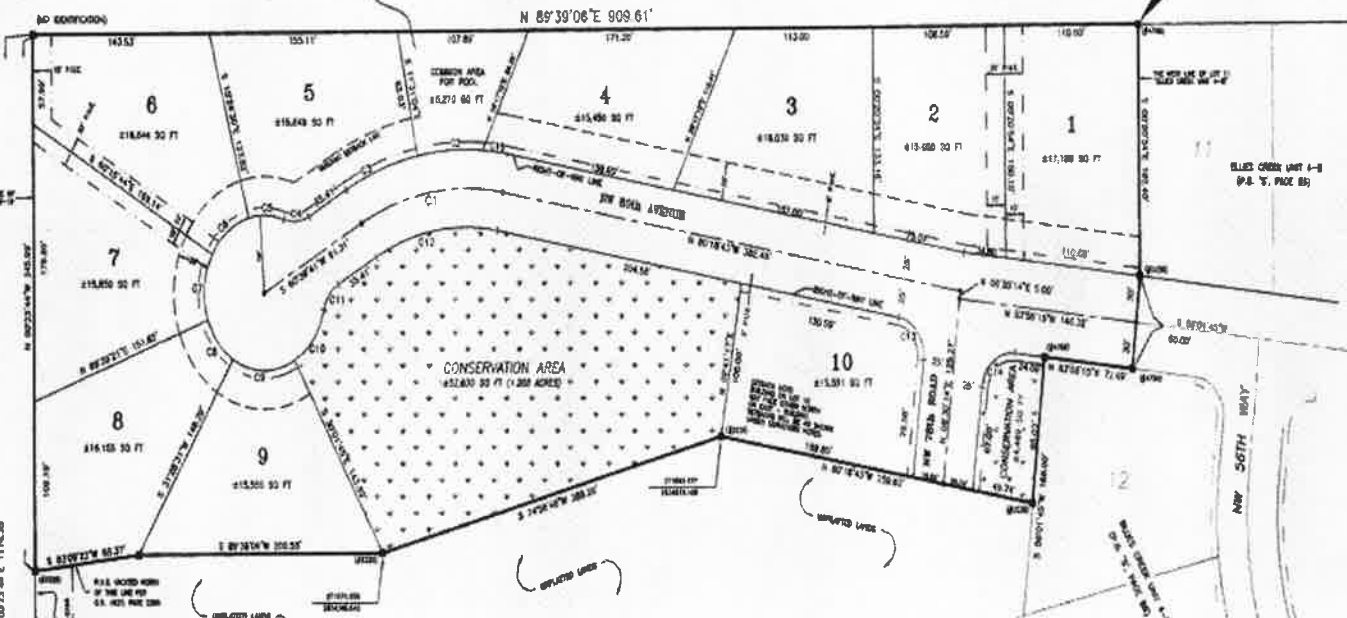
A PORTION OF LAND SITUATED IN SECTION 10, TOWNSHIP 9 SOUTH, RANGE 19 EAST, ALACHUA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR THE POINT OF BEGINNING, COMMENCE AT A P.N.M. 84788 AT THE NORTHEAST CORNER OF LOT 11 OF 'BLUES CREEK UNIT 4-5', AS PER PLAT THEREOF, AS RECORDED IN PLAT 9004-17, 47 PAGE, 88 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA; THENCE RUN SOUTH 89 DEG. 20 MIN. 54 SEC. EAST ALONG THE WEST BOUNDARY OF SAID LOT 11, A DISTANCE OF 142.40 FEET; THENCE RUN SOUTH 89 DEG. 20 MIN. 45 SEC. WEST, A DISTANCE OF 80.00 FEET TO A P.N.M. 84788 ON THE NORTH BOUNDARY OF LOT 12 OF SAID 'BLUES CREEK UNIT 4-5'; THENCE RUN NORTH 89 DEG. 20 MIN. 18 SEC. WEST ALONG THE NORTH BOUNDARY OF SAID LOT 12, A DISTANCE OF 72.68 FEET TO A P.N.M. 84788 AT THE NORTHEAST CORNER OF SAID LOT 12; THENCE RUN SOUTH 89 DEG. 20 MIN. 45 SEC. WEST ALONG THE WEST BOUNDARY OF SAID LOT 12, A DISTANCE OF 80.00 FEET; THENCE RUN NORTH 89 DEG. 20 MIN. 45 SEC. WEST, A DISTANCE OF 200.38 FEET; THENCE RUN SOUTH 89 DEG. 20 MIN. 45 SEC. WEST, A DISTANCE OF 48.57 FEET TO THE WEST LINE OF SAID SECTION 10; THENCE RUN NORTH 89 DEG. 20 MIN. 45 SEC. WEST ALONG THE SAID WEST LINE OF SECTION 10, A DISTANCE OF 348.88 FEET; THENCE RUN NORTH 89 DEG. 20 MIN. 45 SEC. EAST, A DISTANCE OF 309.81 FEET TO THE POINT OF BEGINNING.

