

**FIRST AMENDMENT TO AGREEMENT**

**THIS FIRST AMENDMENT (the "Amendment")** is made by and between the **GAINESVILLE COMMUNITY REDEVELOPMENT AGENCY**, a public body corporate and politic existing under the laws of the State of Florida, ("CRA"), whose mailing address is P.O. Box 490, Station 48, Gainesville, Florida, 32602-0490, and **RAGIN LAWN SERVICES**, a Florida Corporation (CONTRACTOR) 2811 NW 154<sup>th</sup> Street, Gainesville, FL 32669, whose mailing address is 2811 NW 154<sup>th</sup> Street, Gainesville, FL 32669.

**WHEREAS**, the CRA and CONTRACTOR entered into an Agreement Specialty Landscape Maintenance Services (the "Agreement") on October 28, 2013 for Specialty Landscape Maintenance for Project Number CFED-24-MN-2011; and

**WHEREAS**, the parties wish to amend the Agreement as set forth below; and

**NOW, THEREFORE**, in consideration of \$10.00 and other valuable consideration, receipt of which is hereby acknowledged, the parties agree as follows:

1. Section (Attachment A) of the Agreement is hereby amended in its entirety to read as follows: All duties and specifications from the original Contract and the additional duties at both The Depot Building and SW 13<sup>th</sup> Street Medians pursuant to the CONTRACTOR'S quote of March 18, 2014 for those additional duties.
2. Section (Attachment B) of the Agreement is hereby amended in its entirety to read as follows: All elements of the original Contract and the Amount Not to Exceed changes from \$43,983.12 to \$54,347.79 for the term of the Contract.
3. This Amendment, when executed, together with the Agreement, constitutes the entire agreement between the parties.
4. Except as modified by this Amendment (the language of which shall govern in the event of conflict with any prior document), all terms and conditions of the Agreement remain in full force and effect.
5. This Amendment is made effective as of May 1, 2014

**IN WITNESS WHEREOF**, the parties have executed this Amendment.

WITNESS:

Ragin Lawn Service

\_\_\_\_\_  
Printed name: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
(Name and title)

WITNESS:

GAINESVILLE CRA

\_\_\_\_\_  
Title: \_\_\_\_\_

\_\_\_\_\_  
Russ Blackburn, Executive Director