

Attachment “C”
Development Plan Maps.

EXACTECH MASTER PLAN PHASE-I

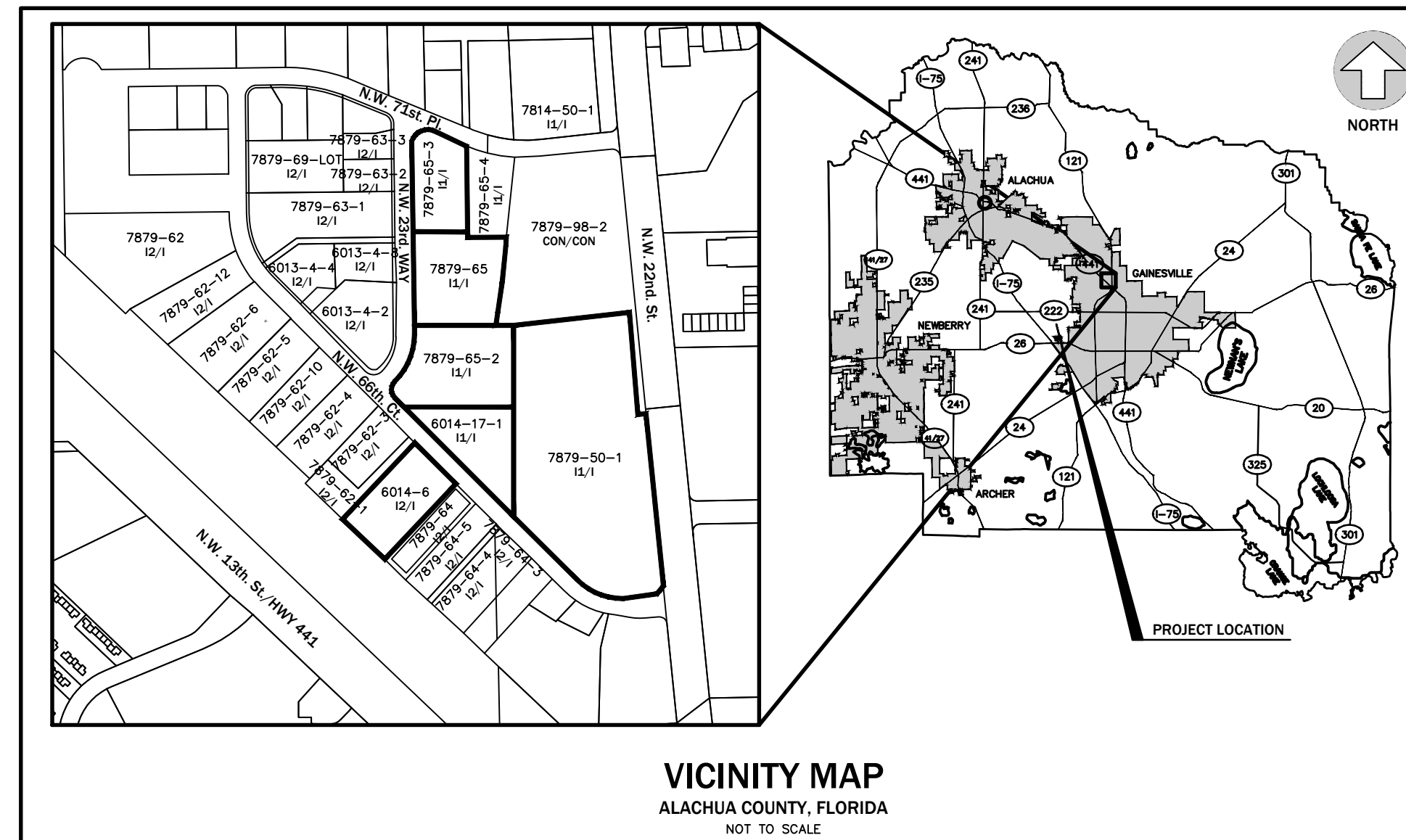
CITY OF GAINESVILLE, FLORIDA

FOR REVIEW ONLY

GRU NOTES

- CERTIFICATION BY ENGINEER-OF-RECORD THAT WATER, WASTEWATER, AND RECLAIMED WATER SYSTEMS ARE IN ACCORDANCE WITH GRU DESIGN STANDARDS.
- ELECTRIC DESIGN PROVIDED BY GRU ENERGY DELIVERY.

DEVELOPMENT INFORMATION	
1. PROJECT OWNER:	EXACTECH INC
2. NAME OF PROJECT:	EXACTECH MASTER PLAN - PHASE I
3. PROJECT DESCRIPTION:	CONSTRUCTION OF A PARKING GARAGE AND EXPANSION OF MANUFACTURING FACILITY WITH ASSOCIATED UTILITY AND STORM WATER IMPROVEMENTS.
4. PROJECT ADDRESS:	6925 NW 25TH WAY 2320 NW 66TH COURT 2321 NW 66TH COURT GAINESVILLE, FL.
5. TAX PARCEL NUMBER:	7879-50-1 7879-65 7879-65-2 7879-65-3 7879-66-2 (A PORTION OF THIS PARCEL) 6014-17-1 6014-6
6. SECTION/TOWNSHIP/RANGE:	SECTIONS 12 & 13, TOWNSHIP 09 SOUTH, RANGE 19 EAST
7. ZONING:	I-1 AND I-2
8. FUTURE LAND DESIGNATION:	INDUSTRIAL
9. THIS SITE IS NOT LOCATED IN A HISTORIC DISTRICT OR FLOOD PLAIN	
10. THE NEW LANDSCAPE AREAS WILL BE CONNECTED TO THE EXISTING IRRIGATION SYSTEM	
11. THERE IS AN EXISTING STORMWATER SYSTEM WHICH PROVIDES TREATMENT AND FLOOD CONTROL AND IT WAS PERMITTED WITH THE SUWANEE RIVER WATER MANAGEMENT DISTRICT AND THE CITY OF GAINESVILLE. (SRWMD PERMIT NO. ERP97-0151)	
12. THIS PROJECT IS NOT NOT AFFECTED BY THE GATEWAY, GREENWAY, SURFACE WATER OR NATURE PARK DISTRICTS. THIS SITE IS WITHIN THE TERTIARY ZONE OF WELLFIELD AREA.	
13. THIS SITE IS LOCATED IN ZONE B OF THE MOBILITY PROGRAM AREA (TMPA) AND WILL COMPLY WITH THE APPLICABLE PROVISIONS OF TRANSPORTATION MOBILITY ELEMENT POLICIES 10.1.4 AND 10.1.6. THE SITE PLAN MUST MEET 3 TRANSPORTATION MOBILITY ELEMENT POLICY 10.1.6 CRITERIA. THIS CRITERIA CAN BE MET WITH A PAYMENT.	
14. NO SPECIAL FIRE PROTECTION CONCERNS ARE PROPOSED ON THIS BUILDING ADDITION. THE BUILDING ADDITION SHALL COMPLY WITH THE FLORIDA FIRE PREVENTION CODE.	
15. THE PROJECT SITE WILL MEET ALL NPDES CRITERIA DURING AND AFTER CONSTRUCTION.	
16. TRASH AND RECYCLING FACILITIES ARE EXISTING AND LOCATED ON SITE.	
17. FIRE HYDRANTS AND STABILIZED SURFACES MUST BE IN SERVICE PRIOR TO THE ACCUMULATION OF COMBUSTIBLES ON SITE.	
18. IN-BUILDING PUBLIC SAFETY RADIO ENHANCEMENT SYSTEMS SHALL BE PROVIDED IN ALL BUILDINGS WHERE MINIMUM RADIO SIGNAL STRENGTH FOR FIRE DEPARTMENT COMMUNICATIONS IS NOT ACHIEVED AT A LEVEL DETERMINED BY THE AHJ.	
19. THE OWNER OR THE OWNER'S AUTHORIZED AGENT SHALL DEVELOP A FIRE SAFETY PROGRAM TO ADDRESS ALL ESSENTIAL FIRE AND LIFE SAFETY REQUIREMENTS FOR THE DURATION OF DEMOLITION, ALTERATION AND CONSTRUCTION PER GAINESVILLE FIRE PREVENTION AND PROTECTION CODE SECTION 10-9 (NFPA 1-16).	
20. THE PROPOSED BUILDING SHALL COMPLY WITH THE CURRENT EDITION OF THE FLORIDA BUILDING CODE.	



LEGEND:

ZONING	FUTURE LAND USE
CON - CONSERVATION	CON - CONSERVATION
I1 - LIMITED INDUSTRIAL DISTRICT	I - INDUSTRIAL
I2 - GENERAL INDUSTRIAL DISTRICT	

TRIP GENERATION

PER TRAFFIC IMPACT ANALYSIS FOR EXACTECH, DATED DEC. 18 2016.
PRODUCED BY JONATHAN B. PAUL AICP# 017909 NUC URBAN CONCEPTS

LAND USE	SIZE	UNITS	ITE CODE	DAILY TRIPS ENTER	DAILY TRIPS EXIT	DAILY TRIPS TOTAL	AM ENTER	AM EXIT	AM TOTAL	PM ENTER	PM EXIT	PM TOTAL
MANUFACTURING	29,470	GFA 1,000 SF	140	57	56	113	17	5	22	8	14	22
OFFICE	32,320	GFA 1,000 SF	710	178	178	356	44	6	50	8	40	44
GROSS TRIPS	---	---	---	235	234	469	61	11	72	16	54	66
WAREHOUSE	24,050	GFA 1,000 SF	150	43	43	86	6	1	7	2	6	8
NET TRIPS	---	---	---	192	191	383	55	10	65	14	48	58

SOURCE: ITE TRIP GENERATION, 9TH EDITION

PARKING CALCULATIONS

VEHICULAR PARKING REQUIRED: OFFICE: 1 SPACE PER 300 SF OF GSF = 72,280/300=241 SPACES MANUFACTURING: 1 SPACE PER 500 SF OF GSF = 66,150/500=132 SPACES TOTAL: 373 SPACES	BICYCLE PARKING REQUIRED: OFFICE: 10% OF VEHICULAR PARKING REQUIRED VEHICLE SPACES MANUFACTURING: 5% OF VEHICULAR PARKING REQUIRED VEHICLE SPACES TOTAL: 31 SPACES	MOTORCYCLE PARKING REQUIRED: 1 MOTORCYCLE SPACE PER 40 REQUIRED VEHICLE SPACES 373 SPACES/40 = 9 SPACES
VEHICULAR PARKING PROVIDED: PARKING GARAGE: 592 SPACES (15 ACCESSIBLE) OFF-STREET PARKING: 122 SPACES (5 ACCESSIBLE)	BICYCLE PARKING PROVIDED: EXISTING TO REMAIN: 4 SPACES PROPOSED: 30 SPACES (16 LOCATED ONSITE, 14 IN PROPOSED PARKING GARAGE.)	MOTORCYCLE PARKING PROVIDED: PROPOSED: 10 SPACES LOCATED IN PROPOSED PARKING GARAGE.

IMPERVIOUS AREA CALCULATIONS

#	DESCRIPTION	MAIN HEADQUARTERS PROJECT		PARKING GARAGE PROJECT	
		SF	%	SF	%
1.	TOTAL SITE AREA:	336,994	100%	71,885	100%
2.	BUILDING AREAS:				
	EXISTING BUILDING TO REMAIN:	60,845		0	
	EXISTING BUILDING TO BE REMOVED:	0		21,331	
	PROPOSED BUILDING:	33,863		54,420	
	TOTAL BUILDING AREA:	94,708	28.1%	54,420	75.7%
3.	PAVEMENT AND SIDEWALK AREAS:				
	EXISTING AREA:	104,308		38,527	
	AREA TO BE REMOVED:	36,352		38,527	
	AREA TO REMAIN:	67,956		0	
	PROPOSED ONSITE AREA:	12,547		2,300	
	(PROPOSED OFFSITE AREA.)	(4,664)	(1,689)		
	TOTAL PAVEMENT AND SIDEWALK AREA:	84,521	25.1%	2,300	3.2%
4.	TOTAL IMPERVIOUS AREA	180,891	53.7%	56,720	78.9%

LEGAL DESCRIPTION

BUILDING EXPANSION

PARCEL 1:

BEING A PORTION OF SECTION 13, TOWNSHIP 9 SOUTH, RANGE 19 EAST, AND A PORTION OF SECTION 18, TOWNSHIP 9 SOUTH, RANGE 20 EAST, ALACHUA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 18; THENCE SOUTH 89°56'58" EAST, ALONG THE NORTH LINE OF SAID SECTION 18, FOR 74.58 FEET; THENCE DUE SOUTH FOR 185.64 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH FOR 362.21 FEET; THENCE SOUTH 44°29'20" WEST FOR 16.81 FEET TO A POINT ON THE NEXT DESCRIBED LINE; THENCE NORTH 44°02'42" WEST, ALONG THE NORTHEASTLY LINE OF A ROAD EASEMENT, FOR 528.93 FEET; THENCE DUE EAST FOR 379.50 FEET TO THE POINT OF BEGINNING, LYING AND BEING IN ALACHUA COUNTY, FLORIDA.

PARCEL 2:

BEING A PORTION OF SECTIONS 12 AND 13, TOWNSHIP 9 SOUTH, RANGE 19 EAST, AND SECTIONS 7 AND 18, TOWNSHIP 9 SOUTH, RANGE 20 EAST, ALACHUA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE COMMON CORNER OF SAID SECTION 12, 13, 7 AND 18; THENCE SOUTH 89°56'58" EAST, ALONG THE SECTION LINE BETWEEN SECTIONS 7 AND 18 FOR 74.58 FEET TO THE POINT OF BEGINNING; THENCE DUE NORTH FOR 95.54 FEET; THENCE DUE WEST FOR 342.21 FEET; THENCE SOUTH 0°28'29" WEST FOR 30.87 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 231.61 FEET, A CENTRAL ANGLE OF 44°31'50" AND AN ARC DISTANCE OF 180.01 FEET TO A POINT OF REVERSE CURVATURE; THENCE SOUTHERLY ALONG A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 40.00 FEET, A CENTRAL ANGLE OF 89°03'01" AND AN ARC DISTANCE OF 62.18 FEET TO A POINT OF TANGENCY; THENCE SOUTH 44°02'42" EAST FOR 45.00 FEET; THENCE DUE EAST FOR 379.50 FEET; THENCE DUE NORTH 185.64 FEET TO THE POINT OF BEGINNING, LYING AND BEING IN ALACHUA COUNTY, FLORIDA.