CONTAINING 8.28 ACRES, MORE OR LESS.

THE DEVELOPER SHALL COMPLETE POOL CONSTRUCTION WITHIN 120 DAYS OF THE DATE OF THIS RECORD, A DEPOSIT OF \$100,000.

P.O.B. OF 10/10/08



LEGEND:

- 8 - BOUNDARY FROM PERMANENT REFERENCE MEASUREMENT (P.R.M.) - AS SHOWN
- 8 - BOUNDARY SET PERMANENT CONTROL POINT
- P.F. = OFFICIAL RECORDS BOOK
- P.O.B. = POINT OF BEGINNING
- P.V.E. = PUBLIC UTILITY EASEMENT
- [Stippled Box] = CONSERVATION AREA

SURVEYOR'S NOTES:

- 1) BARRIER STRIPS OF CLOSING DEEDS NOT CHECKED 1/16/08
- 2) BARRIER STRIP HEREON ARE REFERRED TO AN ASSIGNED VALUE OF \$ 8.00/SQ.YD. FOR THE NORTH LINE OF BLUES CREEK UNIT 5 PHASE 1 AS SHOWN HEREON.
- 3) ALL PLATTED LOTS/ EASEMENTS SHALL ALSO BE CHECKED FOR THE COMPLETION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES. PROVIDER HEREON, AS WELL AS CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL, HEREON WITHIN THE FACILITIES AND SERVICES OF A CABLE TELEVISION SERVICE, TELEPHONE LINE OR OTHER PUBLIC UTILITY IN THE EVENT A CABLE TELEVISION COMPANY DAMAGED THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.
- 4) BUILDING SETBACK REQUIREMENTS (EXCEPT AS OTHERWISE NOTED ON THIS PLAT):
FRONT = 25 FEET SIDE = 10 FEET
REAR = 20 FEET CORNER SET = 10 FEET

CONVEYANCE OF CONSERVATION AREA AND COMMON AREA:
THE UNDERSIGNED LARRY PETER DALE GENERAL PARTNER OF BLUES CREEK DEVELOPMENT LIMITED, A FLORIDA LIMITED PARTNERSHIP, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE HEREON DESCRIBED LAND, AND SUBSEQUENT THEREON, AND DO HEREBY CONVEY TO THE BLUES CREEK MASTER OWNERS ASSOCIATION, INC., THE CONSERVATION AREA AND COMMON AREAS AS SHOWN HEREON FOR USE AND ENJOYMENT.

CORN	NORTH	THICKET	LENGTH	FIELD	CORN	CLOSURE
C09	178.07	82.07	119.20	20797.26	118.81	8 8010729 W
C10	230.00	78.94	83.80	15270.70	83.28	8 8017717 W
C11	88.40	31.89	82.25	17477.28	81.89	8 8013211 W
C12	11.48	71.03	4071.00	20.44	8 8014052 W	
C13	20.89	59.85	24.15	24.40	8 8018141 W	
C14	88.00	28.88	38.14	6091.14	32.10	8 8208052 W
C15	20.00	43.70	7000.00	82.20	8 8011480 W	
C16	88.20	17.30	30.20	30.70	8 8018541 W	
C17	88.88	61.87	81.10	81.10	8 8018175 W	
C18	80.20	20.88	11.48	4729.20	40.20	8 8012117 W
C19	88.00	11.58	21.87	80.11	80.11	8 8018478 W
C20	78.00	101.17	80.11	100.21	8 8012117 W	
C21	18.70	81.88	80.11	80.11	8 8018141 W	
C22	18.70	81.88	80.11	80.11	8 8018141 W	
C23	200.22	81.88	81.88	81.88	8 8018141 W	