



TRANSMITTAL LETTER

DATE: January 16, 2008

TO: Marion Radson
City Attorney

FROM: Andre Davis
Housing Division
TEL: 352-334-5026
FAX: 352-334-2272

A handwritten signature in black ink, appearing to be 'Andre Davis'.

2008 JAN 16 PM 4:23

RE: Resolution and Housing Program Establishing General Fund Displaced
Mobile Home Owner/Tenant Assistance Program

WE TRANSMIT:

☒ Herewith

☐ Under Separate Cover

☐ Per Your Request

FOR YOUR:

☐ Approval
☒ Signature (City Attorney &
Mayor)
☒ Review
☐ Information
☐ Distribution
☐ Please Handle

The Following:

(1) Resolution Establishing General Fund for Displaced Mobile Home Owner/Tenant Assistance Program	
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REMARKS: Enclosed are the referenced documents for City Attorney review and Signature.
Please forward to the Clerks office for the Mayor's signature and call me for pick-up when
signed or if you have any questions or need additional information. Thank You.

Copies to: File