PARCEL 3:

BEING A PORTION OF SECTION 12, TOWNSHIP 9 SOUTH, RANGE 19 EAST, AND SECTION 7, TOWNSHIP 9 SOUTH, RANGE 20 EAST, ALACHUA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE COMMON CORNER OF SAID SECTIONS 12 AND 7; THENCE SOUTH 89°56'58" EAST, ALONG THE SOUTH LINE OF SAID SECTION 7, FOR 74.58 FEET; THENCE DUE NORTH FOR 95.54 FEET; THENCE DUE WEST, ALONG THE NORTH LINE OF THAT PARCEL OF LAND AS RECORDED IN OFFICIAL RECORDS BOOK 1384 AT PAGE 3 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, FOR 62.15 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE DUE WEST, ALONG THE LAST DESCRIBED COURSE, FOR 280.06 FEET; THENCE NORTH 0°28'29" EAST, ALONG THE EASTERLY RIGHT-OF-WAY LINE OF A PRIVATE ROAD AS RECORDED IN OFFICIAL RECORDS BOOK 969 AT PAGE 620 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, FOR 323.59 FEET; THENCE SOUTH 89°31'31" EAST FOR 133.69 FEET; THENCE SOUTH 42°2'50" WEST FOR 29.88 FEET; THENCE SOUTH 9°39'05" WEST FOR 122.50 FEET; THENCE SOUTH 8°27'20" WEST FOR 152.00 FEET TO THE POINT OF BEGINNING, LYING AND BEING IN ALACHUA COUNTY, FLORIDA.

PARCEL 4:

BEING A PORTION OF SECTION 12, TOWNSHIP 9 SOUTH, RANGE 19 EAST, AND SECTION 7, TOWNSHIP 9 SOUTH, RANGE 20 EAST, ALACHUA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE COMMON CORNER OF SAID SECTIONS 12 AND 7; THENCE SOUTH 89°56'58" EAST, ALONG THE SOUTH LINE OF SAID SECTION 7, FOR 74.58 FEET; THENCE DUE NORTH FOR 95.54 FEET; THENCE DUE WEST, ALONG THE NORTH LINE OF THAT PARCEL OF LAND AS RECORDED IN OFFICIAL RECORDS BOOK 1384 AT PAGE 3 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, FOR 342.21 FEET; THENCE NORTH 0°28'29" EAST FOR 323.59 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 0°28'29" EAST FOR 313.75 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 172.03 FEET (THE LAST FIVE COURSES BEING ALONG THE EASTERLY AND SOUTHERLY RIGHT-OF-WAY LINES OF A PRIVATE ROAD AS RECORDED IN OFFICIAL RECORDS BOOK 969 AT PAGE 620 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA); THENCE SOUTH 8°22'30" WEST FOR 128.00 FEET; THENCE SOUTH 7°18'30" WEST FOR 100.00 FEET; THENCE SOUTH 42°2'50" WEST FOR 48.21 FEET; THENCE NORTH 89°31'31" WEST FOR 133.69 FEET; THENCE NORTH 0°28'29" EAST FOR 20.00 FEET; THENCE NORTH 89°31'31" WEST FOR 189.04 FEET TO THE POINT OF BEGINNING, LYING AND BEING IN ALACHUA COUNTY, FLORIDA.

LESS:

BEING A PORTION OF SECTION 12, TOWNSHIP 9 SOUTH, RANGE 19 EAST, AND SECTION 7, TOWNSHIP 9 SOUTH, RANGE 20 EAST, ALACHUA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE COMMON CORNER OF SAID SECTIONS 12 AND 7; THENCE SOUTH

BUILDING INFORMATION		
DESCRIPTION	MAIN HEADQUARTERS	PARKING GARAGE
BUILDING HEIGHT:	45'-4" (TOP OF PARAPET)	50'-9" (TOP OF STAIR TOWER)
SPRINKLER SYSTEM:	YES	STAND PIPE SYSTEM
OCCUPANCY CLASS:	MIXED (B & F-1)*	GROUP S-2
CONSTRUCTION TYPE:	TYPE IIB	IB
NUMBER OF STORIES:	2	4 LEVELS
FLOOR AREA (SF)		
1ST. FLOOR:		
EXISTING:	60,845 SF	21,330 (TO BE REMOVED)
PROPOSED:	33,863 SF	54,420 SF
2ND. FLOOR:		
EXISTING:	15,888 SF	----
PROPOSED:	29,165 SF	----
TOTAL FLOOR AREA	139,761 SF	54,420 SF
GROSS FLOOR AREA (SF)		
1ST. FLOOR:		
EXISTING:	60,845 SF	----
PROPOSED:	33,650 SF	54,095 SF
2ND. FLOOR:		
EXISTING:	15,600 SF	----
PROPOSED:	29,050 SF	(3 LEVELSx54,095) = 162,285
TOTAL GROSS FLOOR AREA	139,145 SF	216,380 SF

*SEE SHEET C0.20 FOR BUILDING AREA MODIFICATION JUSTIFICATION

Sheet List Table

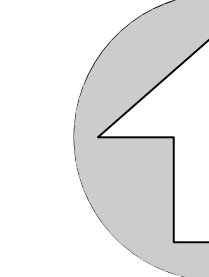
Sheet Number	Sheet Title
C0.00	COVER SHEET
C0.10	LEGEND, SYMBOLS, DEFINITIONS & NOTES
C0.20	MASTER PLAN
C0.41	DEMOLITION PLAN FOR BUILDING EXPANSION SHEET 1 OF 2
C0.42	DEMOLITION PLAN FOR BUILDING EXPANSION SHEET 2 OF 2
C0.43	DEMOLITION PLAN FOR PARKING GARAGE
C0.44	DEMOLITION PLAN FOR ADDITIONAL PARKING
C1.10	DIMENSION PLAN FOR BUILDING EXPANSION SHEET 1 OF 2
C1.20	DIMENSION PLAN FOR BUILDING EXPANSION SHEET 2 OF 2
C1.30	DIMENSION PLAN FOR PARKING GARAGE
C1.40	DIMENSION PLAN FOR ADDITIONAL PARKING
C2.10	PAVING, GRADING AND DRAINAGE PLAN (BUILDING EXPANSION 1 OF 2)
C2.20	PAVING, GRADING AND DRAINAGE PLAN (BUILDING EXPANSION 2 OF 2)
C2.30	PAVING, GRADING AND DRAINAGE PLAN (PARKING GARAGE)

Sheet List Table

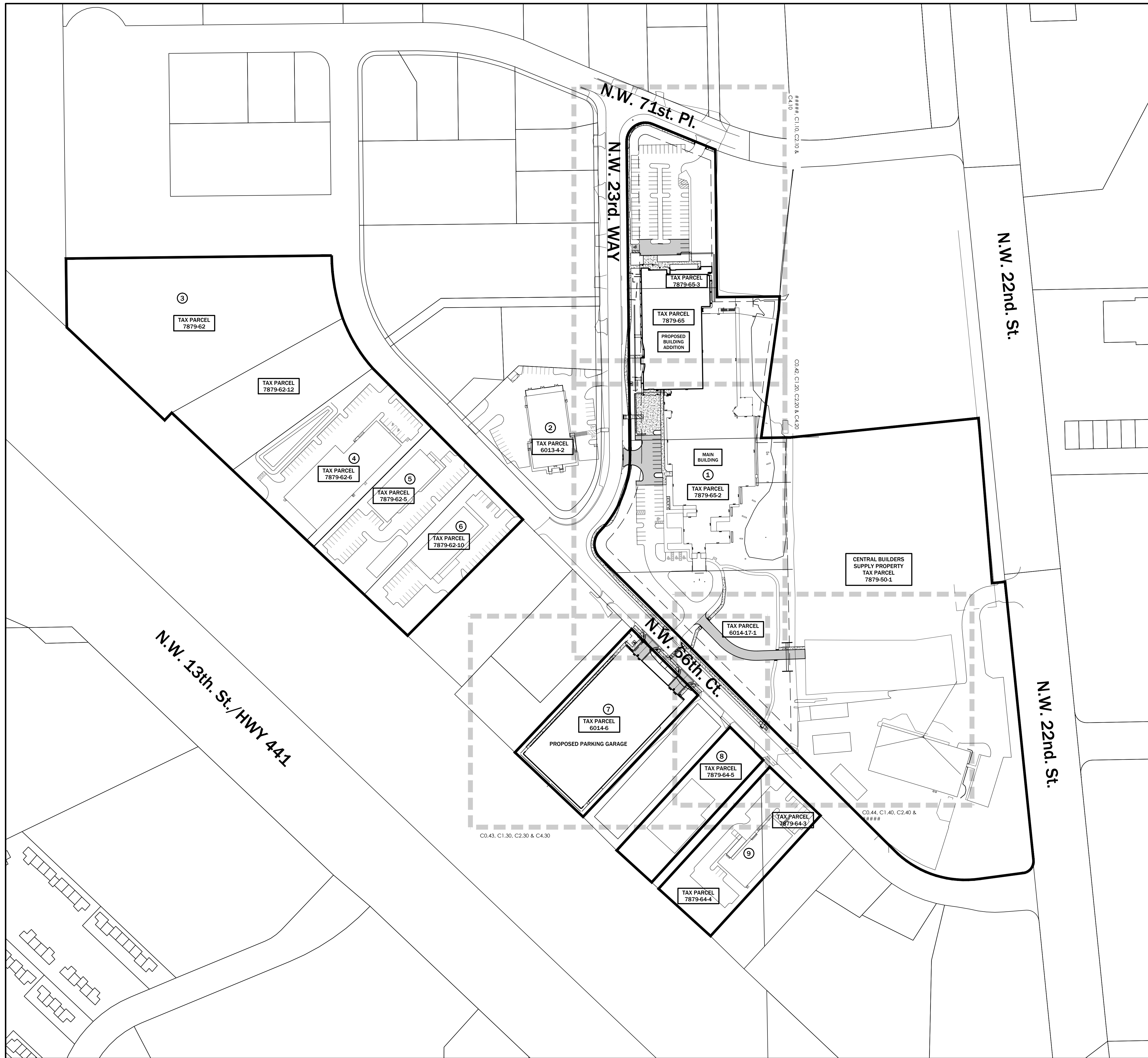
Sheet Number	Sheet Title
C2.40	PAVING, GRADING AND DRAINAGE PLAN (ADDITIONAL PARKING)
C2.50	PAVING, GRADING AND DRAINAGE DETAILS
C2.60	STORMWATER POLLUTION PREVENTION PLAN
C4.00	MASTER UTILITY PLAN
C4.10	UTILITY PLAN FOR BUILDING EXPANSION SHEET 1 OF 2
C4.20	UTILITY PLAN FOR BUILDING EXPANSION SHEET 2 OF 2
C4.30	UTILITY PLAN FOR PARKING GARAGE
V-001 - V-005	BOUNDARY AND TOPOGRAPHIC SURVEY
V-001	BOUNDARY AND TOPOGRAPHIC SURVEY (PARKING GARAGE)
P000-1	PLUMBING PLAN
E010-E013	PHOTOMETRIC PLAN
LS1-5	LANDSCAPE PLAN
A	ARCHITECTURAL PLAN

EXACTECH MASTER PLAN
PHASE I
CITY OF GAINESVILLE FLORIDA

Project phase: CITY/GRU RESUBMITAL
Designed: MD
Drawn: LW
Checked: SUR
Project No.: 16-279
Date: 02/20/17
Professional Engineer of Record:
Sergio J. Reyes, P.E.
Engineer
Certificate No. 47311



C0.00

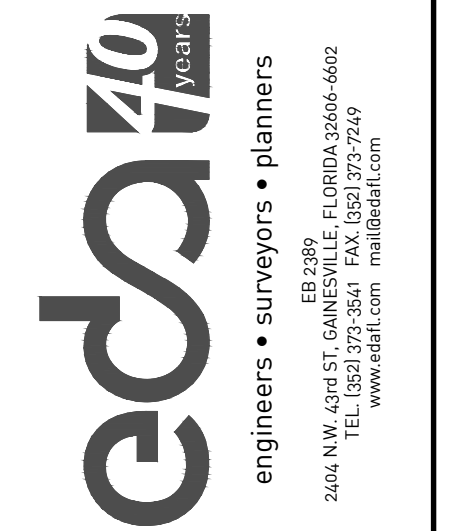
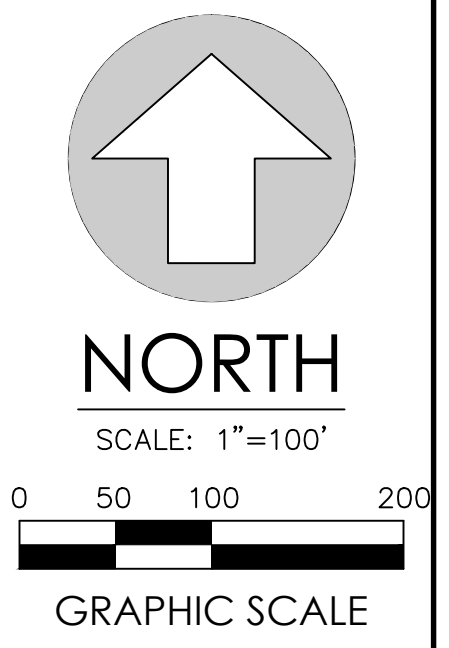


BUILDING MODIFICATIONS JUSTIFICATION

1. FBC- BUILDING, BUILDING AREA MODIFICATIONS - FBC-BUILDING, SECTION 506
 ALLOWABLE BUILDING AREA PER TABLE 503 (A) = 15,500sf FOR FI OCCUPANCY TYPE .
 A. FRONTAGE INCREASE FORMULA : If = [F/P - 0.25] W/30
 F = BUILDING PERIMETER THAT FRONTS PUBLIC WAY OR 20' OPEN = 493' P =
 TOTAL BUILDING PERIMETER = 844'
 W = WEIGHTED AVERAGE WIDTH OF PUBLIC WAY OR OPEN SPACE = 30'
 W = (L1 X W1) + (L2 X W2)/F
 w = (260' x 26') + (233' x 30')/493'
 w = 6,760 + 6990/493
 w = 13,750/493
 w = 28'
 If = [493'/844' - .25] 28'/30 If = [.58 - .25] .93
 If = [.33] .93
 If = .31
 B. AUTOMATIC SPRINKLER INCREASE:
 Is = BUILDING NO MORE THAN ONE (1) STORY ABOVE GRADE PLANE = 300 PERCENT =
 3 Is = 15,500 X 3 = 46,500sf
 C. FINAL AREA INCREASE CALCULATION: Ao = {At + [At X If] + [At + Is]}
 Ao = { 15,500 + [15,500 X .31] + [15,500 + 46,500]}
 Ao = { 15,500 + [4,805] + [62,000]}
 Ao = {82,305sf}
2. MEANS OF EGRESS WIDTH:
 A. STAIRS : POPULATION OF FLOOR X .3/NUMBER OF EGRESS STAIRS 367 X .3 = 110.1*/2 STAIRS =
 55.111 MINIMUM WIDE EACH < 5611 ACTUAL WIDTH PROVIDED
 B. OTHER EGRESS COMPONENTS:
 TOTAL BUILDING POPULATION X .2/NUMBER OF EXITS PROVIDED 723 X .2/5
 EXITS = 28.911 < 3411 CLEAR PROVIDED PER OPENING

