This Instrument Prepared By: Ann M. Mullins, Land Rights Coordinator Real Estate Division Gainesville Regional Utilities P.O. Box 147117, Sta. A130 Gainesville, FL 32614-7117

A portion of Tax Parcel No. 6006-002-000 Section 10, Township 9 South, Range 19 East Page 1 of 3

PARTIAL RELEASE OF EASEMENT

This Partial Release of Easement executed this ______ day of ______, 200_, by the CITY OF GAINESVILLE, Florida, a municipal corporation of the State of Florida, whose post office address is P. O. Box 490, Gainesville, Florida 32602, GRANTOR, to BLUE'S CREEK DEVELOPMENT LIMITED, 5538-A NW 43rd Street, Gainesville, FL 32653, GRANTEE:

WHEREAS, the purpose of this Partial Release of Easement is to release the City of Gainesville's interests in a portion of a certain public utilities easement granted by Blue's Creek Development Limited, to the City of Gainesville dated August 27, 1986, filed in Official Record Book 1637, Pages 2395-2396, of the Public Records of Alachua County, Florida.

WITNESSETH, That the City of Gainesville, for and in consideration of the benefits flowing to the City from improvement of the referenced property, does hereby remise and release forever, all the right, title, interest, claim and demand which the City has by virtue of the above-described easement in and to the following described lot, piece or parcel of land, situated, lying and being in the County of Alachua, State of Florida, to wit:

See Exhibit "A" Attached Hereto and Made a Part Hereof

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behoof of the said Grantee forever.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name, affixed its seal the day and year first above written.

Signed, sealed and delivered: in the presence of:	CITY OF GAINESVILLE, FLORIDA
Print Name:	Thomas D. Bussing Mayor
Print Name:	ATTEST:
	Kurt M. Lannon Clerk of the Commission

Partial Release of Easement Page 2 of 3

STATE OF FLORIDA COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this ____ day of _____. 200_, by Thomas D. Bussing and Kurt M. Lannon, the Mayor and Clerk of the Commission, respectively, of the City of Gainesville, Florida, a municipal corporation, who are personally known to me and duly sworn, acknowledged that as such officers, and pursuant to authority from said corporation, they executed the foregoing instrument and affixed the corporate seal all for and on behalf of said corporation, as its act and deed, and for the uses and purposes set forth and contained in said instrument.

Print Name:

Notary Public, State of Florida Commission No. and Expiration:

Approved as to Form and Legality

By: And Manuel.

Raymond O. Manasco, Jr.

Utilities Attorney

City of Gainesville, Florida

SKETCH TO ACCOMPANY LEGAL DESCRIPTION

THE NORTHERLY PORTION OF AN ELECTRIC EASEMENT RECORDED IN O.R. BOOK 1637, PAGE 2395.

LEGAL DESCRIPTION: A PARCEL OF LAND SITUATED IN SECTION 10, TOWNSHIP 9 SOUTH, RANGE 18
EAST, ALACHUA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS

FOR THE POINT OF REFERENCE, COMMENCE AT A CONCRETE MONUMENT (P.R.M. #4788) AT THE NORTHWEST CORNER OF LOT 11 OF "BLUES CREEK, UNIT 4-B", AS PER PLAT THEREOF. AS RECORDED IN PLAT BOOK 'S', AT PAGE 86 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA; THENCE RUN SOUTH 89 DEG. 39 MIN. 06 SEC. WEST, A DISTANCE OF 879.61 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 00 DEG. 23 MIN. 44 SEC. EAST, PARALLEL WITH AND 30 FEET EAST OF THE WEST LINE OF SAID SECTION 10, A DISTANCE OF 342.57 FEET; THENCE RUN SOUTH 83 DEG. 09 MIN. 22 SEC. WEST, A DISTANCE OF 30.19 FEET TO THE WEST LINE OF SAID SECTION 10; THENCE RUN NORTH 00 DEG. 23 MIN. 44 SEC. WEST, ALONG SAID WEST LINE, A DISTANCE OF 345.99 FEET; THENCE RUN NORTH 89 DEG. 39 MIN. 06 SEC. EAST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 10,328 SQUARE FEET MORE OR LESS.



DRAWING NUMBER:

450 300 150 GRAPHIC SCALE

PREPARED FOR: LARRY ROSS



