

City of Gainesville
APPLICATION FOR ADVISORY BOARDS/COMMITTEES
 (Please Print or Type)

BOARDS APPLYING FOR:

NAME: Frankie J. Tillman
 ADDRESS: 2016 NW 7th. Place
 CITY, ST: Gainesville, FL ZIP 32603-1113

- 1) Reg. Trans. System
 2) Tree Board of Appeals

PHONE: (HOME) 338-0713 (BUSINESS) 338-0713
 OCCUPATION/POSITION: Retired
 EMPLOYER: None (Retired)

MEETING DATE ATTENDED:
 1) _____
 2) _____

CITY OF GAINESVILLE
 CITY COMMISSION
 2001 JUL 26 PM 2:45

Training/Experience related to Board(s)/Committee(s) to which appointment is being sought: _____

NOTE: SEE ATTACHED VITA

EDUCATIONAL BACKGROUND		PROFESSIONAL ORGANIZATIONS
COLLEGE/HIGHER EDUCATION	GRAD?	DEGREE
NOTE: SEE ATTACHED VITA		
High School:	Location:	

REFERENCES	
NAME	PHONE NUMBER
1) _____	_____
2) _____	_____
3) _____	_____

Please indicate any contact made with City Commission members concerning this application		
	Appointment	Phone Call
Mayor T. Bussing		
Commissioner J. Barrow		
Commissioner C. Chestnut		
Commissioner P. Hanrahan		
Commissioner W. Nielsen		

DEMOGRAPHIC INFORMATION
 (Voluntary)

RACE: African American White Asian American Hispanic American Other
 SEX: Male Female

Have you ever been convicted of an Ordinance or Statute other than a minor traffic violation? YES NO
 If YES, please explain: _____

Reside Within City of Gainesville City Limits? YES NO
 (If in Gainesville, please locate residence on attached map) VOGEEA Precinct #5

Are you a "relative" of a member of the City Commission? YES NO
 Section 112.3135, Florida Statutes defines "relative" as...an individual who is related to the public official as father, mother, son, daughter, brother, sister, uncle, aunt, first cousin, nephew, niece, husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, sister-in-law, stepfather, stepmother, stepson, stepdaughter, stepbrother, stepsister, half brother, or half sister."

Frankie J. Tillman
 Frankie J. Tillman

FOR OFFICE USE ONLY

Signature _____ Date 07/25/2001

VITA

FRANK J. TILLMAN

- Address:** 2016 NW 7th. Place
Gainesville, Fla. 32603
Phone (904) 338-0713
- Education:** Attended Public School in Waldo, Fla. Extension courses at Fla. State and Long Island University, earning 2 years College credit in Economics and Business Administration.
- Military:** Joined U.S. Navy July 1943, retired from U.S. Navy in October 1966.
- Employment:** From 1972 to 1983 Vice President and Service Manager Duval Equipment Company Inc., was a 49 per cent stock holder of the Corp. I sold my stock and retired from the Company in December, 1983. From 1969 to 1972 Territorial Manager of White Engines Inc., Hercules Engine Division, Jacksonville, Fla. From 1966 to 1969 Special Agent for John Hancock Insurance Company.
- Family:** Resident of Jacksonville, Fla. from September, 1961 to October, 1987. Resident of Gainesville, Fla. from October, 1987 to present. Married 44 years to Dr. Ann Tillman, four Children and five Grand Children.
- Past Activities:** District Governor, Toastmasters International Dist. 47. An organizer of Oak Harbor Civic Association. A Charter member of Mayport Volunteer Fire Department, Inc. President of Mayport Elementary School PTA for 3 years.
- Present Activities:** Toastmasters International, member of Policy Committee, District 47. Trainer for Toastmasters of District 47 as Club Specialists and Club extension activities. Chairman of Board of Directors, Ocean East Resort Club, Inc. with over 5200 home owners. Ocean East Resort Club is a Time Share Resort in Ormond Beach, Fla.
- Toastmasters Activities 1972 to present:** Held every office on Club level, have been Area Governor 2 terms. Served as Division Governor, Dist. Sgt. at Arms and Dist. Treasurer. I was elected and served Dist. 47 as Administrative Lt. Governor, Educational Lt. Governor, and Dist. 47 Governor for 1981-1982. The Dist. Team was recognized as a Select Distinguished District during my term as District Governor.
- October 1987 I have been active in this community since moving here. Started helping with recycle program in to Gainesville this community before material was picked up by the City