EXACTECH FACILITIES

#	ADDRESS	DESCRIPTION
1	2320 NW 66TH CT.	HEADQUARTERS
2	2402 NW 66TH CT.	FINISHING
3		VACANT
4	2411 NW 66TH CT.	COC
5	2405 NW 66TH CT.	FINANCE/LEGAL
6	2403 NW 66TH CT.	NEW MACHINING
7	2321 NW 66TH CT.	PROPOSED PARKING GARAGE
8	2311 NW 66TH CT.	BIO/SPINE
9	2243 NW 66TH CT.	PROTOTYPE

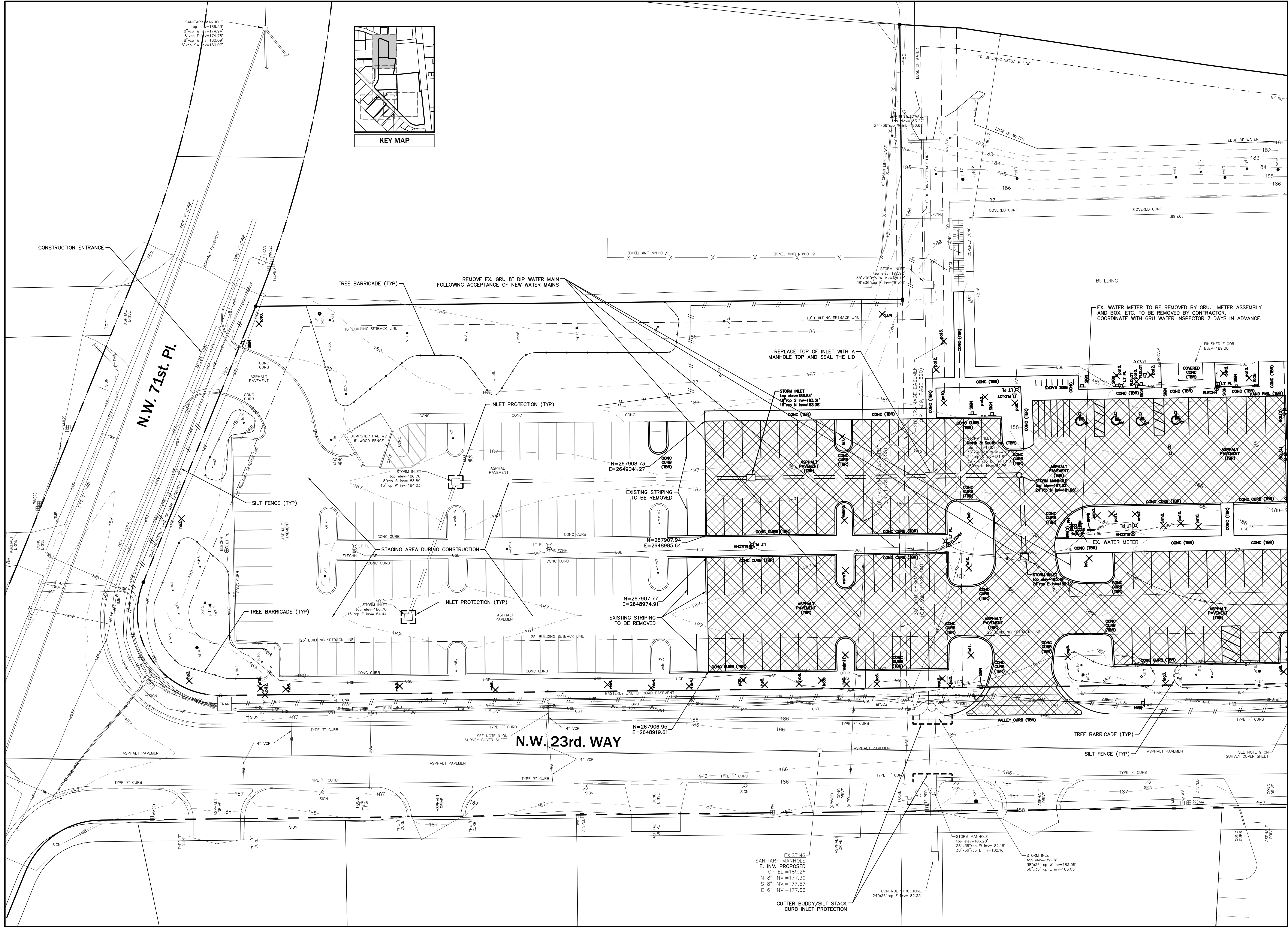


EXACTECH MASTER PLAN
 PHASE 1
 CITY OF GAINESVILLE FLORIDA
 MASTER PLAN

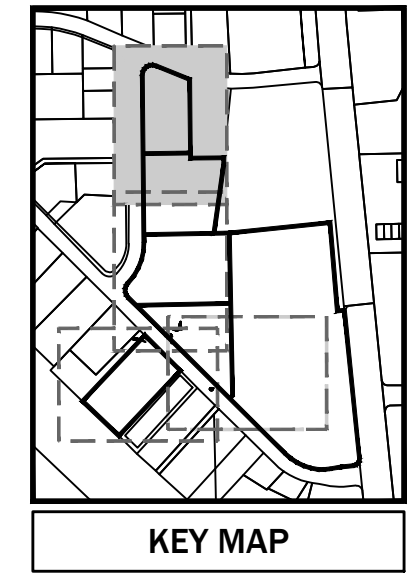
Project phase: CITY/GRU RESUBMITTAL
 Designed: MD Drawn: LW Checked: SUR
 Project No: 16-279 Date: 02/20/17
 Professional Engineer of Record:
 Sergio J. Reyes, P.E.
 Engineer Certificate No. 47311

Sheet No.: C0.20

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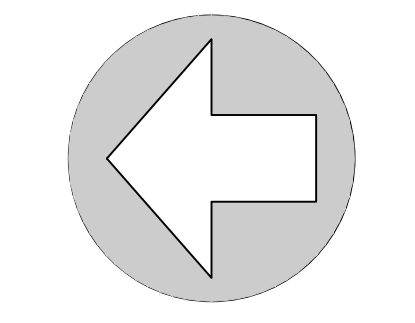
SANITARY MANHOLE
 top elev=186.33'
 8" top W inv=174.94'
 8" top E inv=174.78'
 8" top W inv=180.09'
 8" top SW inv=180.07'



EX. WATER METER TO BE REMOVED BY GRU. METER ASSEMBLY AND BOX, ETC. TO BE REMOVED BY CONTRACTOR. COORDINATE WITH GRU WATER INSPECTOR 7 DAYS IN ADVANCE.

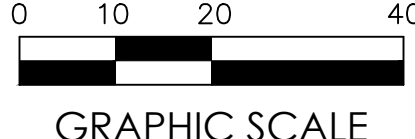
REPLACE TOP OF INLET WITH A MANHOLE TOP AND SEAL THE LID

REMOVE EX. GRU 8" DIP WATER MAIN FOLLOWING ACCEPTANCE OF NEW WATER MAINS



NORTH

SCALE: 1"=20'



GRAPHIC SCALE



FOR CONTINUATION SEE SHEET CO.42

EXACTECH MASTER PLAN
 PHASE 1
 CITY OF GAINESVILLE FLORIDA

DEMOLITION PLAN FOR BUILDING EXPANSION SHEET 1 OF 2

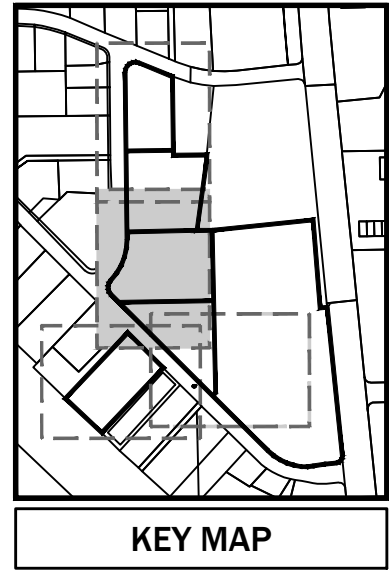
Project phase: CITY/GRU RESUBMITAL
 Designed: MD Drawn: LW Checked: SUR
 Project No: 16-279 Date: 02/20/17
 Professional Engineer of Record:
 Sergio J. Reyes, P.E. 47311
 Engineer Certificate No.

C0.41

No.	Date	Comment

FOR CONTINUATION SEE SHEET # ##

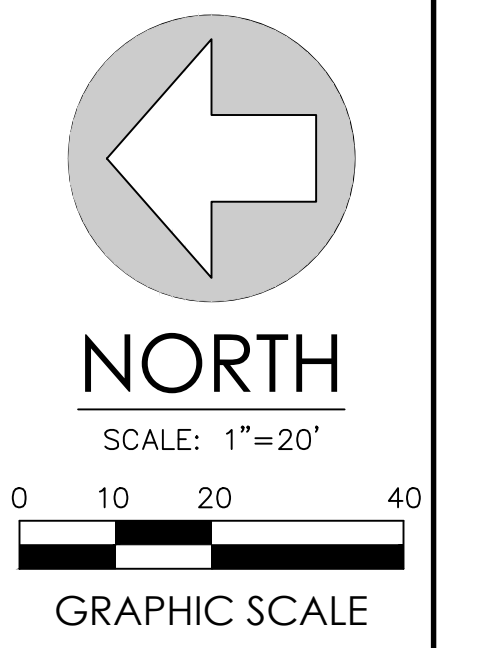
BY GRU. METER ASSEMBLY BY CONTRACTOR. 7 DAYS IN ADVANCE.



EXISTING WATER LINES TO REMAIN IN SERVICE UNTIL PROPOSED WATER LINES HAVE BEEN CONSTRUCTED, INSPECTED AND ACCEPTED BY GRU. ONCE THE NEW WATER SERVICE IS LIVE, THE EXISTING UNUSED WATER LINES AND METER ASSEMBLY SHALL BE REMOVED. COORDINATE WITH GRU WATER INSPECTOR 7 DAYS IN ADVANCE. WATER METER TO BE REMOVED BY GRU.

TEMPORARY CONSTRUCTION WATER SOURCE CONTACT GRU NEW SERVICES DEPT. 5 BUSINESS DAYS IN ADVANCE TO REQUEST HYDRANT METER.

SANITARY MANHOLE
top elev=181.51'
8" vcp N inv=178.88'
8" vcp SW inv=178.90'
8" vcp W inv=181.56'
6" vcp E inv=181.55'



eds40
engineers • surveyors • planners
2400 NW 43rd St, Suite 100, Ft. Lauderdale, FL 33309-4402
TEL: (954) 370-2844 FAX: (954) 370-2449
www.eds40.com mail@eds40.com

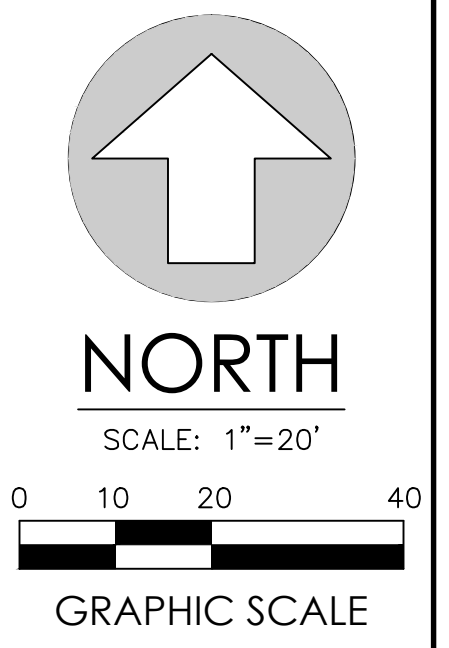
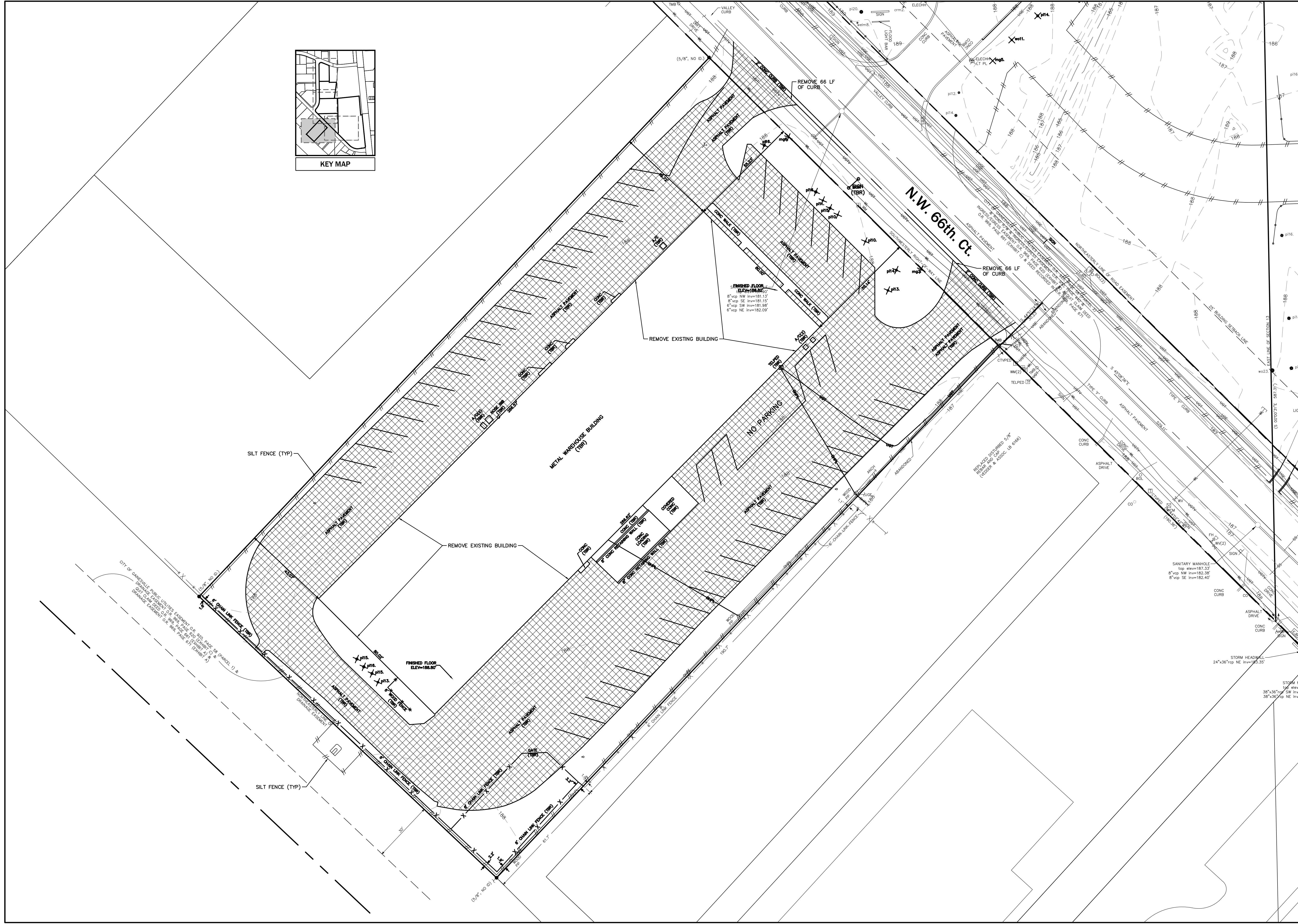
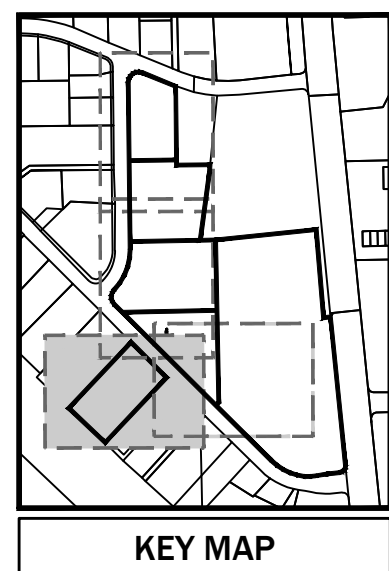
EXACTECH MASTER PLAN
PHASE 1
CITY OF GAINESVILLE FLORIDA
DEMOLITION PLAN FOR BUILDING EXPANSION SHEET 2 OF 2

Project phase: CITY/GRU RESUBMITAL
Designed: MD Drawn: LW Checked: SUR
Project No: 16-279 Date: 02/20/17
Professional Engineer of Record:
Sergio J. Reyes, P.E. 47311
Engineer Certificate No.

