

**Andrew, Devonia L.**

---

**From:** ClerksBoards  
**Sent:** Tuesday, October 02, 2001 2:53 PM  
**To:** ClerksBoards  
**Subject:** Board Application

The following application was submitted on Tuesday, October 2, 19101 at 14:52:52:

-----  
---  
Name: Carroll N Pearson  
Address1: 924 N.W. 51st Terrace  
Address2: Gainesville, FL 32605  
Phone (H): (352)377-4596  
(W): (352)335-7991 Ext. 2609  
Email: npearson@ch2m.com  
Misc Info:

Occupation: resource economist

Boards Applying For:  
Water Management Committee

Training/Experience:  
professional experience in water and resource economics, water conservation economics, resource management economics, and water utility rate making.

Education:  
College: University of Florida, 88  
Graduated  
Degree: Bachelor of Science (Agriculture - Resource Economics)  
  
College: University of Florida, 91  
Graduated  
Degree: Master of Science (Resource Economics)  
  
College: University of Florida, 95  
Graduated  
Degree: Bachelor of Science in Business Administration - Finance  
  
High School: Pine Crest High School, 83  
Graduated  
Location: Ft. Lauderdale, Fl

Professional Organizations:  
None Listed

Convictions: NO  
Resident of Gainesville: YES  
Relative of Commissioner: NO

-----  
---  
Some important user data--

Remote Host: 198.91.8.10  
Web Browser: Mozilla/4.0 (compatible; MSIE 5.01; Windows NT 5.0; CH2M IE5 1.0)



Office of the  
Clerk of the Commission  
Advisory Boards/Committees  
P.O. Box 490-18  
Gainesville, FL 32602-0490

Carroll N. Pearson  
924 NW 51st Terrace  
Gainesville, FL 32605

**City of Gainesville  
OFFICE OF THE CLERK OF THE COMMISSION**

*Thank you for applying for a position on the City's Advisory Boards and Committees. With so many capable and interested members of the community volunteering to serve, it sometimes becomes a difficult decision. Your application was recently submitted to the members of the Commission; however, you were not appointed to a position at this time.*

*Should you desire to be considered for any openings listed in future Press Releases or Public Notices, you are encouraged to reapply. Please call the Clerk's Office at 352-334-5015 or e-mail to...clerk@afn.org to request an application.*

Re: WATER MANAGEMENT COMMITTEE

Submitted: 10 / 04 / 01

(ejt: 06/97)