

# City of Gainesville

City Hall  
200 East University Avenue  
Gainesville, Florida 32601



## **Minutes - Final**

**May 26, 2021**

**6:00 PM**

**virtual meeting**

## **Police Advisory Council**

*Brittani Melvin  
Keyon Young  
Ernest Walker  
Duncan Purves  
Shelia Payne  
Andrew Miles, Sr.  
Evelyn Foxx  
Fareed Johnson  
Milford Griner  
Robert Cohen  
Jeanna Mastrodicasa*

*If you have a disability and need an accommodation in order to participate in this meeting, please contact the Office of Equal Opportunity at (352) 334-5051 at least two business days in advance. TTY (Text Telephone Telecommunication Device) users please call 711 (Florida Relay Service). For Speech to Speech (STS) relay, please call 1-877-955-5334. For STS Spanish relay, please call 1-877-955-8773. For STS French Creole relay, please call 1-877-955-8707.*

**CALL TO ORDER**

**ROLL CALL**

**ADOPTION OF THE AGENDA**

Adopted

**APPROVAL OF MINUTES**

Adopted

**DISCUSSION ITEMS**

**You and the Law (NB)**

RECOMMENDATION Council recommend ideas to Chief Jones for this initiative.

Discussed

**Mayors Community Response Council (B)**

RECOMMENDATION Police Advisory council review updated presentation and hear chair Fareed Johnson comments on how things have been implemented.

Discussed

**Body Worn Cameras (NB)**

RECOMMENDATION Police Advisory Council to hear Chief Inspector Jaime Kurnick regarding the Body Worn Camera program and stats update.

Heard

**Closed Internal Affairs Case Review (B)**

RECOMMENDATION The Police Advisory Council to hear about the internal affair case and provide any feedback about the findings of the case as needed.

Filed With No Action Taken

**PUBLIC COMMENT**

Chanae Jackson: topic of using mugshots of victims of crimes; discussed how the violence in the Duval Area is escalating; need additional resources and

programs for people. Body Worn Camera policy to review Alachua Sheriff Office policy.

**MEMBER COMMENT**

Vice Chair Mastrodicasa presented Annual Report which would go before the City Commission office and all approved Annual Report for presenting.

**NEXT MEETING DATE**

**ADJOURNMENT**