Sheet No.: C0.42

No.	Date	Comment

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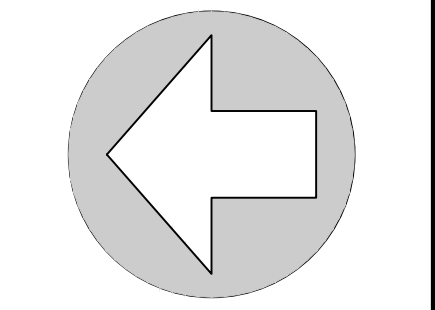
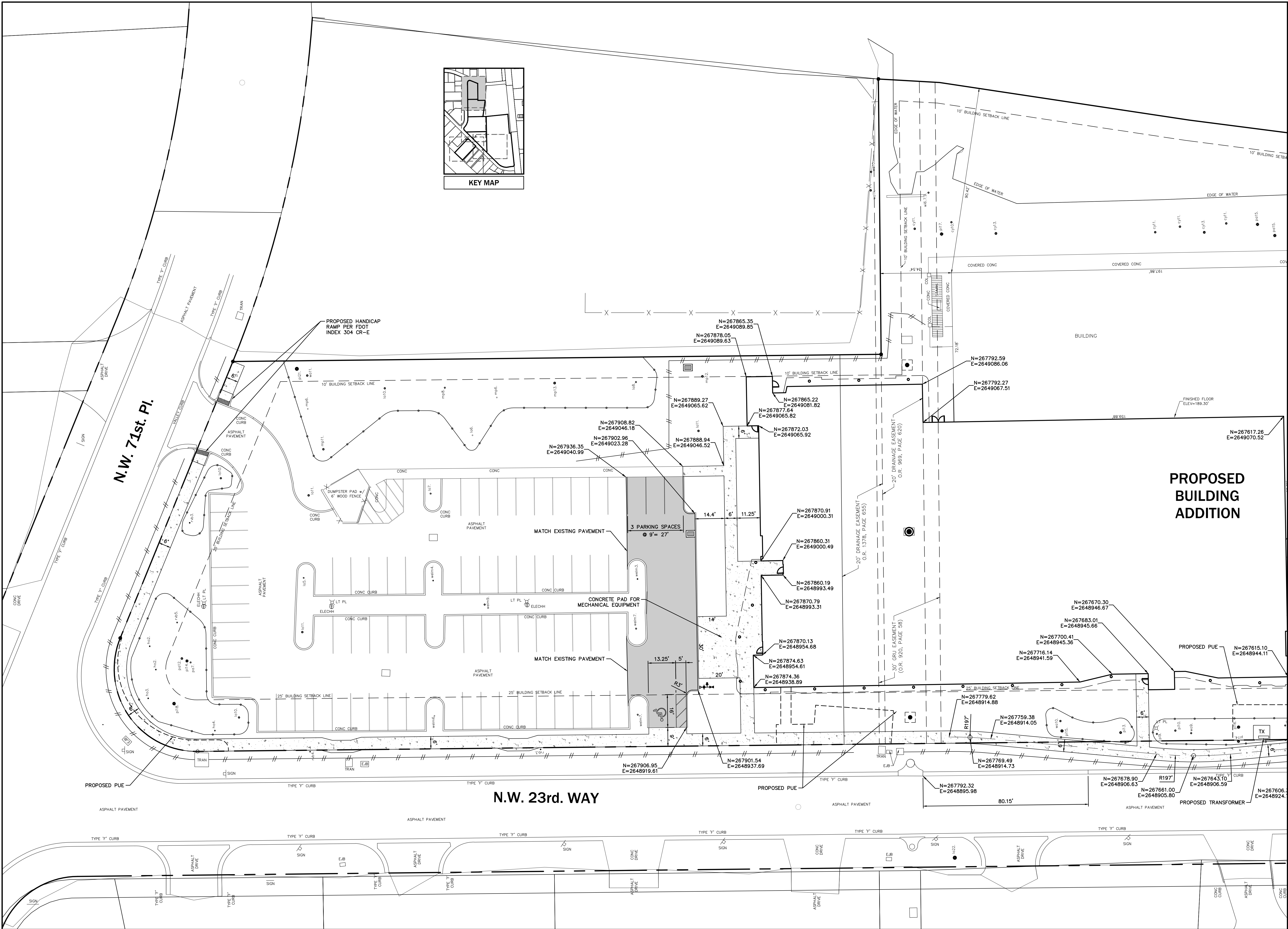
eds40
 engineers • planners
 2404 N.W. 43rd St., Suite 200, Gainesville, FL 32608-4402
 TEL: 352-373-2847 FAX: 352-373-2438
 www.eds40.com mail@eds40.com

Project: EXACTECH MASTER PLAN
 PHASE 1
 CITY OF GAINESVILLE FLORIDA
 Sheet title: DEMOLITION PLAN FOR PARKING GARAGE

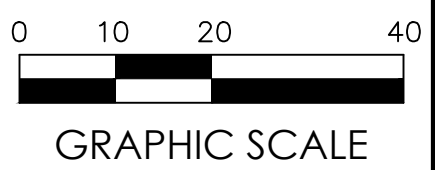
Project phase:	CITY/GRU RESUBMITTAL	
Designed: MD	Drawn: LW	Checked: SUR
Project No: 16-279	Date: 02/20/17	Professional Engineer of Record:
Sheet No:		Sergio J. Reyes, P.E.
		47311
		Certificate No.

C0.43

I:\R\ERS\enrprojects\Exactech Master Plan - Phase 1\Plans\Current\DWG\E160271.dwg, CI.43 DEMO-PKAG GARAGE, 2/20/2017 12:02:00 PM, engineer12



NORTH
SCALE: 1"=20'



eds40
engineers • surveyors • planners
8400 N.W. 43rd ST. SUITE 303E, FLORIDA 33066-4602
TEL: 305.373.3544 FAX: 305.373.3249
www.eds40.com mail@eds40.com

FOR CONTINUATION SEE SHEET C1.20

**EXACTECH MASTER PLAN
PHASE 1
CITY OF GAINESVILLE FLORIDA**

DIMENSION PLAN FOR BUILDING EXPANSION SHEET 1 OF 2

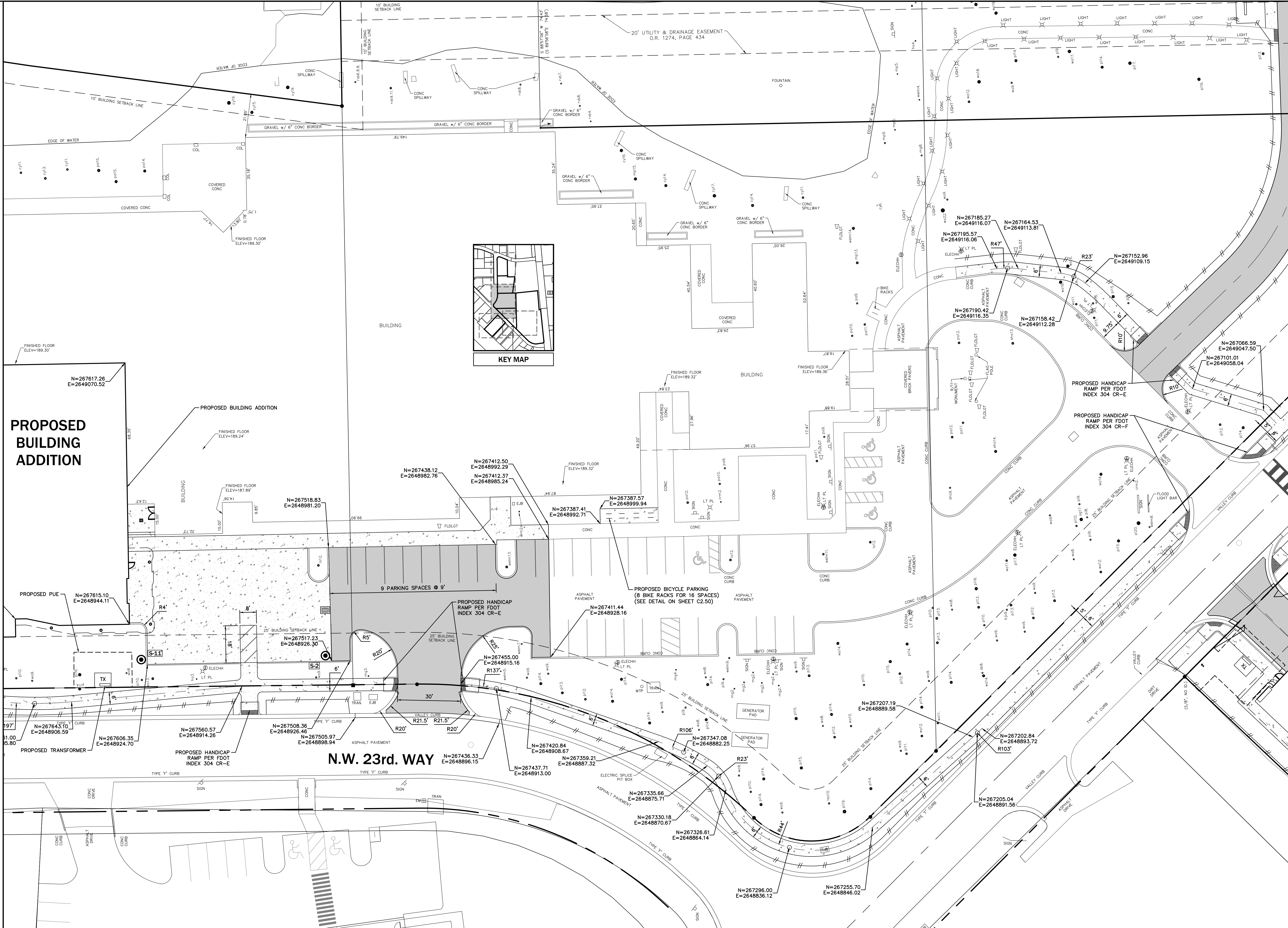
Project phase: CITY/GRU RESUBMITTAL
Designed: MD Drawn: LW Checked: SUR
Project No: 16-279 Date: 02/20/17
Professional Engineer of Record:
Sergio J. Reyes, P.E. 47311
Engineer Certificate No.

Sheet No.: **C1.10**

No.	Date	Comment

FOR CONTINUATION SEE SHEET C1.10

PROPOSED BUILDING ADDITION



NORTH
SCALE: 1"=20'
0 10 20 40
GRAPHIC SCALE

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Project: EXACTECH MASTER PLAN
PHASE 1
CITY OF GAINESVILLE FLORIDA
Sheet title: DIMENSION PLAN FOR BUILDING EXPANSION SHEET 2 OF 2

Project phase:	CITY/GRI RESUBMITTAL	
Designed: MD	Drawn: LW	Checked: SUR
Project No: 16-279	Date: 02/20/17	Professional Engineer of Record:
Sheet No.:		Sergio J. Reyes, P.E. Engineer
		47311 Certificate No.

C1.20

No.	Date	Comment

\\RFRS\enr\projects\Exactech Master Plan - Phase 1\Plans\Current DWG\E160271.dwg, C1.20 DIM-BLDG EX-2, 2/20/2017 11:22:00 AM, engineer12



**EXACTECH MASTER PLAN
PHASE-1**
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Gainesville, FL 32606
T: 352.672.6448
F: 352.672.6468
www.walker-arch.com
AA26002009

JOSEPH B. WALKER, AIA
LICENSE NO.: AR0017272



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T: 352.373.3541 F: 352.373.7249



12921SW 1st Rd Ste 205
Gainesville, FL 32609
T: 352.376.5500 F: 352.375.3479

GENERAL NOTES

1. ELECTRICAL SITE LIGHTING AND UTILITY WORK TO BE COORDINATED WITH GAINESVILLE REGIONAL UTILITIES (GRU).
2. SEE ENLARGED AREA PLANS FOR PHOTOMETRIC CALCULATIONS AND LIGHT FIXTURE INFORMATION.
3. REFER TO SHEETS E901 AND 902 FOR LUMINAIRE SCHEDULES.

