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**Sustainable Alachua County, Inc.**

For Release: Immediate  
Contact: Alice Bojanowski  
Sustainable Alachua County Inc.  
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Alice Bojanowski has been named Executive Director for Sustainable Alachua County, a non-profit community organization that promotes the protection of the environment while ensuring a healthy economy and an equitable society. Hired under a one-year grant from the City of Gainesville, Ms. Bojanowski will be conducting community-based workshops and developing indicators to plan for and help sustain the City of Gainesville's neighborhoods. Ms. Bojanowski recently participated in the Sustainable Indicators workshop sponsored by the Florida Department of Community Affairs.

Formerly a Planner with the Marion County Department of Planning, Ms. Bojanowski has experience helping communities to shape their future growth. In Noblesville, Indiana, she managed that city's award-winning Benchmarking project, an evaluation of the effectiveness of community planning policies. In Washington D.C, she worked for the National Trust for Historic Preservation and for the National Park Service.

Ms. Bojanowski received a bachelor's degree from Harvard University, and a master's degree in landscape architecture from the University of Virginia.

980502

## **ALICE M. BOJANOWSKI**

1500 NW 16th Street #239  
Gainesville, Florida 32605  
352 372-6388

### **EXPERIENCE**

#### **MARION COUNTY PLANNING DEPARTMENT Ocala, Florida**

##### ***Planner II* April 1997 - April 1998**

Evaluated and assessed the Marion County Comprehensive Plan. Wrote recommendations for plan amendments and zoning changes. Attended public hearings. Provided citizens and commissioners with information and interpretations regarding land development issues.

#### **GEOPLAN CENTER, UNIVERSITY OF FLORIDA Gainesville, Florida**

##### ***Geographic Information Systems Technician* December 1996 - April 1997**

Built and developed GIS databases as part of State-wide greenways and bicycle trails project. Part-time position included digitizing points, researching existing trails, and contacting State organizations.

Completed Florida "Points of Interest" and "Bicycle Trail-heads" databases.

#### **DEPARTMENT OF PLANNING AND DEVELOPMENT Noblesville, Indiana**

##### ***Long Range Planner* March 1995 - November 1996**

Responsible for coordinating and supervising the comprehensive master planning process (benchmarking) for city of 20,000. Organized and conducted public meetings, recruited and trained volunteers. Prepared computer databases.

Oversaw the review, revision, and rewriting of city's zoning and subdivision ordinances.

Promoted mixed-use "Village Center" concept to developers, plan commission, and citizens.

Designed landscape plans for streetscape improvement projects.

Prepared and designed forms, applications, brochures, builder information sheets.

Performed site review and issued building permits.

Assisted with design of Internet web page.

#### **HAMILTON COUNTY PLAN COMMISSION Noblesville, Indiana**

##### ***Planning Intern* October 1994 - March 1995**

Managed update of building permit records via geographic information system (GIS). Worked with citizens group to promote county-wide alternatives to automobile transportation.

Produced series of overlay maps to determine optimal bike routes.

Edited and produced design guidelines manual for bikeways.

Assembled GIS database.

#### **OAKHURST GARDENS Muncie, Indiana**

##### ***Gardener promoted to Researcher* October 1993 - August 1994**

Supervised 5-person landscape crew in restoring historic estate gardens. Managed \$10,000 plant materials budget. Researched history of owner and site; prepared background information for new environmental center.

Designed and planted additional garden areas.

Developed educational tours with Project Manager.

#### **NATIONAL TRUST FOR HISTORIC PRESERVATION Washington, D.C.**

##### ***Intern* June - October 1991**

Designed and produced a landscape maintenance manual for use at 17 historic properties. Tested procedures with NTHP grounds crews. Presented manual to various public groups through lectures and slide shows.

#### **NTHP (cont)**

Researched and compiled maintenance information.  
Designed worksheets, checklists, work schedule charts, site maps.  
Consulted weekly with project architects.

#### **HISTORIC AMERICAN BUILDINGS SURVEY / ENGINEERING RECORD Washington Collections Management Assistant December 1991 - August 1992 and June - August 1990**

Maintained database of architectural records. Collected, reviewed, and transmitted documentation of historic architecture and engineering sites to the Library of Congress archives.  
Coordinated reproduction of drawings and photographs with commercial vendor.  
Maintained HABS/HAER documentation files and reference library.

#### **LEE AND LIU ASSOCIATES, INC. Washington, D.C.**

##### ***Landscape Architect Intern* May - August 1989**

Assisted with drafting base maps and construction drawings. Aided in the office management of small landscape architectural firm.  
Coordinated project proposals; tracked project expenses.  
Maintained files, prepared invoices, ordered supplies, answered phones.

#### **NATIONAL PARK SERVICE, North Atlantic Regional Office Boston, Massachusetts**

##### ***Resource Management Assistant* June 1987 - September 1988**

Conducted a Service-wide inventory and analysis of NPS historic orchards. Researched historically significant orchard varieties, developed database of reference material. Computerized and tabulated results of survey.  
Co-wrote magazine article to describe and promote the NPS Historic Orchards project.  
Attended training workshops on historic landscape preservation.

#### **TODAYS BREAD, INC. Boston, Massachusetts**

##### ***Café Manager / Baker* August 1980 - June 1987**

At family-operated bakery café, was promoted from retail sales position to baker, to café manager in charge of daily operations.  
Hired, trained, and supervised staff.  
Assisted Owner with payroll and inventory.

## **EDUCATION**

#### **UNIVERSITY OF VIRGINIA Charlottesville, Virginia**

**Master of Landscape Architecture** May 1991

#### **UNIVERSITY OF YORK York, England**

**Centre for Medieval Studies** October 1984 - July 1985

#### **HARVARD UNIVERSITY Cambridge, Massachusetts**

**Bachelor of Arts, Folklore & Mythology** June 1982

## **PROFESSIONAL AFFILIATIONS**

**American Planning Association, Member**

**American Society of Landscape Architects (ASLA), Associate Member**

**Indiana Chapter of ASLA, past Member of Executive Committee**

**Sustainable Alachua County Inc, Focus Teams coordinator**