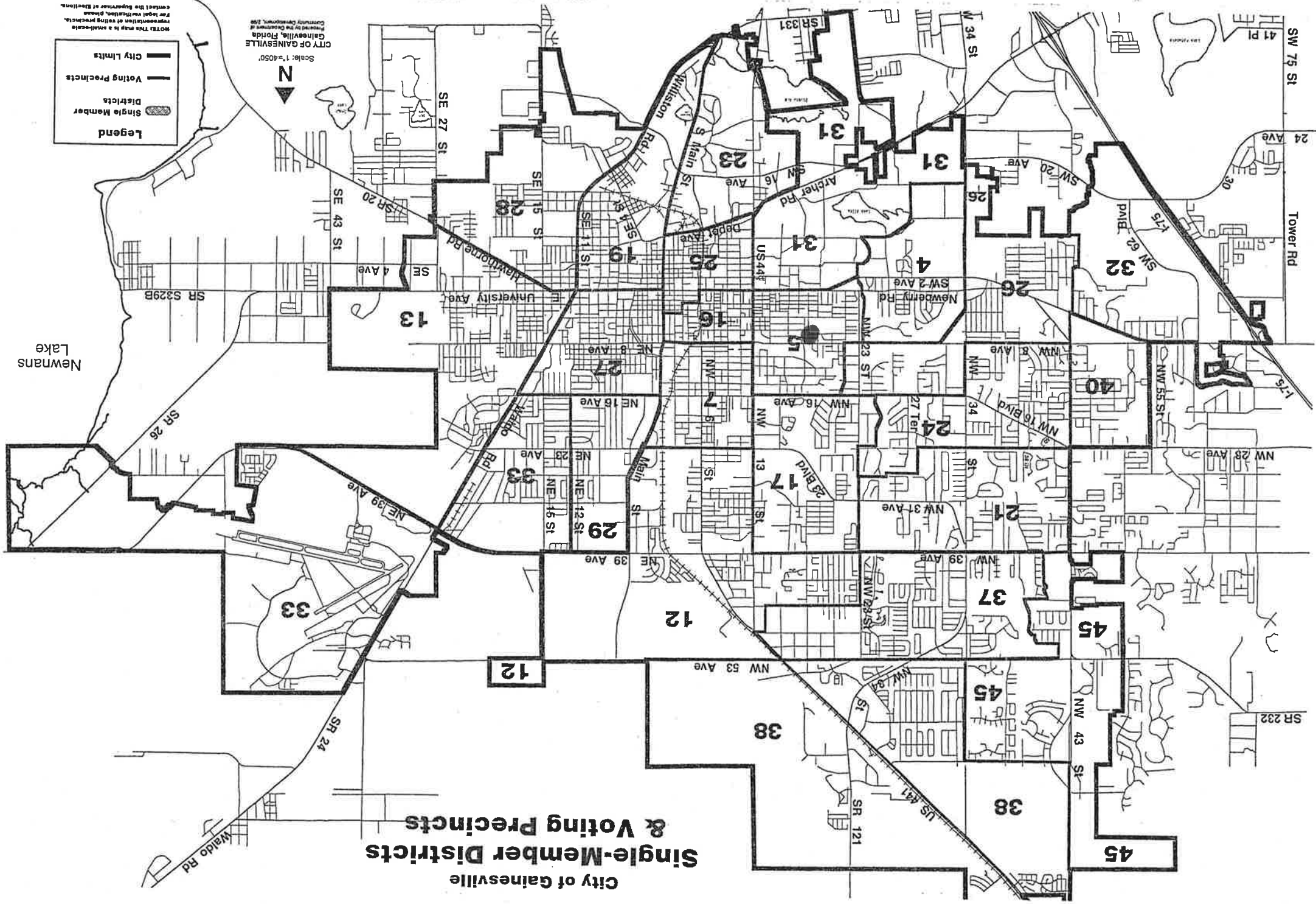
*Toastmasters
Awards:*

Presidential Citation-1986
Outstanding Extension-1982
Outstanding Toastmaster, District 47-1982-1983
Presidents Circle-1983
Most Improved Area Governon Dist. 47-1983-1984
Host District Chairman, International Convention-1984
Enthusiam Award Dist. 47-1983-1984
Outstanding Chairman, Dist. 47-1984-1985
Workhorse Award, Dist. 47-1987-1988
Presidents Circle-1989

Civic Awards:

Service Man of the Month, Guantanamo Bay Naval Base
Service Man of the Month, Mayport Naval Station
*Service Man of the Year, from Junion Chamber of
Commence, Jacksonville, Fla.*
*Man of the Year, Cedar Creek Baptist Church,
Jacksonville, Florida.*

City of Gainesville Single-Member Districts & Voting Precincts



Legend

- City Limits
- Voting Precincts
- Districts
- Single Member

CITY OF GAINESVILLE
Prepared by the Director of
Gainesville, Florida
Community Development, 2008
Scale: 1"=4050'

NOTE: This map is a simplified
representation of voting precincts.
For legal verification, please
contact the Supervisor of Elections.

Office of the
Clerk of the Commission
Advisory Boards/Committees
P.O. Box 490-18
Gainesville, FL 32602-0490



Frankie J. Tillman
2016 NW 7th Place
Gainesville, FL 32603

**City of Gainesville
OFFICE OF THE CLERK OF THE COMMISSION**

Thank you for applying for a position on the City's Advisory Boards and Committees. With so many capable and interested members of the community volunteering to serve, it sometimes becomes a difficult decision. Your application was recently submitted to the members of the Commission; however, you were not appointed to a position at this time.

Should you desire to be considered for any openings listed in future Press Releases or Public Notices, you are encouraged to reapply. Please call the Clerk's Office at 352-334-5015 or e-mail to clerk@afn.org to request an application.

Re: REGIONAL TRANSIT SYSTEM ADVISORY BOARD / TREE BOARD / TREE BOARD OF APPEALS
Submitted: 8/23/01
(e): 06/97)