SHEET KEYNOTES

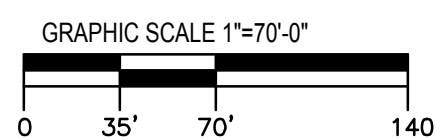
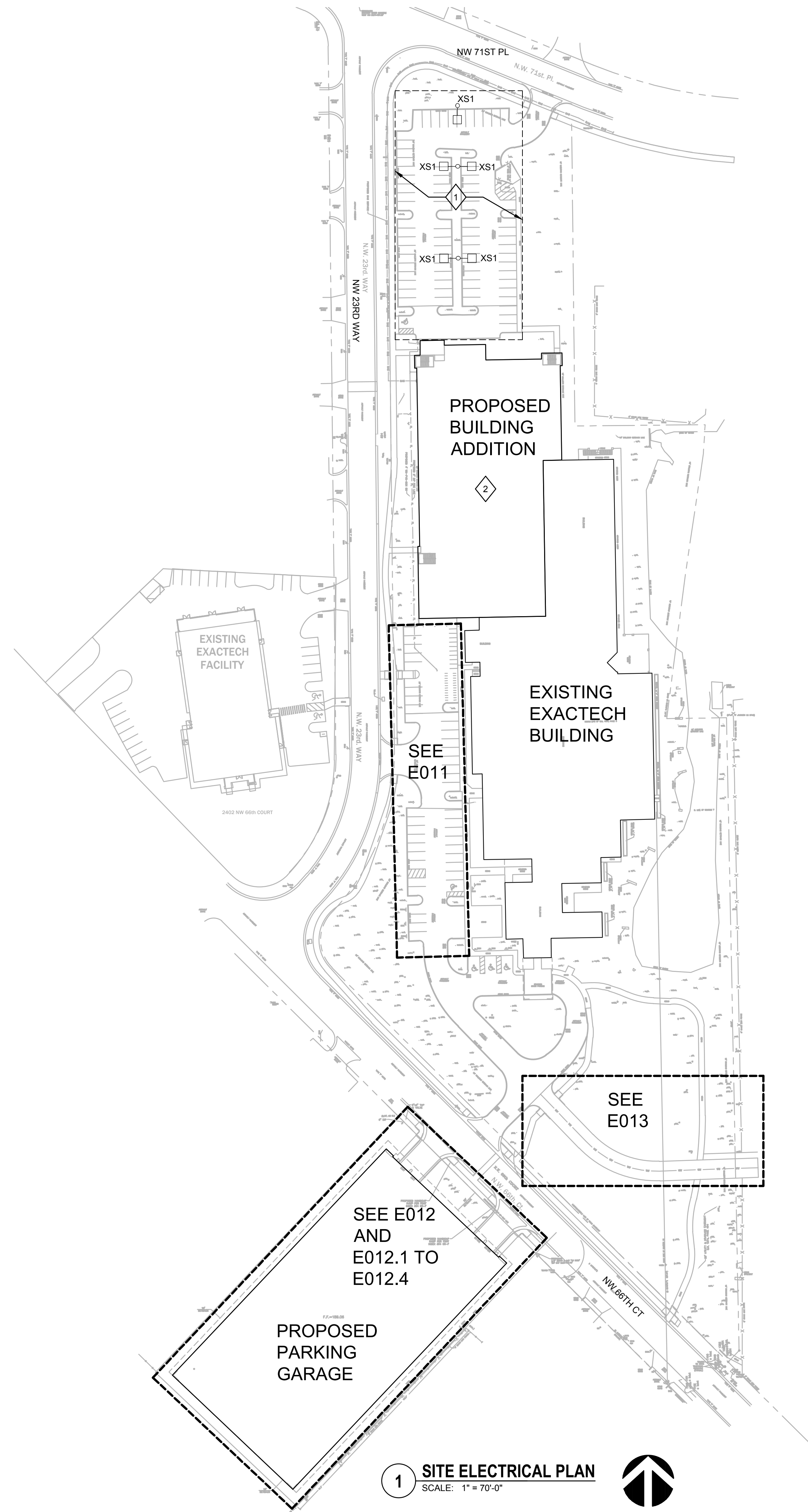
- 1 ALL LIGHTING AT NORTH PARKING LOT IS EXISTING TO REMAIN. EXISTING CONTROLS (PHOTOCELL ON, TIMECLOCK OFF) TO REMAIN.
- 2 EXISTING SITE LIGHTS IN FOOTPRINT OF PROPOSED BUILDING ADDITION TO BE REMOVED. ONE SITE POLE TO BE SAVED FOR RELOCATION, SEE E0.11.

BUILDING ADDITION CONNECTED LOAD SUMMARY

65,290 SQ FT	
LIGHTING @ 1.2 VA/SQ FT	78.3 KVA
POWER @ 10 VA/SQ FT	652.9 KVA
HVAC @ 35 VA/SQ FT	2285.2 KVA
TOTAL	3016.4 KVA
3016.4 KVA AT 480V, 3PH =	3,628 AMPS
USE 4,000 SERVICE WITH 4,000A MAIN	

PARKING GARAGE CONNECTED LOAD SUMMARY

216,380 SQ FT	
LIGHTING @ 0.3 VA/SQ FT	64.9 KVA
POWER @ 0.6 VA/SQ FT	129.8 KVA
TOTAL	194.7 KVA
194.7 KVA AT 480V, 3PH =	234.2 AMPS
USE 400 SERVICE WITH 400A MAIN	



1 SITE ELECTRICAL PLAN
SCALE: 1" = 70'-0"



No.	Description	Date
-	CITY RE-SUBMITTAL	20 FEB 2017

Drawing Title:

**SITE
ELECTRICAL
PLAN**

Project No.:

Drawn by: TSS

Checked by: TSS

E010



**EXACTECH MASTER PLAN
PHASE-1**
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www.walker-arch.com
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JOSEPH B. WALKER, AIA
LICENSE NO.: AR0017272



2404 NW 43rd Street
Gainesville, FL 32606
T: 352.373.3541 F: 352.373.7249



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T: 352.376.5500 F: 352.375.3479

No.	Description	Date
1	CITY RE-SUBMITTAL	20 FEB 2017

Drawing Title:

**BUILDING EXPANSION
SOUTH SITE
PHOTOMETRIC PLAN**

Project No.:
Drawn by: TSS Checked by: TSS

E011

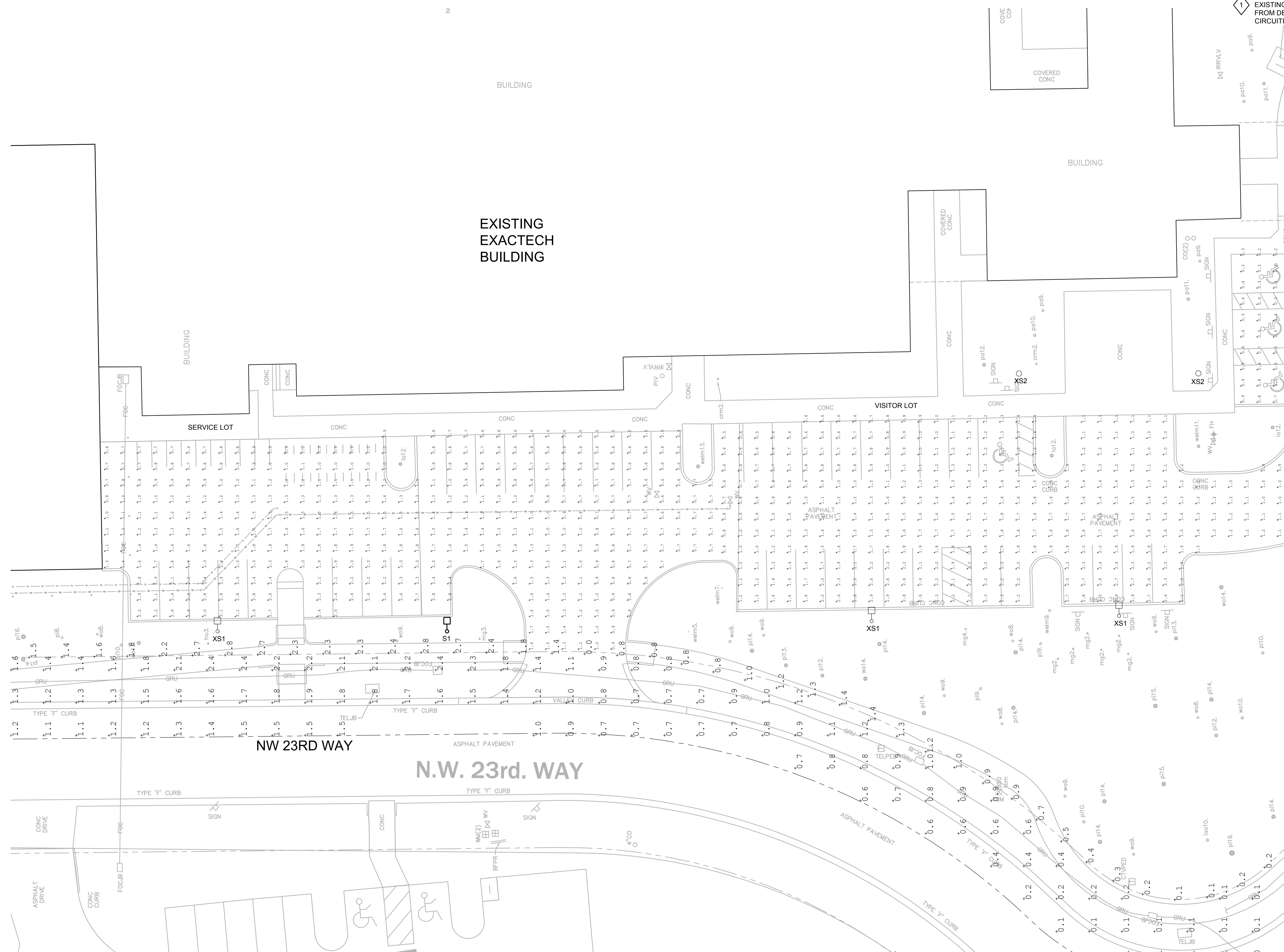
SITE LIGHTING PHOTOMETRIC STATISTICS SCHEDULE				
ZONE DESCRIPTION	Avg	Min	Max	Max/Min
SERVICE LOT	1.26 fc	0.5 fc	3.1 fc	6.2:1
VISITOR LOT	1.43 fc	0.5 fc	3.0 fc	6.0:1
BOUNDARY	0.37 fc	0.0 fc	2.8 fc	NA
BOUNDARY PLUS 25FT	0.28 fc	0.0 fc	2.4 fc	NA

GENERAL NOTES

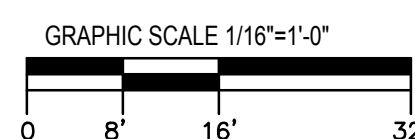
- ELECTRICAL SITE LIGHTING AND UTILITY WORK TO BE COORDINATED WITH GAINESVILLE REGIONAL UTILITIES (GRU).
- REFER TO SHEETS E001 AND 902 FOR LUMINAIRE SCHEDULES.
- ALL SITE FIXTURES ARE EXISTING TO REMAIN UNLESS NOTED OTHERWISE.

SHEET KEYNOTES

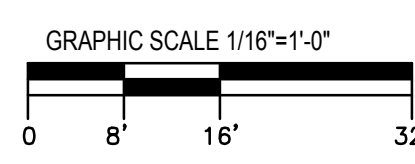
- EXISTING GRU RENTAL POLE RELOCATED FROM DEMOLITION. RECONNECT TO EXISTING CIRCUITING AND CONTROLS.



1 BUILDING EXPANSION SOUTH SITE PHOTOMETRIC PLAN
SCALE: 1/16" = 1'-0"



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1 ADDITIONAL PARKING SITE PHOTOMETRIC PLAN
 SCALE: 1/16" = 1'-0"

SITE LIGHTING PHOTOMETRIC STATISTICS SCHEDULE				
ZONE DESCRIPTION	Avg	Min	Max	Max/Min
OVERFLOW DRIVE	0.81 fc	0.5 fc	1.3 fc	2.60:1
BOUNDARY	0.37 fc	0.0 fc	2.8 fc	NA
BOUNDARY PLUS 25FT	0.28 fc	0.0 fc	2.4 fc	NA

GENERAL NOTES

1. ELECTRICAL SITE LIGHTING AND UTILITY WORK TO BE COORDINATED WITH GAINESVILLE REGIONAL UTILITIES (GRU).
2. REFER TO SHEETS E001 AND 902 FOR LUMINAIRE SCHEDULES.

SHEET KEYNOTES

1. EXISTING ROADWAY WAS NOT INCLUDED IN PHOTOMETRIC CALCULATIONS CREATING LOWER THAN ANTICIPATED LIGHT LEVELS AT THE END OF THE ENTRANCE DRIVEWAYS.



**EXACTECH MASTER PLAN
 PHASE-1**
 CITY OF GAINESVILLE FLORIDA



4055 NW 43rd Street, Suite 28
 Gainesville, FL 32606
 T: 352.672.6448
 F: 352.672.6468
 www.walker-arch.com
 AA26002009

JOSEPH B. WALKER, AIA
 LICENSE NO.: AR0017272



2404 NW 43rd Street
 Gainesville, FL 32606
 T: 352.373.3541 F: 352.373.7249



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No.	Description	Date
-	CITY RE-SUBMITAL	20 FEB 2017

Drawing Title:

**ADDITIONAL PARKING
 SITE PHOTOMETRIC PLAN**

Project No.:
 Drawn by: JJJ Checked by: TSS

E013



EXACTECH MASTER PLAN
PHASE-1
CITY OF GAINESVILLE FLORIDA



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T: 352.672.6448
F: 352.672.6468
www.walker-arch.com
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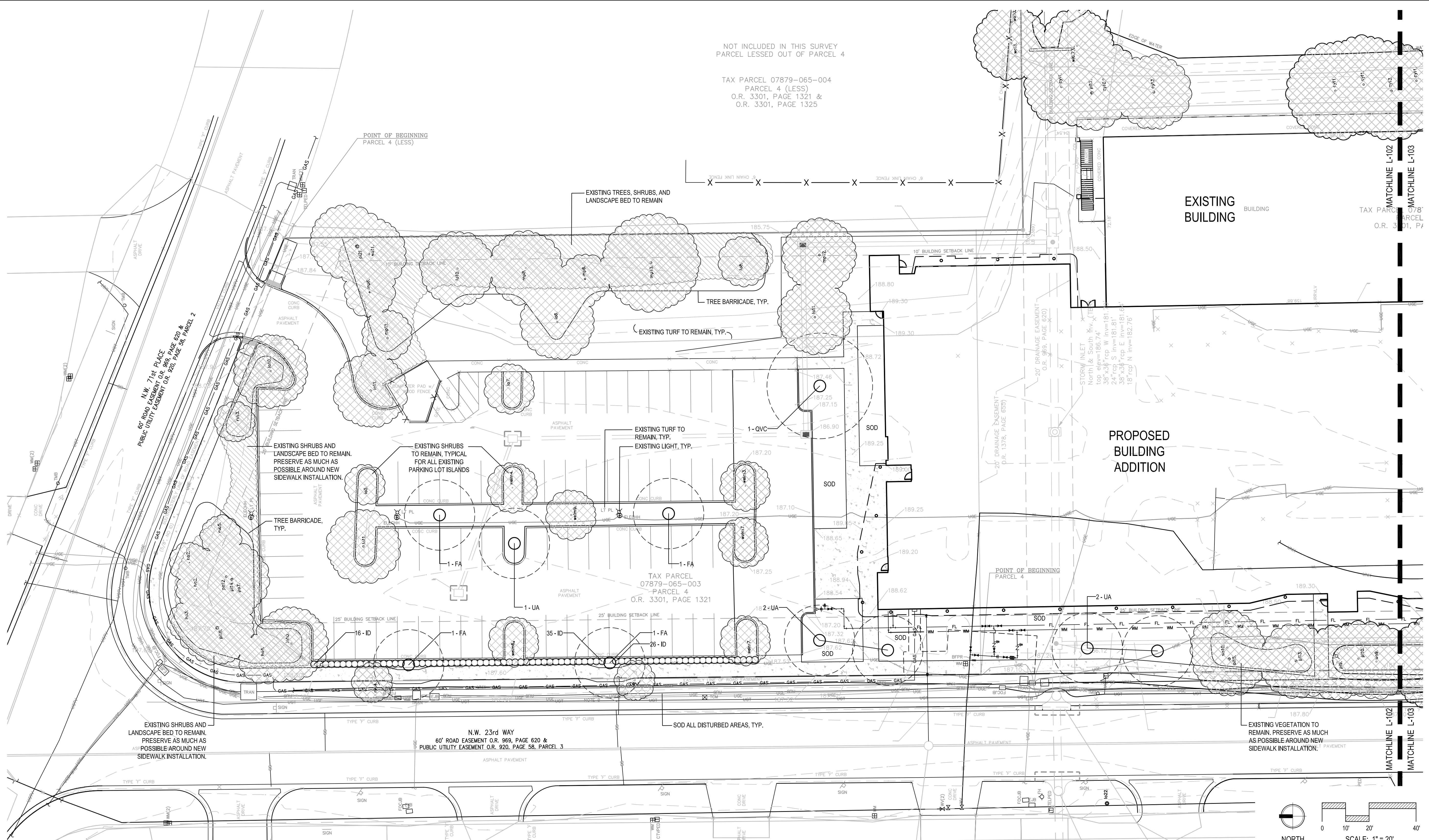
12921SW 1st Rd Site 205
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T: 352.363.7412
COA No. LC2600575

