



MEMORANDUM

Office of the City Attorney

Phone: 334-5011/Fax 334-2229
Box 46

TO: Kurt Lannon,
Clerk of the Commission

DATE: October 8, 1999

FROM: Alice Murnahan, Sr. Legal Assistant *AM*

SUBJECT: Incubator Project; Legislative Item No. 980370

23 rd ??

Attached is the original Agreement and Mortgage Deed for receipt of a U.S. EDA grant approved by the City Commission on August 24, 1999. After execution by the Mayor, please telephone our office when it is ready for pickup.

If you have any questions, please contact me.

/afm

Attachment

1999 OCT - 8 AM 10: 39
CITY OF GAINESVILLE
CITY COMMISSION