

# **City of Gainesville**

*City Hall  
200 East University Avenue  
Gainesville, Florida 32601*



## **Meeting Agenda**

**November 04, 2004**

**10:00 AM**

**City Hall, Room 16**

## **Community Development Committee**

*Commissioner Chuck Chestnut, Chair  
Commissioner Craig Lowe, Member*

*Persons with disabilities who require assistance to participate in this meeting are requested to notify the Equal Opportunity Department at 334-5051 or call the TDD phone line at 334-2069 at least two business days in advance.*

**CALL TO ORDER**

**ROLL CALL**

**ADOPTION OF THE AGENDA**

**APPROVAL OF MINUTES**

**040525 Minutes of October 7, 2004 (B)**

**RECOMMENDATION** *The Committee approve the minutes of October 7, 2004.*

**DISCUSSION OF PENDING REFERRALS**

**040188 Increased Civic Engagement (NB)**

**RECOMMENDATION** *Community Development Committee to the City Commission: 1) direct the Community Development Committee, Public Works Committee and the CRA to include the Disability Advisory Committee on their mailing lists for all agendas; and 2) remove this item from the referral list.*

**Legislative History**

7/12/04	City Commission	Referred (7 - 0)	Community Development Committee
8/5/04	Community Development Committee	Approved as Recommended	
9/13/04	City Commission	Approved as Recommended (6 - 0 - 1 Absent)	
9/20/04	Community Development Committee	Continued	
10/7/04	Community Development Committee	Approved as Recommended	

**040186 Comprehensive Homeless Shelter Facilities (NB)**

**RECOMMENDATION** *Staff to report back next month in order for the service providers to participate in the discussion.*

Legislative History

7/12/04	City Commission	Referred (7 - 0)	Community Development Committee
8/5/04	Community Development Committee	Approved as Recommended	

**031180****Design Review Recommendations (NB)**RECOMMENDATION

*Community Development Committee to the City Commission: 1) staff report to the City Commission adding covering exterior walls, major trim, trim elements and major sign elements; 2) add a book of illustrations of do's and don'ts; 3) add a sentence that earth tones are encouraged; and 4) remove this item from the referral list.*

Legislative History

4/26/04	City Commission	Approved, as shown above - See Motion(s) (6 - 0 - 1 Absent)	
4/26/04	City Commission	Referred	Community Development Committee
6/24/04	Community Development Committee	Approved as Recommended	
8/5/04	Community Development Committee	Approved as Recommended	

**040007****Cluster Subdivision Definitions and Criteria (B)**RECOMMENDATION

*Community Development Committee to the City Commission: 1) Hear a report from staff; and 2) remove this item from the referral list.*

Legislative History

5/24/04	City Commission	Referred (6 - 0 - 1 Absent)	Community Development Committee
6/24/04	Community Development Committee	Approved as Recommended	
9/20/04	Community Development Committee	Approved as Recommended	

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**040411****Ironwood North Presentation by NHDC (NB)****RECOMMENDATION**

*Staff to report back on November 4, 2004, defining the boundaries, and what sort of preference would be established, including an option for setting aside amount of money for housing that could be provided.*

**Legislative History**

9/13/04	City Commission	Referred (6 - 0 - 1 Absent)	Community Development Committee
9/13/04	City Commission	Referred	City Manager
10/7/04	Community Development Committee	Approved as Recommended	
10/11/04	City Commission	Continued	

**040025****Update of City's Housing Code (B)****RECOMMENDATION**

*Staff report back with final changes to the Housing Code.*

**Legislative History**

6/14/04	City Commission	Approved as Recommended (6 - 0 - 1 Absent)	
6/14/04	City Commission	Referred	Community Development Committee
6/24/04	Community Development Committee	Continued	
8/5/04	Community Development Committee	Approved as Recommended	
9/20/04	Community Development Committee	Continued	

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**031226****NHDC Subsidized Housing Requirements (B)****RECOMMENDATION**

*The Committee recommended staff to report back November 4, 2004 in order to research what the options could be for instituting additional penalties, short of foreclosure, based on the amount of the SHIP assistance.*

Legislative History

4/26/04	City Commission	Referred (6 - 0 - 1 Absent)	Community Development Committee
5/3/04	Community Development Committee	Approved as Recommended	
9/20/04	Community Development Committee	Approved as Recommended	

040299**Owner/Occupancy of Subsidized Housing (B)**

RECOMMENDATION      *Same issue as Legislative No. 031266 NHDC  
subsidized housing requirements.*

Legislative History

8/9/04	City Commission	Referred (6 - 0 - 1 Absent)	Community Development Committee
9/20/04	Community Development Committee	Continued	

002555**Design Review Process (NB)**

RECOMMENDATION      *Staff to report back on November 4, 2004 with a  
summary of the original City Government and  
Economic Development/University Community  
Committee recommendations.*

Legislative History

4/4/02	City Commission	Discussed	
5/9/02	City Commission	Discussed	
5/9/02	City Commission	Referred	Community Development Committee
7/1/02	Community Development Committee	Approved as Recommended	
3/4/03	Community Development Committee	Approved as Recommended	
10/6/03	Community Development Committee	Approved as Recommended	
4/5/04	Community Development Committee	Approved as Recommended	

9/20/04	Community Development Committee	Approved as Recommended
10/7/04	Community Development Committee	Approved as Recommended

**NEW BUSINESS**

**040187**

**Community Wide Plan to End Homelessness (B)**

**RECOMMENDATION**      *Hear a report from staff regarding limits on beds and meals.*

**Legislative History**

7/12/04	City Commission	Referred (7 - 0)	Community Development Committee
8/5/04	Community Development Committee	Approved as Recommended	
9/13/04	City Commission	Continued (6 - 0 - 1 Absent)	
10/11/04	City Commission	Approved, as shown above - See Motion(s)	
10/11/04	City Commission	Referred	Community Development Committee
10/11/04	City Commission	Referred	City Manager

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**REMOVAL OF DUPLICATES**

**NEXT MEETING DATE**

*December 2, 2004 10:00 A.M.*

**ADJOURNMENT**