No.	Description	Date
-	CITY SUBMITTAL	20 FEB 2017

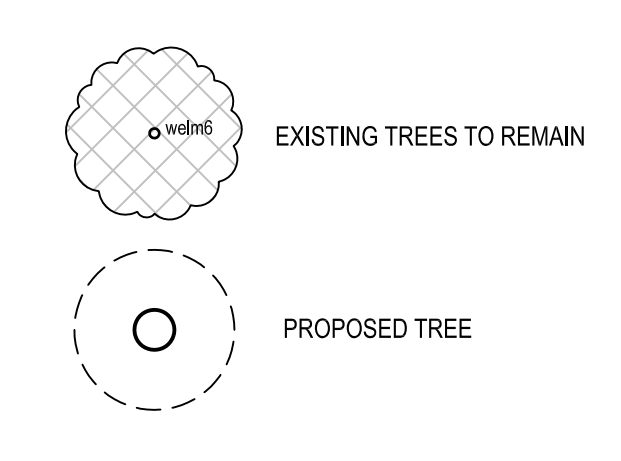
NOT INCLUDED IN THIS SURVEY
PARCEL LESSED OUT OF PARCEL 4
TAX PARCEL 07879-065-004
PARCEL 4 (LESS)
O.R. 3301, PAGE 1321 &
O.R. 3301, PAGE 1325



SPECIFIC LANDSCAPE REQUIREMENTS THIS SHEET

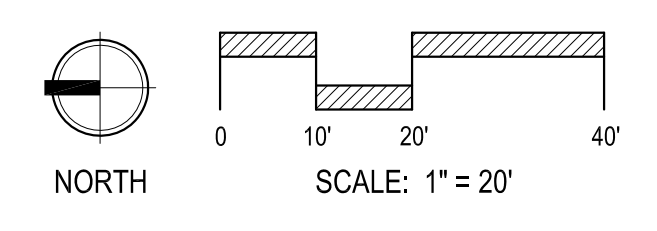
- PROJECT COMPLIANCE**
 - LDC SEC. 30-251.3 EXPANSIONS OF EXISTING DEVELOPMENTS WHICH CONTAIN 50,000 SF OR MORE SHALL COMPLY WITH THE FOLLOWING REGULATIONS: ANY EXPANSION WHICH INCREASES THE GROSS FLOOR AREA OF A DEVELOPMENT BY 35% OR MORE REQUIRES MANDATORY COMPLIANCE WITH LDC LANDSCAPE REQUIREMENTS FOR THE ENTIRE DEVELOPMENT.
- COMPATIBILITY BUFFERS**
 - LDC SEC. 30-253 COMPATIBILITY BUFFERS: NO LANDSCAPE BUFFER STRIP REQUIRED FOR INDUSTRIAL LAND USE.
- VEHICULAR USE AREAS - PERIMETER**
 - LDC SEC. 30-252.1 LANDSCAPING REQUIREMENTS FOR VEHICULAR USE AREAS, PERIMETER REQUIREMENTS: 9 FT. WIDE PERIMETER LANDSCAPED AREA INCLUDING SHRUBS TO PROVIDE VISUAL SCREEN OF 75% OPACITY AND A HEIGHT OF 3 FT. MIN. IN 3 YEARS AND 3 HIGH QUALITY SHADE TREES/100 LF OF PERIMETER MINUS DRIVEWAYS.
 - REQUIRED: NW 71st = 130 LF/33 = 4 TREES. NW 23rd = 220 LF/33 = 7 TREES. PLUS SHRUB LINE.
 - PROVIDED: NW 71st = 12 EXISTING TREES AND LANDSCAPE. NW 23rd = 6 EXISTING AND 3 NEW TREES = 9 TREES. ADDITION OF NEW SHRUB LINE.
- VEHICULAR USE AREAS - INTERIOR**
 - LDC SEC. 30-252.2 LANDSCAPING REQUIREMENTS FOR VEHICULAR USE AREAS, INTERIOR REQUIREMENTS: 1 LANDSCAPE ISLAND/ EVERY 10 PARKING SPACES PLUS TERMINAL LANDSCAPE ISLANDS. EACH LANDSCAPE ISLAND TO INCLUDE 1 HIGH QUALITY SHADE TREE. HEAD TO HEAD PARKING ROWS TO CONTAIN AN 8 FT. WIDE LANDSCAPE STRIP WITH 1 SHADE TREE/50 LF.
 - REQUIRED: TREES IN EACH ISLAND AND EVERY 50 LF OF LANDSCAPE STRIP.
 - PROVIDED: TREES ADDED IN ISLANDS WHERE NEEDED AND TO MEET REQUIREMENT IN STRIP.
- PROJECT ROADWAY FRONTAGE**
 - LDC SEC. 30-253.1 STREET LANDSCAPING: 1 HIGH QUALITY SHADE TREE/ 30-50 LINEAR FEET OF STREET FRONTAGE MINUS DRIVEWAY WIDTHS. MIN. TREE SPACING OF 25 FT. AND MAX. OF 60 FT.
 - REQUIRED: NW 71st PERIMETER = 195 LF - 25 LF = 170 LF/50 = 4 TREES. NW 23rd PERIMETER = 534 LF/50 = 11 TREES
 - PROVIDED: NW 71st PERIMETER = 6+ EXISTING TREES. NW 23rd PERIMETER = 12 EXISTING TREES AND 6 NEW TREES = 18 TREES

LEGEND

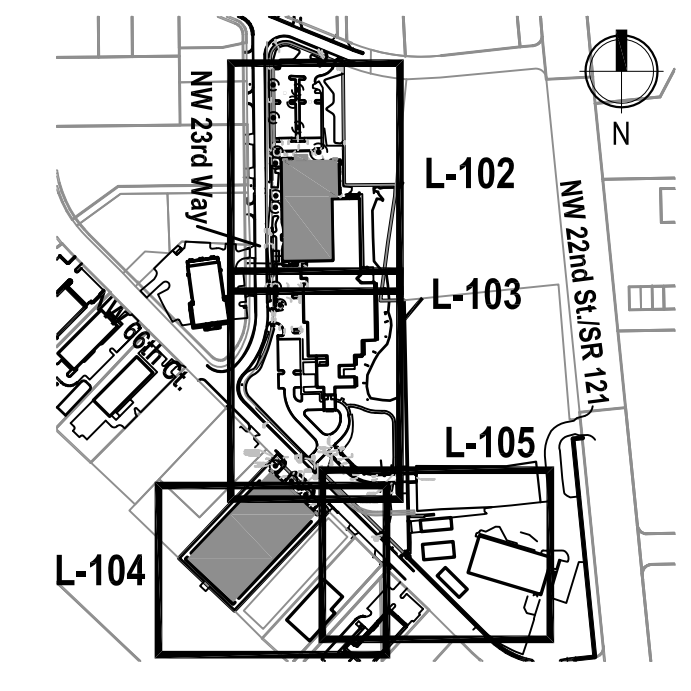


PROJECT PLANT SCHEDULE

TREES	QTY	BOTANICAL NAME	COMMON NAME	SIZE	SPACING	NOTES
FA	4	Fraxinus americana	White Ash	30 gal., 11' ht. x 48" sprd., 2" cal.	As shown	
MGB	5	Magnolia grandiflora 'Brackens Brown Beauty'	Bracken's Southern Magnolia	30 gal., 11' ht. x 48" sprd., 2" cal.	As shown	Full to ground
QVC	1	Quercus virginiana 'Cathedral'	Cathedral Live Oak	30 gal., 11' ht. x 48" sprd., 2" cal.	As shown	
UA	7	Ulmus alata	Winged Elm	30 gal., 11' ht. x 48" sprd., 2" cal.	As shown	
SHRUBS	QTY	BOTANICAL NAME	COMMON NAME	SIZE	SPACING	NOTES
ID	113	Ilex comuta 'Dwarf Burford'	Dwarf Burford Holly	3 gal., 24" ht. x 18" sprd.	30" o.c.	
SOD/SEED		BOTANICAL NAME	COMMON NAME			NOTES
SOD		Paspalum notatum 'Argentine'	Argentine Bahia Grass			Sand grown and weed free



SHEET KEY



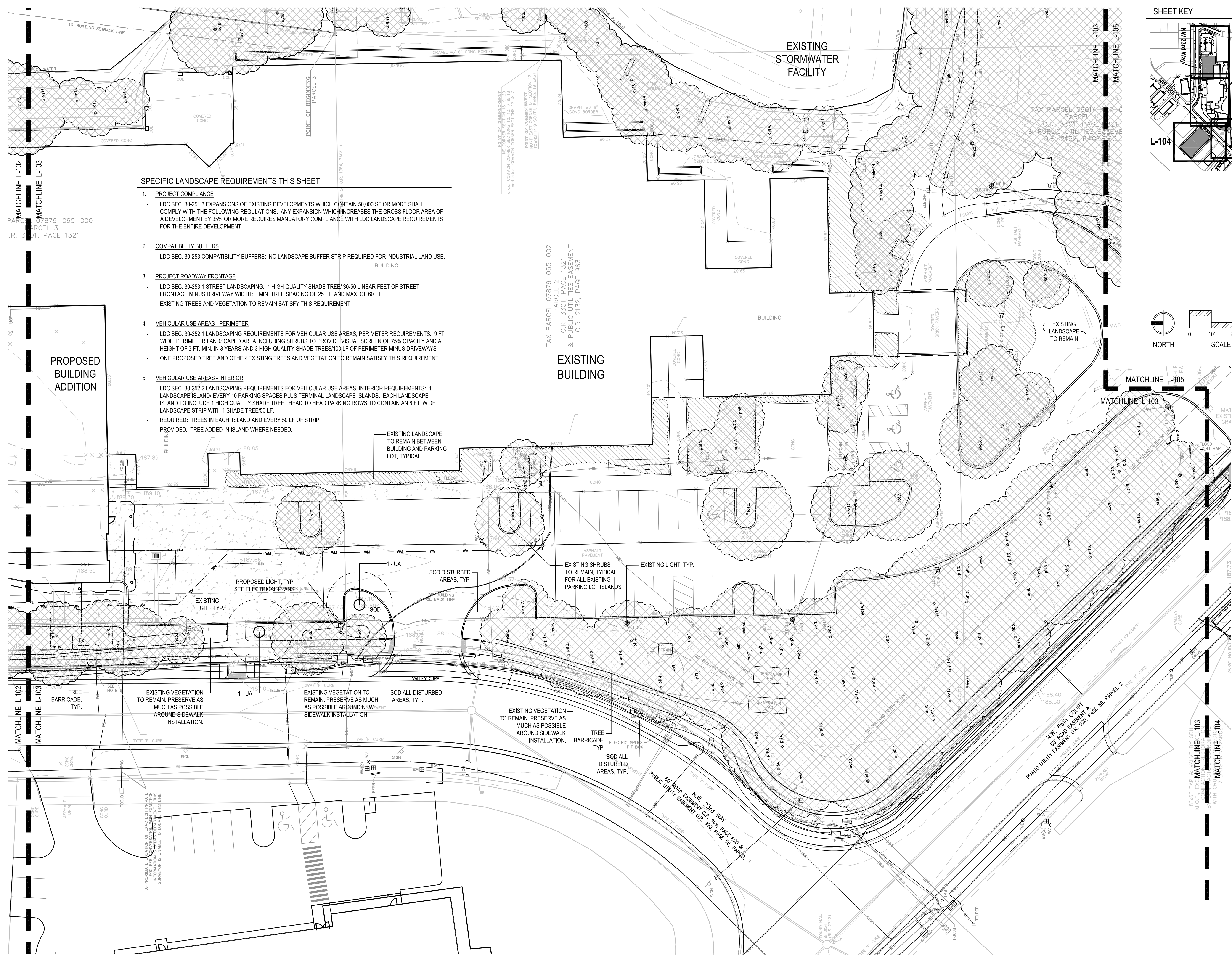
**Building Expansion North
Landscape Plan**

Project No.: 050001.00 / 17-005
Drawn by: CEM Checked by: CEM

L-102

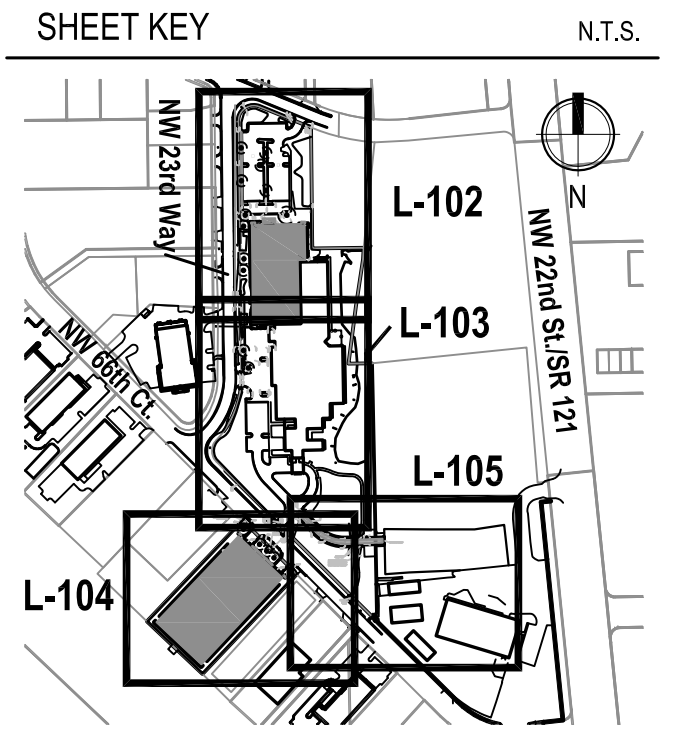
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SPECIFIC LANDSCAPE REQUIREMENTS THIS SHEET

1. **PROJECT COMPLIANCE**
 - LDC SEC. 30-251.3 EXPANSIONS OF EXISTING DEVELOPMENTS WHICH CONTAIN 50,000 SF OR MORE SHALL COMPLY WITH THE FOLLOWING REGULATIONS: ANY EXPANSION WHICH INCREASES THE GROSS FLOOR AREA OF A DEVELOPMENT BY 35% OR MORE REQUIRES MANDATORY COMPLIANCE WITH LDC LANDSCAPE REQUIREMENTS FOR THE ENTIRE DEVELOPMENT.
2. **COMPATIBILITY BUFFERS**
 - LDC SEC. 30-253 COMPATIBILITY BUFFERS: NO LANDSCAPE BUFFER STRIP REQUIRED FOR INDUSTRIAL LAND USE.
3. **PROJECT ROADWAY FRONTAGE**
 - LDC SEC. 30-253.1 STREET LANDSCAPING: 1 HIGH QUALITY SHADE TREE/ 30-50 LINEAR FEET OF STREET FRONTAGE MINUS DRIVEWAY WIDTHS. MIN. TREE SPACING OF 25 FT. AND MAX. OF 60 FT.
 - EXISTING TREES AND VEGETATION TO REMAIN SATISFY THIS REQUIREMENT.
4. **VEHICULAR USE AREAS - PERIMETER**
 - LDC SEC. 30-252.1 LANDSCAPING REQUIREMENTS FOR VEHICULAR USE AREAS, PERIMETER REQUIREMENTS: 9 FT. WIDE PERIMETER LANDSCAPED AREA INCLUDING SHRUBS TO PROVIDE VISUAL SCREEN OF 75% OPACITY AND A HEIGHT OF 3 FT. MIN. IN 3 YEARS AND 3 HIGH QUALITY SHADE TREES/100 LF OF PERIMETER MINUS DRIVEWAYS.
 - ONE PROPOSED TREE AND OTHER EXISTING TREES AND VEGETATION TO REMAIN SATISFY THIS REQUIREMENT.
5. **VEHICULAR USE AREAS - INTERIOR**
 - LDC SEC. 30-252.2 LANDSCAPING REQUIREMENTS FOR VEHICULAR USE AREAS, INTERIOR REQUIREMENTS: 1 LANDSCAPE ISLAND/ EVERY 10 PARKING SPACES PLUS TERMINAL LANDSCAPE ISLANDS. EACH LANDSCAPE ISLAND TO INCLUDE 1 HIGH QUALITY SHADE TREE. HEAD TO HEAD PARKING ROWS TO CONTAIN AN 8 FT. WIDE LANDSCAPE STRIP WITH 1 SHADE TREE/50 LF.
 - REQUIRED: TREES IN EACH ISLAND AND EVERY 50 LF OF STRIP.
 - PROVIDED: TREE ADDED IN ISLAND WHERE NEEDED.



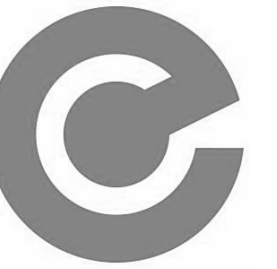
No.	Description	Date
-	CITY SUBMITTAL	20 FEB 2017

Drawing Title:
Building Expansion South Landscape Plan

Project No.: 050001.00 / 17-005
Drawn by: CEM Checked by: CEM

L-103

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4055 NW 43rd Street, Suite 28
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T: 352.672.6448
F: 352.672.6468
www.walker-arch.com
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2404 NW 43rd Street
Gainesville, FL 32606
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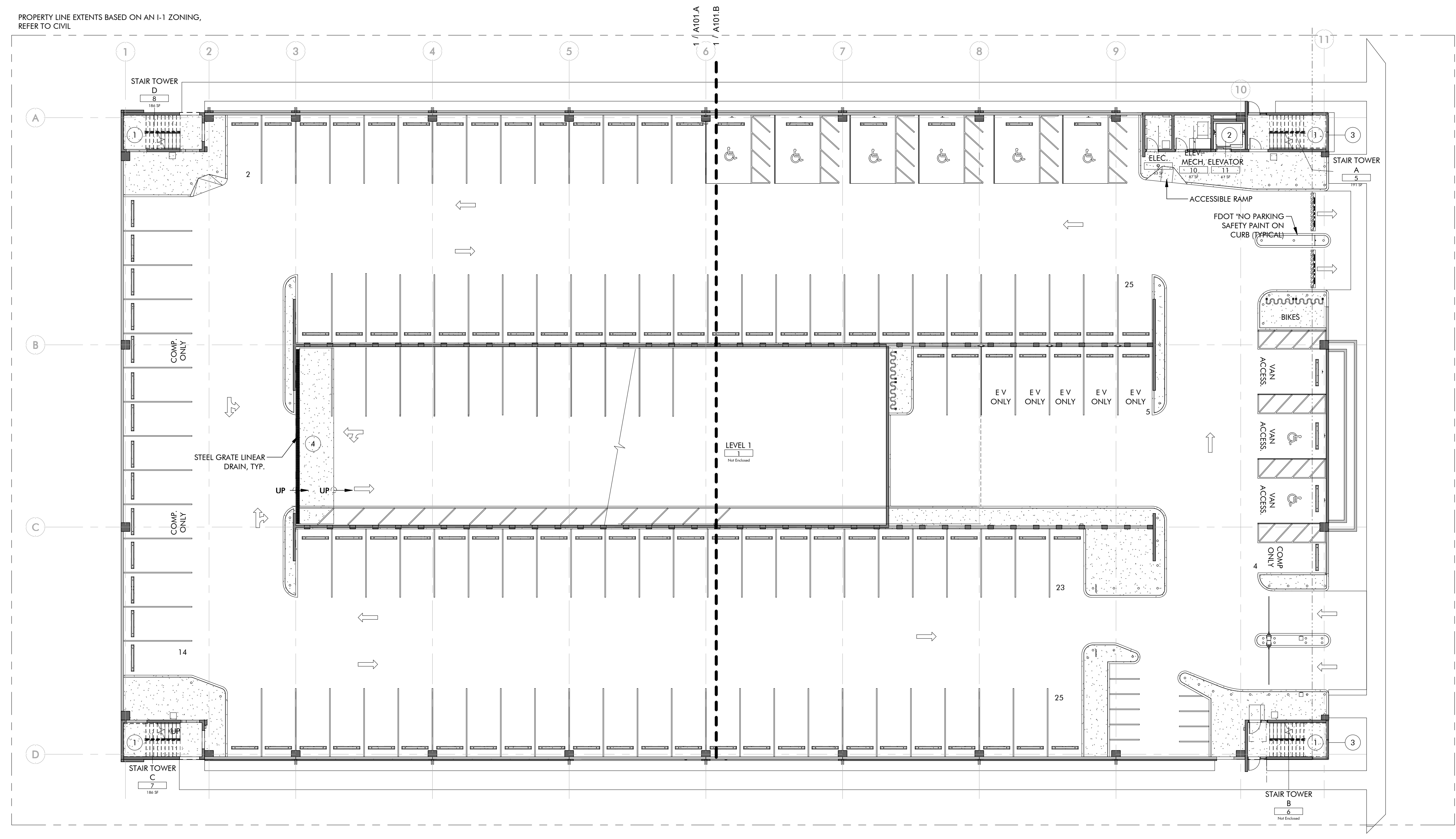
MANLEY DESIGN, LLC
LANDSCAPE ARCHITECTURE * SITE PLANNING

3462 NW 13th Avenue
Gainesville, FL 32605
T: 352.363.7412

CONSTRUCTION PLAN KEYNOTES	
NO.	CONSTRUCTION KEYNOTES
1	ANODIZED ALUMINUM RAILING SYSTEM, TYP.
2	BASIS OF DESIGN: THYSSEN KRUPP - ENDURA - B 3500 W/ SOLID STATE STARTING OPTION, 40HP, 4 STOPS @ 32'-8" TRAVEL
3	BASIS OF DESIGN: KAVNEER 1600 - WALL SYSTEM CURTAIN WALL, -410 SF
4	STEEL GRATING W/ STORMWATER COLLECTION
5	BASIS OF DESIGN: SOLAR IMPACT - COMMERCIAL SYSTEM
6	BOLLARD - SEE SPECIFICATIONS, TYP.
7	BASIS OF DESIGN: DAMS INCORPORATED AIRFOIL - VERTICAL SYSTEM
8	8 - 6" CONCRETE CURBING AND SIDEWALK
9	ELEVATOR EQUIPMENT
11	ELECTRIC VEHICLE CHARGING STATION PER SPECIFICATIONS, TYP.
12	PRECAST CONCRETE WHEELSTOP PER SPECIFICATIONS, TYP.
13	SECURITY GATE PER SPECIFICATIONS, TYP.
14	ENTRY CARD READER PER SPECIFICATIONS, TYP.
15	DO NOT ENTER SIGN PER SPECIFICATIONS, TYP.
16	CONCRETE PARKING BOLLARD
17	HDCP PARKING ONLY SIGN PER SPECIFICATIONS, TYP.
18	REFLECTIVE WHITE DIRECTIONAL ARROWS PER SPECIFICATIONS
19	PAINTED STRIPING PER SPECIFICATIONS, TYP.
20	PAINTED ISLAND PER SPECIFICATIONS, TYP.
21	METAL BIKE RACK PER SPECIFICATIONS, TYP.
22	IN SLAB FLUSH DRAIN PER SPECIFICATIONS, TYP.

4th LEVEL	- 158 SPACES (2 ACCESSIBLE)
3rd LEVEL	- 158 SPACES (2 ACCESSIBLE)
2nd LEVEL	- 158 SPACES (2 ACCESSIBLE)
GROUND LEVEL	- 118 SPACES (9 ACCESSIBLE)
TOTAL	- 592 SPACES (15 ACCESSIBLE)
BICYCLE	- 22 SPACES
MOTORCYCLE/ SCOOTER PARKING	- 10 SPACES

PROPERTY LINE EXTENTS BASED ON AN I-1 ZONING,
REFER TO CIVIL



SHEET NOTES

- DO NOT DETERMINE DIMENSIONS AND SIZE OF THE GRAPHIC REPRESENTATIONS SHOWN ON THE DRAWINGS BY USING MEASURING DEVICES (DO NOT "SCALE"). RELY ON THE NUMERIC DIMENSIONS SHOWN ON THE DRAWINGS FOR MEASUREMENT.
- REFER TO SHEET A001 FOR PLAN LEGEND, ABBREVIATIONS AND GENERAL NOTES.
- REFER TO SHEET A200 SERIES FOR DETAILED STAIR & ELEVATOR PLANS.
- REFER TO SHEET A300 SERIES FOR EXTERIOR ELEVATION AND SECTIONS.
- CONTRACTOR IS TO REVIEW AND FIELD VERIFY ALL DIMENSIONS AND CONDITIONS RELATING TO THE EXISTING BUILDINGS THAT INTERFACE WITH THE NEW CONSTRUCTION. NOTIFY THE ARCHITECT WHEN EXISTING CONDITIONS VARY FROM THE PROJECT DRAWINGS.
- EACH CONTRACTOR SHALL VERIFY ALL DIMENSIONS SHOWN ON THE DRAWINGS AND OBTAIN ALL MEASUREMENTS REQUIRED FOR PROPER EXECUTION OF WORK. WHEN VERIFICATION OF EXISTING DIMENSIONS IS REQUIRED, THE CONTRACTOR REQUIRING SAID VERIFICATION FOR THE CONSTRUCTION OR FABRICATION OF HIS MATERIAL SHALL BE THE CONTRACTOR RESPONSIBLE FOR THE PROCUREMENT OF THE FIELD INFORMATION.
- DETAILED DRAWINGS AND LARGER SCALE DRAWINGS TAKE PRECEDENCE OVER SMALLER SCALE DRAWINGS.
- UNLESS NOTED OTHERWISE, PLAN DIMENSIONS ARE TAKEN FROM CENTERLINE OF STRUCTURE, FACE OF CONCRETE OR FACE OF STUD UNO.
- DOORS NOT OTHERWISE DIMENSIONED SHALL BE 8" FROM ADJACENT CMU OR CONCRETE WALL TO ROUGH DOOR OPENING, AND 4" FROM FACE OF ADJACENT STUD WALL TO ROUGH DOOR OPENING.
- PROVIDE ALL WOOD BLOCKING NECESSARY FOR THE ATTACHMENT OF MISCELLANEOUS EQUIPMENT INCLUDING BUT NOT LIMITED TO TOILET ACCESSORIES, DOOR HARDWARE, ELECTRICAL DEVICES, GRAB BARS, CASEWORK, MILLWORK, AND LABORATORY EQUIPMENT.
- THE TRANSITION OF DIFFERENT FLOORING MATERIALS AT A DOORWAY SHALL OCCUR AT THE CENTERLINE OF DOOR UNLESS NOTED OTHERWISE.
- FOR CONSTRUCTION DETAILS NOT SHOWN, USE THE PRODUCT MANUFACTURERS WRITTEN INSTALLATION INSTRUCTIONS AND STANDARD DETAILS, IN STRICT ACCORDANCE WITH THE PROJECT SPECIFICATION REQUIREMENTS AND DESIGN INTENT.
- PROVIDE FIRE EXTINGUISHERS (FE) AND FIRE EXTINGUISHER CABINETS (FEC) PER SPECIFICATIONS AS INDICATED ON THE PLANS.
- THE CONTRACTOR IS RESPONSIBLE FOR THE CREATION OF THE PHASED LOGISTIC PLAN. ALL PHASING PLANS ARE TO BE REVIEWED/APPROVED WITH OWNER AND DESIGN TEAM PRIOR TO COMMENCEMENT OF WORK.
- CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL TEMPORARY WALLS BOTH INTERIOR AND EXTERIOR THROUGHOUT THE DURATION OF THE PROJECT.
- ENCLOSE ALL EXPOSED DUCTS, PIPES, CONDUITS, ETC. IN FINISHED SPACE WITH CONSTRUCTION AND FINISH TO MATCH ADJACENT CONSTRUCTION UNO.
- PROVIDE ACCESS DOORS OF APPROPRIATE SIZE, TYPE AND FIRE RATING FOR ALL CONCEALED ITEMS THAT REQUIRE ADJUSTMENT, MAINTENANCE, MONITORING, ETC. COORDINATE LOCATIONS WITH ARCHITECT.
- REFER TO CIVIL AND LANDSCAPE DRAWINGS FOR ALL ITEMS 5'-0" OFF OF BUILDING PERIMETER.

No.	Description	Date
-	CITY SUBMITTAL	18 JAN 2017

Drawing Title:

LEVEL 01 FLOOR PLAN

Project No.: 16-279

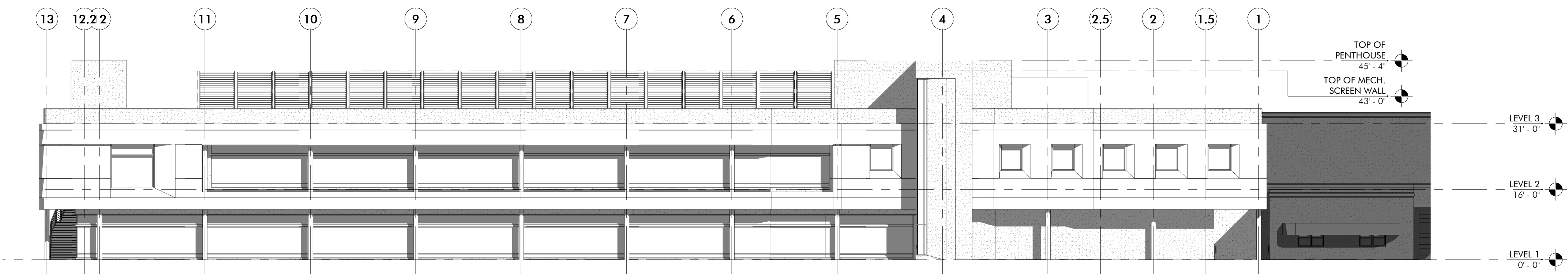
Drawn by: ECD Checked by: KTW

A101-2

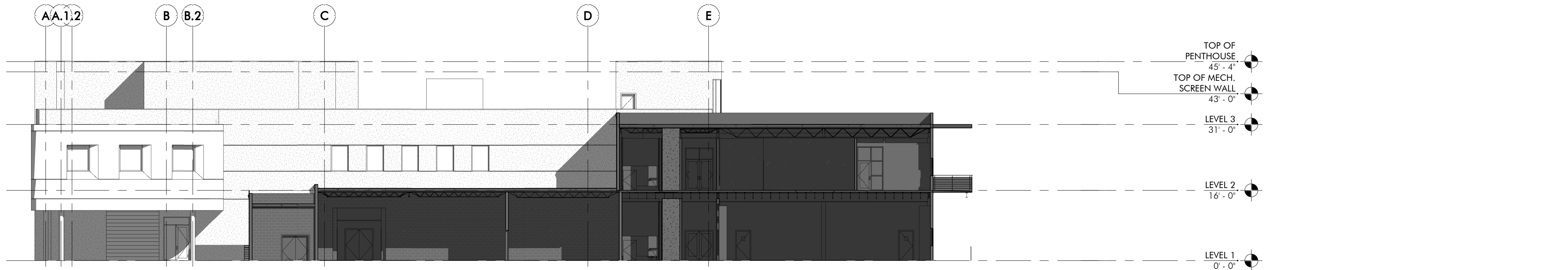
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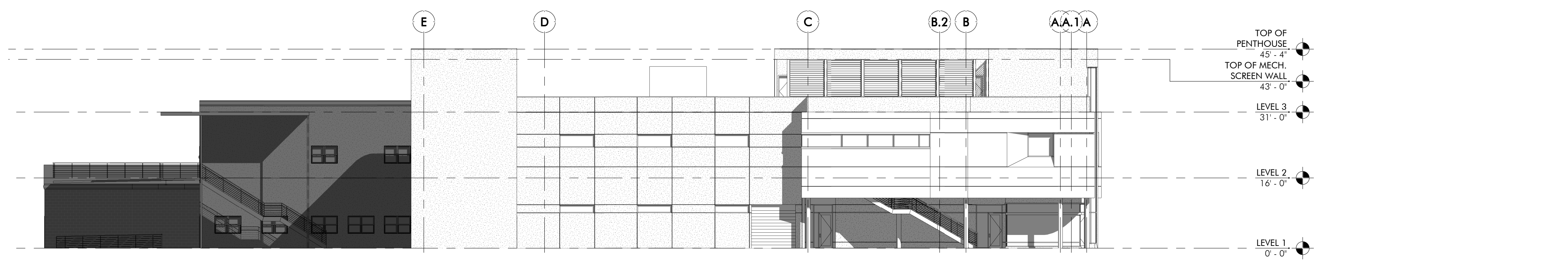
1 EAST ELEVATION
1/16" = 1'-0"



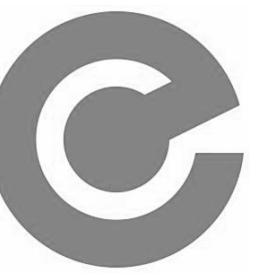
2 WEST ELEVATION
1/16" = 1'-0"



3 SOUTH ELEVATION
1/16" = 1'-0"



4 NORTH ELEVATION
1/16" = 1'-0"



EXACTECH MASTER PLAN
PHASE-1
CITY OF GAINESVILLE FLORIDA



4055 NW 43rd Street, Suite 28
Gainesville, FL 32606
T: 352.672.6448
F: 352.672.6468
www.walker-arch.com
AA26002009

JOSEPH B. WALKER, AIA
LICENSE NO.: AR0017272



engineers • surveyors • planners
2404 NW 43rd Street
Gainesville, FL 32606
T: 352.373.3541 F: 352.373.7249



12921 SW 1st Rd Ste 205
Gainesville, FL 32669
T: 352.376.5500 F: 352.375.3479

MANLEY DESIGN, LLC
LANDSCAPE ARCHITECTURE * SITE PLANNING

3462 NW 13th Avenue
Gainesville, FL 32605
T: 352.363.7412

No.	Description	Date
.	CITY SUBMITTAL	18 JAN 2017

Drawing Title:

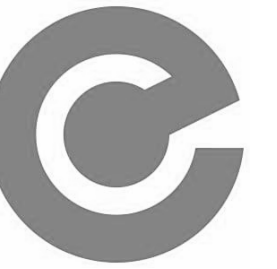
EXTERIOR ELEVATIONS -
MANUFACTURING
EXPANSION

Project No.: 16-279

Drawn by: KTW Checked by: JBW

A301-1

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PHASE-1**
CITY OF GAINESVILLE FLORIDA



4055 NW 43rd Street, Suite 28
Gainesville, FL 32606
T: 352.672.6448
F: 352.672.6468
www.walker-arch.com
AA26002009

JOSEPH B. WALKER, AIA
LICENSE NO.: AR0017272



2404 NW 43rd Street
Gainesville, FL 32606
T: 352.373.3541 F: 352.373.7249



12921SW 1st Rd Ste 205
Gainesville, FL 32669
T: 352.376.5500 F: 352.375.3479

MANLEY DESIGN, LLC
LANDSCAPE ARCHITECTURE * SITE PLANNING

3462 NW 13th Avenue
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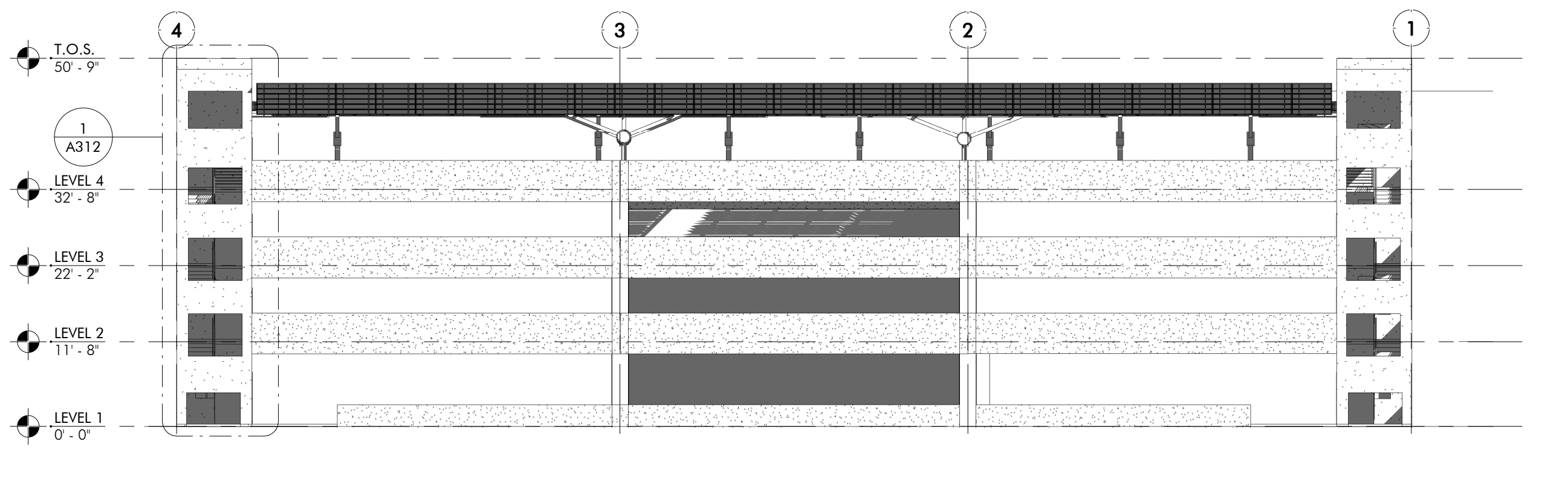
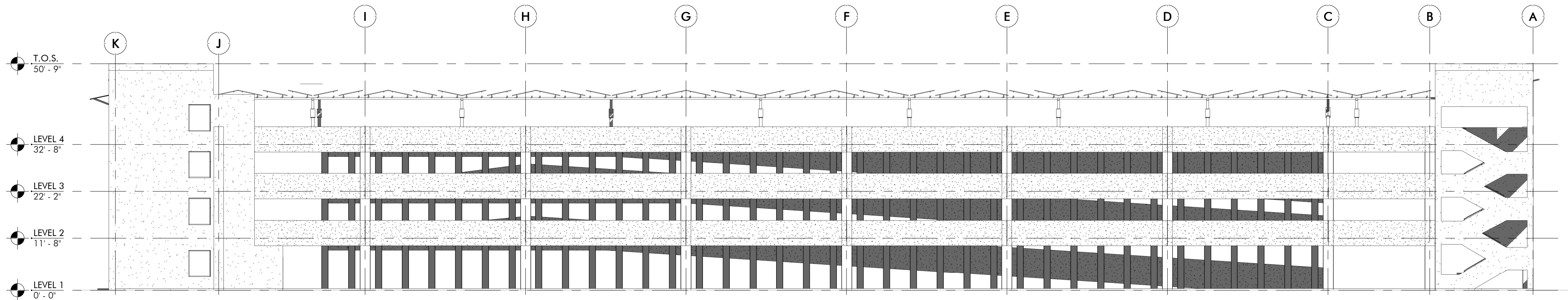
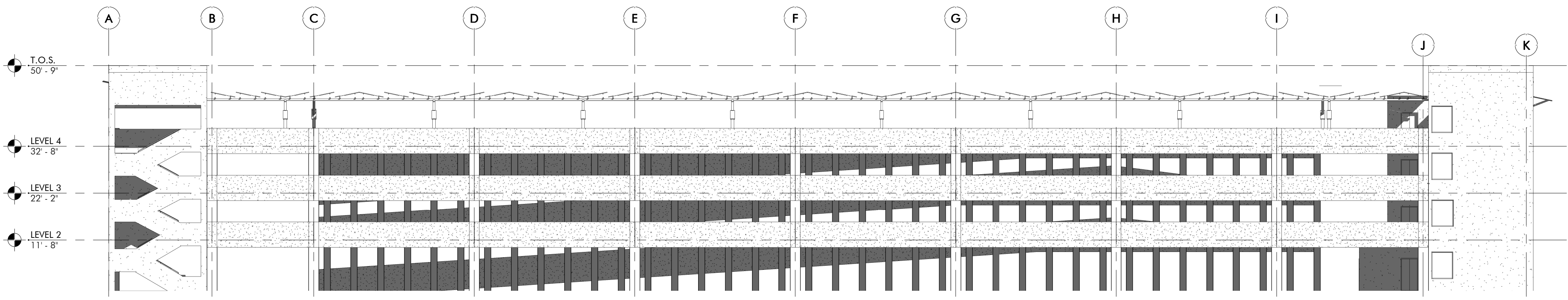
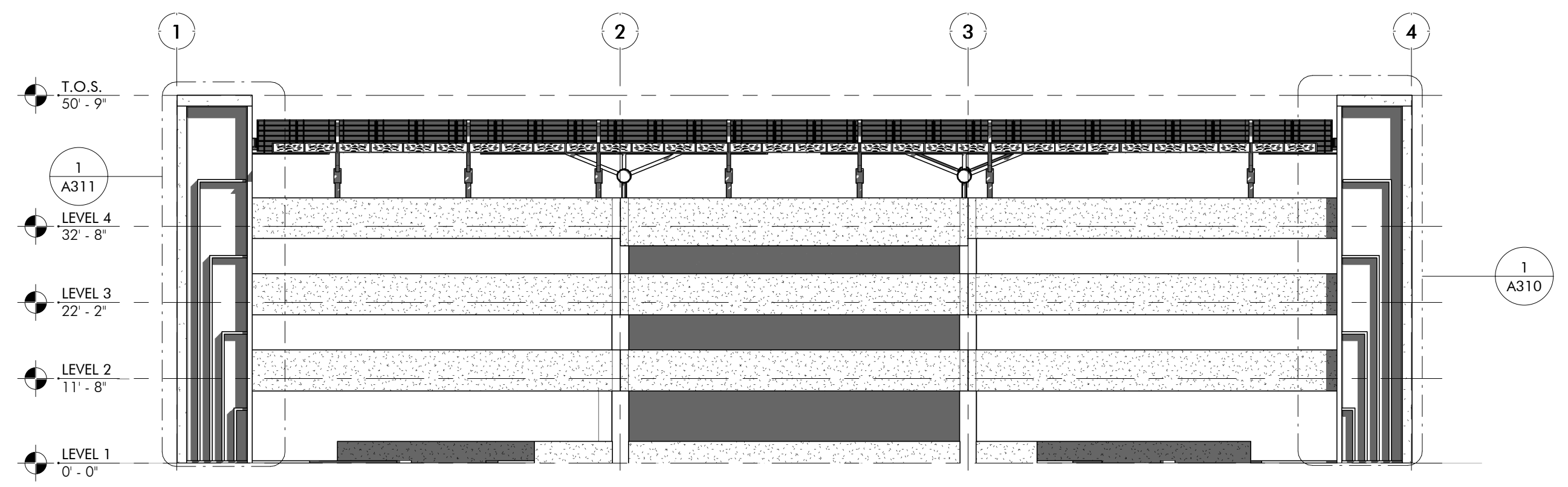
Drawing Title:

**EXTERIOR ELEVATIONS -
PARKING GARAGE**

Project No.: 16-279

Drawn by: ECD Checked by: JBW

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